



A X-refs on RCU
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See serial
slip prior to
7/6/4 issue

U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

MR ERNIE LAZAR
APARTMENT 6
577 SOUTH THORNHILL ROAD
PALM SPRINGS, CA 92264 7884

1st issue = 01/59
Citizens Report

September 5, 2006

#1 = 9/1/62
#15 = 4/16/71

✓ Subject: RICAU, JACKSON G
FOIPA No. 1013909- 001

Dear Requester:

The enclosed documents were reviewed under the Freedom of Information/Privacy Acts (FOIPA), Title 5, United States Code, Section 552/552a. Deletions have been made to protect information which is exempt from disclosure, with the appropriate exemptions noted on the page next to the excision. In addition, a deleted page information sheet was inserted in the file to indicate where pages were withheld entirely. The exemptions used to withhold information are marked below and explained on the enclosed Form OPCA-16a:

Section 552

- ☐ (b)(1)
- ☐ (b)(2)
- ☐ (b)(3) _____
- _____
- _____
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- ☐ (b)(4)
- ☐ (b)(5)
- ☒ (b)(6)

Section 552a

- ☐ (b)(7)(A)
- ☐ (b)(7)(B)
- ☒ (b)(7)(C)
- ☐ (b)(7)(D)
- ☐ (b)(7)(E)
- ☐ (b)(7)(F)
- ☐ (b)(8)
- ☐ (b)(9)
- ☐ (d)(5)
- ☐ (j)(2)
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116 page(s) were reviewed and 116 page(s) are being released.

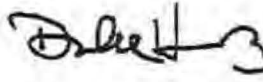
- ☐ Document(s) were located which originated with, or contained information concerning other Government agency(ies) [OGA]. This information has been:
 - ☐ referred to the OGA for review and direct response to you.
 - ☐ referred to the OGA for consultation. The FBI will correspond with you regarding this information when the consultation is finished.

☒ You have the right to appeal any denials in this release. Appeals should be directed in writing to the Co-Director, Office of Information and Privacy, U.S. Department of Justice, 1425 New York Ave., NW, Suite 11050, Washington, D.C. 20530-0001 within sixty days from the date of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal." Please cite the FOIPA number assigned to your request so that it may be easily identified.

☐ The enclosed material is from the main investigative file(s) in which the subject(s) of your request was the focus of the investigation. Our search located additional references, in files relating to other individuals, or matters, which may or may not be about your subject(s). Our experience has shown, when ident, references usually contain information similar to the information processed in the main file(s). Because of our significant backlog, we have given priority to processing only the main investigative file(s). If you want the references, you must submit a separate request for them in writing, and they will be reviewed at a later date, as time and resources permit.

☒ See additional information which follows.

Sincerely yours,



David M. Hardy
Section Chief
Record/Information
Dissemination Section
Records Management Division

Enclosure(s)

As a result of your administrative appeal to the Office of Information and Privacy (OIP), Department of Justice (DOJ), material was located responsive to your request for information concerning JACKSON G. RICAU. That material has been processed, and the releasable information is enclosed.

One FBI file, 157-4-33, which may be responsive to your request has been transmitted to the National Archives and Records Administration (NARA) pursuant to the President John F. Kennedy Assassination Records Collection Act of 1992 (the Act). Transmission of these records was mandated by the Act and public access to them is available through NARA. If you wish to access these records through NARA, we ask that you send your request directly to NARA at the following address: National Archives at College Park, 8601 Adelphi Road, College Park, Maryland 20740.

For your information, there are two additional cross-references which may be responsive to your request. However, these files are presently unavailable. Should they be located and considered responsive to your request, they will be processed pursuant to the Freedom of Information Act, and you will be advised of the results.

One cross-reference responsive to your request, 105-HQ-40774-29, has been previously processed and released to you in your request numbered FOIPA 1013887 concerning the subject, File 105-HQ-40774.

SCHOOL MIXING ORDER NEARING

State Segregation Leaders Sound Warning

State segregation leaders warned here Thursday night that Orleans parish schools will face integration in September.

"New Orleans will get a court order in September to integrate, so you better be ready," said State Rep. John S. Garrett of Claiborne parish.

William M. Shaw, chief counsel of the joint legislative "watchdog" committee on segregation, said: "Orleans parish is on the spot. I don't want to be an alarmist but New Orleans is at the end of the road."

"Next September, the people of Orleans parish and the rest of the state will face a decision. God help us, I hope we don't make the mistake they made in Virginia."

RAINACH CHIEF SPEAKER

Shaw and Garrett spoke at a public rally of the South Louisiana Citizens' Council in the auditorium of Metairie High School, Louisiana.

State Sen. William M. Rainach made the principal address. He voiced confidence that state law, "knowledge and the people" will stave off any threat of integration.

"There is no requirement in our state law that we have a public school system," Rainach said. "If we have to shut the schools, we will shut them."

"That doesn't mean we will keep them shut. We will come back stronger than ever and the schools are going to be integrated."

RAILS CITIZENS' COUNCIL

"In spite of our position in the federal courts, we have the weapons, the knowledge and the people not only to save our school system but to win this battle."

"We are out to lick this bunch, not only in Louisiana and the South but we are going North and lick them on their home grounds."

He praised the Citizens' Council, saying it was the council which influenced the people of Arkansas. They in turn, persuaded Gov. Orval Faubus to resist integration of Little Rock schools, he added.

"Do you think Faubus started on our side?" Rainach asked. "No, he certainly did not. Well, who brought him back? The Citizens' Council did by influencing the people of Arkansas and they brought Faubus back. And when he came around, he really came around."

Other speakers were Jackson G. Ricau, executive director of the South Louisiana Citizens' Council; Joseph E. Viguerie, president; and Kent Courtney, finance chairman for the rally. The Rev. Louis Parker, rector of St. Anna's Episcopal church, gave the invocation and benediction.

THE TIMES-PICAYUNE
NEW ORLEANS, LA.
2-13-59
Page 47, Col. 8

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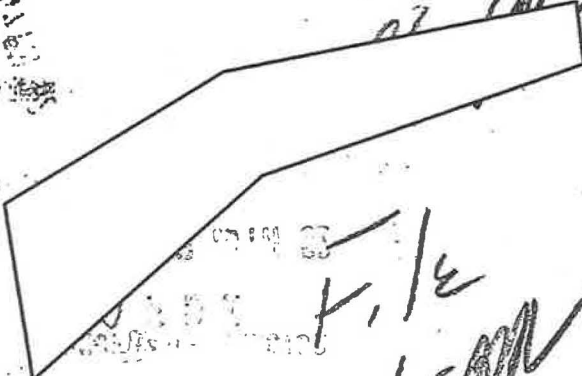
RACIAL MATTERS

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"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

Special

September 1962

Jackson G. Ricau, Executive Director

THE SHREVEPORT JOURNAL, SHREVEPORT-BOSSIER CITY, LA. MONDAY, SEPTEMBER 3, 1962

Letters to The Journal

ORLEANS MAYOR ASKED TO INVESTIGATE SCEF

We are intensely interested in the article in The Shreveport Journal for Wednesday, Aug. 29, Page B-One on the Southern Conference Educational Fund inasmuch as on Aug. 7 the South Louisiana Citizens' Council urged Mayor Victor H. Schiro of New Orleans to close the local office of this Communist front organization in compliance with Louisiana laws.

You are performing a valuable service in revealing the subversive documentation of this Communist front group, an outgrowth of the Southern Conference for Human Welfare (Communist).

Our letter to Mayor Schiro and his reply follows:

Mayor Victor H. Schiro
City of New Orleans

Dear Mayor Schiro:

A Communist-front organization called the Southern Conference Educational Fund, Inc., is operating—and has been for sometime—at 822 Perdido Street, New Orleans.

You are therefore urged to comply with the laws of the state of Louisiana, specifically according to Acts 245 and 270 of the 1962 Legislature which were approved July 7, 1962, by Gov. Jimmie H. Davis, by ordering the closing of this pro-Communist, pro-integration organization.

The record of this pro-Communist front is so long it would take pages to compile a complete documentation.

Briefly, James A. Dombrowski is the Executive Director of the SCEF. He has 61 known citations for pro-Communist or subversive activity. Dombrowski was a leader of the Communist Highlander Folk School, Monteagle, Tenn., a Communist training school, which recently was ordered by the courts to padlock its doors.

Listed as President of the SCEF is Aubrey Williams, with 43 known pro-Communist citations and also a leader in the Highlander Folk School movement.

The Southern Conference for Human Welfare, the original name of the SCEF, was cited in 1944 (correct) as a Communist-front. The Southern Patriot. The name of the organization was changed to Southern Conference Educational Fund, while the name of its paper, The Patriot, was retained. The Patriot links the two organizations together in its January, 1962, issue.

This pro-Communist group is working for the destruction of our white society and the United States of America, giving aid and comfort to the enemies of our country on foreign and domestic soil.

Immediate action against this front group is needed for the protection of our law-abiding citizens and the continued integrity of our fine city and state.

An early reply from you is anticipated, as we are anxious to inform the several thousand readers of our monthly bulletin that you are going to take action.

Sincerely,
/s/ JACKSON G. RICAU
Executive Director
South La. Citizens' Council

Dear Mr. Ricau:

Thank you for your letter of August 7 concerning the Southern Conference Educational Funds, Inc.

I am taking the liberty of forwarding your letter to the Superintendent of Police with the request that he have this organization investigated and report back to me.

Thank you for calling this to our attention.

Sincerely,
/s/ VICTOR H. SCHIRO,
Mayor
City of New Orleans

Since our letter to the mayor we discovered that Aubrey Williams has been named president-emeritus of the SCEF, while Bishop Edgar A. Love (Methodist) has been elected president. Bishop Love has a public record of 39 Communist or Communist-front citations.

JACKSON RICAU,
P. O. Box 9048,
New Orleans.

RED FRONT IN NEW ORLEANS PROMOTES RACE-MIXING WITH FANATICAL FURY

THE SOUTH LOUISIANA CITIZENS' Council, eyeing for some time the activities of the Southern Conference Educational Fund, a Communist front, wrote a letter to Mayor Schiro urging him to close its New Orleans office. This was on August 7. (See our letter on this page).

Then on August 29, The Shreveport Journal, published an article about the SCEF. It said, "A U.S. Senate Committee in 1954 said that the Southern Conference on Human Welfare was formed in 1938 by the Communist Party to spread its propaganda through the South. After this organization was cited as subversive, it changed its name to the Southern Conference Educational Fund, the committee said. The SCEF has been cited as a Communist front, records show."

"The officers of the old conference were retained by the new one, according to the committee report."

In speaking of James Dombrowski (see our letter), the Shreveport Journal says the Caddo Parish "Sheriff's office records showed that Dombrowski signed a petition in 1941 in defense of the Communist Party, was one of the founders of the Red-tinged Highlander Folk School in Monteagle, Tenn., and has been connected with other leftist organizations."

"The SCEF," adds the Journal, "is labeled as a Communist front by the Internal Security Subcommittee of the Committee on the Judiciary of the United States Senate, according to records."

On August 31, 1962, the Jackson-Daily (Please see other side)



Application For Membership

Phone: VE 4-0366

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Carl Braden's background

In the same issue the Jackson Daily News said "Carl Braden is an identified member of the Communist Party who serves as field secretary of the SCEF, an organization cited as a front for the Communist Party.

"He served for 10 months in the federal penitentiary in Greenville, S. C., for contempt of Congress.

"He was sentenced to 15 years in prison and fined \$5,000 (on Dec. 13, 1954) for dynamiting a house he bought. (The U.S. Supreme Court reversed this conviction on June 22, 1956).

"It was charged 'the dynamiting was a Communist plot to incite a racial disorder in the city (Louisville).'

"Richard Arens, staff director of the U.S. House of Representatives Subcommittee of the Committee on Un-American Activities, told Braden at a hearing in Atlanta in July of 1958:

"Sir, it is our understanding that you are now a Communist, a member of the Communist Party; that you have been identified by reputable witnesses under oath as a Communist, part of the Communist Party which is a tentacle of the international Communist conspiracy.

"It is our information further, sir, that you as a Communist have been propagating the Communist activity and the Communist line principally in the South; that you have been masquerading behind a facade of humanitarianism; that you have been masquerading behind a facade of emotional appeal to certain segments of our society; that your purpose, objective, your activities, are designed to further the cause of the international Communist conspiracy in the United States.'

"Braden invoked the First Amendment many times during the committee hearing in Atlanta...He challenged the 'pertinency' of the committee's questions.

"He says he studied for the Catholic priesthood from 1928 to 1930, when he halted his formal education. Braden worked for several newspapers and labor publications...

"The House Un-American Activities Committee and the Senate's Internal Security Subcommittee has cited the organization as a Communist front...

"The Supreme Court later upheld his contempt conviction. He started serving his sentence on May 1, 1961, and was released on Feb. 1 of this year."

On Sept. 1, 1962, the Jackson Daily News said it had intercepted an inflammatory registration form to be completed by Negroes attending "workshops" and "seminars" that "are conducted under the sponsorship of Carl Braden, an identified Communist who recently visited Mississippi to drum up support for voter registration and integration activity.

The Jackson Daily News called special attention to Question No. 19:

"Do you think that a transition to the Communist system of government would better or worsen the lot of the Negro in Mississippi?
Better _____ Worsen _____

The Southern Patriot, official SCEF paper, in its January 1962 issue, quoted the SCEF as concluding "that it was segregation that was the root of all the South's other problems, that if this one could be solved, the others would fall into place. It adopted a one-point program - the bringing of integration to the South."

What You Can Do: Write to Mayor Victor H. Schiro, City of New Orleans, and insist he enforce Louisiana laws by closing the office of the Southern Conference Educational Fund at 822 Perdido, New Orleans. Send copies of your letter to Hon. Jimmie H. Davis and Attny-Gen. Jack Gremlion, State Capitol, Baton Rouge, La., and to District Attorney Jim Garrison, 2700 Tulane Ave., New Orleans, La. - Jack Ricau, Editor

"All that is necessary for the triumph of evil is that good men do nothing." - Edmund Burke

EX-100 REC-51 MCT-13 115345-1



"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

October 1962 Special

Jackson G. Ricau, Executive Director

Mississippi Bears Brunt Of American Tragedy

(The following editorial by Journal Editor George W. Shannon was dictated by telephone from Las Cruces, N.M., where he paused Tuesday morning en route to a convention of the National Conference of Editorial Writers in Tucson, Ariz.)

If there is any American who at this late date has not discovered we are living under a police state dictatorship, the events in Mississippi during the past weekend should be enough to convince him.

Eisenhower set the example in Little Rock in 1957, when he invaded the sovereign state of Arkansas with armed paratroopers. The Democratic Kennedy clan now has compounded the Republican general's crime against the people by sending U.S. soldiers and marshals into the peaceful little community of Oxford to wage war on the townspeople and on the students of the University of Mississippi.

Attorney General Bobby Kennedy has blamed Gov. Ross Barnett for the breakdown in law enforcement at Oxford. But the attorney general must be even more immature than he seems if he thinks the American people do not understand the governor's hands were bound in federal shackles. Seventeen hours before Kennedy sent steel helmeted, club-wielding marshals into Mississippi to force the enrollment of Negro James Meredith at the University of Mississippi, his brother had federalized the Mississippi National Guard, thus depriving Governor Barnett of the main strength by which he might have hoped to keep the peace.

Just as surely that the blood spilled at Little Rock must forever stain the hands of Gen. Eisenhower, the murder and assaults committed at Oxford must be laid at the door of the Kennedy brothers.

Negro James Meredith will never know a day of peaceful attendance at the

University of Mississippi. Left-wing extremists who have championed his cause must be happy, indeed, that his crusade has claimed the lives of two men, brought injuries to 79 others, and imposed an expense of countless thousands of dollars upon the taxpayers.

Gov. Barnett was right in opposing integration in Mississippi, just as Gov. Orval Faubus was right in opposing it in Arkansas in 1957. It is good to know that Gov. Faubus and Gov. John Patterson of Alabama are standing beside Gov. Barnett now. At the same time, it is sickening to think that there should be hesitancy on the part of any other Southern governor to do likewise. Especially revolting is the do-nothing attitude of our own Gov. Jimmie H. Davis, who was elected to office on a pledge that he would go to jail before he would allow Louisiana's public schools to be integrated.

As Gov. Faubus observed Monday, there is no more justification for President Kennedy to occupy Mississippi with federal troops than there was for Khrushchev to send Russian soldiers into Hungary.

President Kennedy and his brother have cited "world opinion" as an excuse for the tragedy they have heaped upon the South and the nation. There can be little satisfaction for American citizens in noting that the strongest support for the invasion of Mississippi has come from Tass—the official Russian news agency—the same source which undoubtedly approves wholeheartedly of President Kennedy's cowardly acceptance of Communist troops within 90 miles of American shorelines.

If the tragedy of Mississippi serves to awaken the American people before the rest of their Constitutional liberties are stolen away, then perhaps the sacrifices of this past bloody weekend will not have been in vain.

Rainach Gives View on Strife In Mississippi

JACKSON, Miss. — The leadership in Mississippi feels that it has accomplished its first objective in the Meredith case which was to force the Kennedy brothers to use troops if they insisted on forcing a Negro into the University of Mississippi.

And they feel that they will win their second objective which is to force the Kennedys to keep troops at the university if they insist on Negro James Meredith remaining in the school.

This assessment comes from former state Sen. William Rainach of Homer, a close personal friend of Gov. Ross Barnett and of the leadership in the state, who has been in Jackson, Miss., since Monday. Rainach expressed these viewpoints in a telephone conversation with the Shreveport Journal.

First Objective

The leadership here," Rainach said, "feels that Mississippi has won its first objective. If the Kennedy brothers insisted on ramming Meredith into the University of Mississippi the state would make them use the Army to put Meredith there. The second objective, which is to insure that if the Kennedys insist on Meredith's staying in the University they will have to use the Army to keep him there, seems to be assured also."

Mississippi intellectuals, who consider the Kennedys superficially brilliant, but narrow in experience and impatient of the democratic processes, told Rainach that their purpose in insisting on these two objectives was to "give the nation, while there is time, clear warning as to how dangerous in terms of national peace, how costly in terms of money and manpower are the federal government's policies in the racial field."

(See Other Side)

The Shreveport Journal - October 2, 1962

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"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

Jackson G. Ricau, Executive Director

Vol. 4, No. 7

Aug.-Sept. 1962

Metairie, Louisiana

'Millions In Sympathy with Gov. Barnett' - Gov. Patterson

COMMUNIST PARTY, CASTRO, NAACP SUPPORT THE KENNEDY WAR ON MISSISSIPPI

FOR THE BENEFIT of the Doubting Thomases - if there are any remaining - recent events have produced proof that President Kennedy has the solid backing of the Communist Party and its sympathizers in his ruthless use of federal troops against the sovereign state of Mississippi to force Negro James Meredith into Ole Miss as a student. Two persons were killed, several hundred wounded and scores were placed under federal arrest, as a result of the federal invasion.

"The Communist Party of America Monday (Oct. 1) gave its full support to President Kennedy in his intervention in the Mississippi racial crisis but criticized him for tardiness in acting," said an article in the Times-Picayune, Oct. 2, on page 2, section 1. The statement emanated from New York City.

The National Association for the Advancement of Colored People, a pro-Communist agency, in the Jackson Daily News, Sept. 27, page 4, "called on President Kennedy yesterday (Sept. 26) to send federal troops into Mississippi to force compliance with federal court orders for the registration of James H. Meredith at the University of Mississippi." This dispatch also originated in New York City.

Fidel Castro, Communist dictator of Cuba, also "voiced his approval (Oct. 2) of the U.S. government's dispatch of troops to secure the enrollment of Negro James H. Meredith at the University of Mississippi." The news dispatch in the New Orleans States-Item said "Castro declared that 'racists who oppose entrance of that youth to the university' also are clamoring for U.S. forces to invade Cuba."

Communist China, through the official China news agency, complained that "federal authorities, who profess support for Meredith's bid to enroll in the all-white university, have provided him with only 25 escorts to 'protect' him before such a formidable force commanded by the racist state authorities."

In the meantime, the Congress of Racial Equality (CORE), another pro-Communist organization, let it be known it would like to be more friendly toward President Kennedy if he would move faster. CORE said "it realized President Kennedy is a supporter of civil rights but feels he is moving too slowly." (The Times-Picayune, Sept. 28, page 2, section 3).

Let's not overlook Martin Luther King, Communist-trained Negro agitator, who has won approval of the Kennedys for his assault on Southern laws and customs, and who said of the Mississippi crisis that this was the last stand for segregation.

Let's not overlook the point that Kennedy also has the support of such radicals in Congress as Senators Wayne Morse, D-Ore., Jacob K. Javits, R-N.Y., and Hubert H. Humphrey, D-Minn.

Let's not overlook the fact that a rally was scheduled for Meredith by the NAACP in the Catholic church's Corpus Christi school auditorium, 2000 Onzaga St., New Orleans. Meredith failed to appear, but his statement was read out loud.

On the other hand, Mississippi's gallant stand in defense of her laws won overwhelming support. Prominent was Gov. John Patterson of Alabama who, according to the Times-Picayune, Sept. 28, attacked the illegal interference in Mississippi's internal affairs. He said, "If you attempt to use force to overpower the state government of Mississippi, your action will certainly brand the federal government as a dictatorship of the foulest sort." Governor Patterson was directing his remarks to President Kennedy.

(Please See Other Side)

The Alabama governor said Mississippi Gov. Barnett "is right in asserting his authority under the 10th Amendment of the United States Constitution. "I support him all the way, and I can tell you that Millions of Americans in all parts of the nation are in sympathy."

Alabama Gov.-nominee George Wallace, in the Shreveport Journal, Sept. 26, 1962, page A-15, said the state's two largest universities "will never be integrated" during his term.

Wallace made the statement in response to a comment by Rev. Martin Luther King Jr. in Birmingham that the University of Alabama and Auburn University were 'prime targets' for integration efforts...

"Wallace, like Barnett, has promised to go to jail rather than accept racial integration without a fight. Wallace takes office in January."

It goes without saying that monolithic Mississippi Congressmen stood four-square behind Gov. Barnett, and Alabama's congressional delegation also aligned itself with Mississippi in the struggle.

In Louisiana Rep. Joe D. Waggoner supported Mississippi, as did Senators Allen Ellender and Russell Long. Other members of the Louisiana delegation have remained painfully and tragically silent.

Dave Treen raps troop use; picked to beat Boggs by this Council
David C. Treen, Republican candidate who opposes incumbent Rep. Hale Boggs, D-La., in the general election in the Second Congressional district on Nov. 6, also condemned the use of federal troops and stood solidly behind Gov. Barnett. (New Orleans States-Item, Oct. 2).

The South Louisiana Citizens' Council has endorsed the candidacy of Mr. Treen and takes this opportunity to state that registered Democrats are free to vote for Mr. Treen, a Republican, in the election. The Cinema Educational Guild, Inc., Hollywood Calif., in a special August 1962 issue, lists Hale Boggs conservative voting record as -80. You are urged by this Council to cast your vote for Dave Treen.

The Tri-State Fellowship, a division of the World Baptist Fellowship, has also backed Gov. Barnett. The report in The Times-Picayune, Sept. 29, from Pensacola, Fla., said the group is composed of members of about 50 churches in Florida, Alabama and Georgia. The group adopted a resolution urging the governor to "stand fast and die if necessary for what you believe to be right."

The resolution also said "True Bible believers, North, South, East and West, hold the truth that God divided the races and intended them to remain so." The message was signed by Lloyd Meyer, pastor of the Orlando Baptist Temple, as president, and H. U. Mullins, pastor of the Pensacola Baptist Temple, as secretary.

There is no difference between the invasion and occupation of Mississippi by Kennedy and the invasion and occupation of Hungary by Khrushchev. There are no better examples of Communism in action.

As we go to press we note the Jackson Daily News for Sunday, Oct. 7, has printed in its entirety an open letter by Louisiana's Secretary of State Wade O. Martin Jr. to President Kennedy, the U. S. Supreme Court, the U. S. attorney general and the NAACP. Secretary Martin sets forth in detail reasons why he opposes federal intervention in Mississippi affairs. His closing remarks should be acted upon by true Americans:

"Let the people of this country be heard in Congress, and in their state legislatures. Until this is done, we can only go on and on with another crisis, and another, and then more bloodshed.

"Let's take Ole Miss and all cases like it off the front page, and return Cuba to page one where it belongs." - Jack Ricau, Editor

THE SOUTH LOUISIANA CITIZENS' COUNCIL BOX 9048 METAIRIE, LA.

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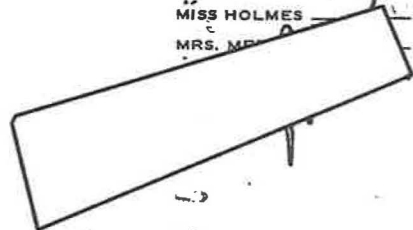
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"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

Jackson G. Ricca, Executive Director

Vol. 4, No. 8

October 1962

Metairie, Louisiana

Be Sure to Vote on November 6

COUNCIL URGES YOU TO VOTE FOR TREEN AND AMENDMENTS 1, 2, 3, 5 and 9

THE SOUTH LOUISIANA CITIZENS' COUNCIL has endorsed the candidacy of David C. Treen, a Republican and a Conservative, for Congressman from the Second Congressional District in the election on Tuesday, November 6, 1962. Mr. Treen opposes incumbent Congressman T. Hale Boggs, a Democrat and a Liberal, who betrayed the South by voting in 1961 to pack the U.S. House Rules Committee and pave the way for anti-South legislation.

Registered Democrats are free to vote for Mr. Treen who is a Republican. Mr. Treen publicly condemned the use of U. S. marshals and federal troops against American citizens in Mississippi and stood solidly behind the actions of Gov. Ross Barnett.

In an open letter to voters Mr. Treen says he will "work vigorously for the preservation of local self-government and defend the right of Louisiana to control its own affairs, including its schools and its voter qualifications."

A native of Louisiana, Mr. Treen, age 34, is an outstanding attorney. He is an honor graduate of the Tulane Law School and is a captain in the U. S. Air Force Reserve. He has been a tireless leader in the fight for Constitutional government.

On the other hand, Hale Boggs made no protest when federal marshals and troops attacked and occupied the sovereign state of Mississippi. During this session of Congress a compilation of 22 key votes shows that Boggs has voted 95 per cent of the time for unconstitutional measures which weaken our economy and our security and which foster socialism at home and promote socialism and Communism abroad. This is one of the worst voting records in Congress.

A Short Memory

When the U. S. House Rules Committee was stacked, aided and abetted by Boggs' vote of betrayal, the Times-Picayune, Feb. 1, 1961, commented:

"If and when legislation to eliminate literacy tests for voting, to set up a so-called National Fair Employment Practices Commission and to otherwise oppress the South comes rolling out of the stacked House Rules Committee - it seems to us that some fast explaining will be in order... We hope the voters of Louisiana also will have long memories and will keep in mind the names of their Representatives who voted to stack this committee and those who stood their ground and voted against the stacking." (The Times-Picayune has a short memory. It is now supporting Hale Boggs! - Ed).

Why We are For Amendments 1, 2, 3, 5 and 9

The Louisiana State Sovereignty Commission cooperated with legislators and other officials in preparing laws and proposed Constitutional Amendments intended to preserve state control over schools and elections. These proposed Amendments are Nos. 1, 2, 3, 5 and 9.

No. 1 would allow the legislature and voters to act more quickly than is presently possible to amend the Constitution in matters regarding school segregation.

No. 2 provides freedom of choice through grant-in-aid. It authorizes the Louisiana Financial Assistance Commission to issue up to \$20 million in bonds, backed by its own revenues, to aid children attending private schools. Under this Amendment, two per cent of sales tax collections would be dedicated to financial assistance to students in addition to the \$2.4 million per year already provided by the legislature for financial assistance to students. Segregation leaders

(Please See Other Side)

state the additional funds are necessary in the event there is a large-scale shift of pupils from integrated public or parochial schools to private non-sectarian schools. They state that the bonds would be issued only in an emergency, and then only in amounts actually needed.

No. 3 would permit Louisiana to remain in control of determining voter qualifications within its boundaries, rather than risk having this function assumed by the federal government. No. 3 authorizes the State Board of Registration to prepare and order into effect simple "citizenship" tests for voter registration.

No. 5 authorizes the Legislature to give financial aid to children attending "private non-sectarian elementary and secondary schools."

No. 9 prohibits giving state funds directly to private or sectarian schools, while Amendment No. 5 insists the grants of public funds be made directly to the children.

Sponsors of these proposals believe the above Amendments will slow down, if not actually stop, federal efforts to run Louisiana's schools and elections. So preserve the integrity of education and protect voter qualification laws so essential to Constitutional freedom by voting for Amendments 1, 2, 3, 5 and 9.

Vote for Earhart and Stevens for School Board

We have to keep trying until we have a conservative Orleans Parish School Board that will go all-out for what the people want - and what they insist on is local control of their schools as guaranteed them by the Tenth Amendment of the Constitution.

On November 6 voters will select two school board members to serve on a five-man board. We urge you to vote for James L. Earhart and Rayon A. Stevens who are running as a team.

We urge you decidedly not to vote for incumbents Louis G. Riecke and Lloyd J. Rittiner, who were on the board when it was outlawed by the State of Louisiana for its obstructionist tactics toward the state's school segregation program. As was to be expected, the federal court restrained the state from removing the board, and so the outlaw board continued to function by federal court order.

This Riecke and Rittiner board showed its contempt for the parents of public school children by refusing to publish well in advance of opening day the names of the schools marked for forced integration in the fall of 1961.

Such brazen censorship would have made it impossible for parents who are opposed to forced integration from making plans to send their children to a segregated school. Fortunately, the perfidy of the school board was foiled. Emile A. Wagner, Jr., a staunch segregationist and also a school board member, took it upon himself to release to the press the names of the schools - in plenty of time for parents to exercise freedom of choice in their selection of schools.

The Shreveport Journal called the action of the majority members of the school board a "diabolical plot" and praised Mr. Wagner for releasing the names of the schools.

Others in the race for the school board are Charles J. Gendusa and Theodore W. George, a Negro.

An informed, spiritual America is our best protection against Forced Integration, Communism and Federal Tyranny. - Jack Ricau, Editor

THE SOUTH LOUISIANA CITIZENS' COUNCIL BOX 283 METAIRIE, LA.

____ Enclosed is my \$3 for a one-year subscription.

I enclose (circle one) \$1, \$2, \$3, \$4, \$5, \$10, \$20, \$50, \$100 to help further your work. I realize that research and the printed word will reveal the truth, and that those who know the truth will not surrender their freedom!

Name _____ Address _____
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Jackson G. Ricau, Executive Director

Vol. 5, No. 1

January 1963

Metairie, Louisiana

Leftwing delegates map war on segregation

ARCHBISHOP CODY COLLABORATES WITH LEFTISTS AT INTERFAITH CONCLAVE

ASIDE FROM PLANS to wage war on segregation, the most noteworthy feature of the first National Conference on Religion and Race in Chicago, Jan. 14-17, was the amazing gathering together of delegates who have a public record of affiliations with leftwing organizations.

This was the conference that Archbishop John Patrick Cody of New Orleans is reported to having attended. (Archbishop Cody was transferred to New Orleans several months ago to pull the parochial school race-mixing switch that aging Archbishop Joseph Francis Rummel failed to release for six tumultuous years. How forced mixing is failing was reported in the December 1962 issue of the Citizens' Report).

Catholic Action of the South, official weekly paper of the Archdiocese of New Orleans and the Diocese of Baton Rouge, made this conclave of Roman Catholics, Protestants and Jews the No. 1 story in its Jan. 20 issue. It is important for our readers to know the public record of two of four convention officials whose pictures were prominently displayed across the top of the front page. The two are Rabbi Julius Mark of New York, President of the Synagogue Council of America, and J. Irwin Miller of Columbus, Ind., first layman to head the National Council of Churches.

Rabbi Julius Mark has four citations for associations with Communist or pro-Communist fronts, according to the authentic book, "A Compilation of Public Records of 42% of the Unitarian Clergymen and 450 Rabbis," published by Circuit Riders, Inc., 110 Government Place, Cincinnati 2, Ohio. Three of these citations involve the Southern Conference for Human Welfare which later became the Southern Conference Educational Fund, both identified as Communist fronts.

The National Council of Churches, of which Mr. Miller is president, closely follows the policies of its predecessor, the Federal Council. In a pamphlet distributed by Circuit Riders, which has never been refuted, is the following statement:

"Seven hundred and nineteen of the officers whose names appear on the rolls of the National Council of Churches - Federal Council of Churches have records of Communist affiliation... Fifty per cent of the names on the Dec. 1957 list of secretaries of local and state Councils of Churches have public records of supporting pro-Communist projects, fronts and publications."

The other two tri-faith convention officials pictured on Page One of Catholic Action were Archbishop William E. Cousins of Milwaukee, Wisc., chairman of the NCWC Social Action Department, and Judge James B. Parsons of the U.S. District Court, Northern Illinois, chairman of the Chicago host committee for the conference.

The first speaker quoted in the Catholic Action article was Dr. Franklin H. Littell, professor of Church History at Chicago Theological Seminary. Dr. Littell spoke for integration. "Franklin H. Littell" has seven citations for leftwing affiliations, according to Circuit Riders' "A Compilation of the Public Record of 6000 Educators, Vol. 1." Two citations involve the Communist Highlander Folk School attended by Martin Luther King and padlocked several months ago by court order. The school was located in Monteagle, Tenn.

The second and final speaker quoted at length was Rabbi Morris Adler of Congregation Shaarey Zedek in Detroit, who has three citations. One is for his sponsorship of the Committee to Repeal the Walter McCarran Act. The official Guide to Subversive Organizations published by the U.S. House Committee on Un-American Activities says this Committee "was under the direction of Frances Gabow. She was

File 6-20

THE CITIZEN'S REPORT - Jan. 1963 Page 2
Identified as a Communist Party member...and invoked the Fifth Amendment in her appearances before the Committee on Un-American Activities..."

Rabbi Morris Adler is listed as an endorser of the Union of Concerted Peace Efforts. The Guide to Subversive Organizations says this Union was "cited as a Communist front, a leader of which was Clarence Hathaway, then editor of the Daily Worker."

The previous issue of Catholic Action of the South, Jan. 13, also gave the National Conference on Religion and Race a front page spot. The article said:

"A number of Catholic prelates, priests and lay persons will take part in the conference. Archbishop John P. Cody, New Orleans Apostolic Administrator, will preside at one of the major sessions."

"Henry A. Cabirac of New Orleans, director of the Southern Field Service for the National Catholic Conference for Interracial Justice, was a member of the program-planning committee and will attend the conference. This Catholic group is serving as secretariat for the coming meet."

"Others from New Orleans attending will include M.F. Everett, editor of Catholic Action of the South, who was invited to be a delegate at the gathering and who also will report on the conference for this paper, and Father Eugene McManus, S.S.J., of St. Augustine High School faculty."

An Associated Press dispatch from Chicago published in the Times-Picayune, Jan. 18, said Archbishop Cody, Millard Everett and Henry Cabirac are "known to be attending the NCRR from New Orleans."

Martin Luther King was listed in the Times-Picayune, Jan. 4, as a major speaker. This Negro integrator's pro-Red record is well known.

About collaborating with Communism, Pope Pius XI says this in his Encyclical "Divine Redemptoris" (1937):

"Let Catholics beware! Communism is intrinsically wrong and no one who would save Christian civilization may collaborate with it in any undertaking whatsoever. Those who are deceived and are furthering its spread in their own country will be the first victims of its terror."

"In the beginning Communism showed its true colors. It no longer does so. It employs various forms of trickery, hiding its vicious purpose behind ideas that are good in themselves. Knowing the common desire for world peace, its leaders pretend to be advocates of peace. At the same time they stir up class warfare and build up big armaments. Under different names that do not suggest Communism, they form organizations and publish magazines to carry Communism into places that the straight teaching of Communism could never reach. They even attempt to slip into Catholic groups. Again they invite Catholics to join them in works of 'charity and justice', often making proposals entirely in keeping with the spirit and doctrines of the Church."

We believe Archbishop Cody and other Catholics who attended this gathering of pro-Communists owe it to their Church and their communities to apologize for this palpable scandal. If they do not, they invite the penalty of excommunication. If they are not excommunicated for this brazen collaboration with the Godless enemy, then the word excommunication has no meaning. Other Christians who attended this meeting owe it also to their flock and communities to apologize and should be dealt with accordingly if they do not - for the good of Christianity.

Jack Ricau, Editor

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Jackson G. Ricau, Executive Director

Special

January 1963

Metairie, Louisiana

'On speaking tour for CORE'

PRO-RED NEGRO WRITER OF VILE BOOK ON SEX SPEAKS AT TULANE AND LOYOLA

A NEGRO WHO AUTHORED a vile, vicious, obscene and depraved book called "Another Country" and subtitled, "A powerful, shocking novel of racial and sexual tensions in New York" addressed students at Loyola and Tulane on the general theme of race relations.

The Negro, James Baldwin, spoke at Tulane on Monday, Jan. 14, and at Loyola on Tuesday, Jan. 15. He was welcomed at Loyola by the Rev. Thomas H. Clancy, S.J., Loyola History Instructor, whose bizarre attack on the anti-Communist filmstrip, "Communism on the Map" was described in The Citizens' Report for April 1961. ✓

The Louisiana Weekly, a Negro outlet for the pro-Communist activities of the NAACP, CORE and other extreme leftwing groups, reported in its Jan. 19 issue:

"James Baldwin, noted writer and author of a current best seller, 'Go Tell It On The Mountain,' was in New Orleans early this week on a speaking tour for the Congress of Racial Equality.

"Arriving in the city Monday at 3 p.m., Mr. Baldwin was met at the International Airport by Miss Oretha Castle, CORE regional representative, and Attorney Nils R. Douglas. From there he went directly to Tulane University where he addressed hundreds of students in the Chemistry Building.

Mr. Baldwin's address was originally scheduled for Gibson Hall but was moved to the other building because of the large turnout of stud-

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Jackson G. Ricau, Executive Director

Extra

February 1963

Metairie, Louisiana

'A pure case of entrapment'

THE NORTH, TOO, IS HAVING ITS RACIAL COMPLEXITIES

WHILE THE NATION stands aghast over the Washington, D.C., interracial high school football game race riot and the chaotic conditions in Washington generally, other incidents reveal that people outside the South react in the same manner as Southerners when confronted with the same race problems.

An Associated Press dispatch from Newark, N.J., reports that "attorneys for the owners of an Edgewater apartment house charged with discriminating against a Negro family suggested Friday (Jan. 11) in a civil rights hearing that the Congress of Racial Equality (CORE) was interested mainly in 'making trouble in Edgewater.'"

The article said one of the attorneys, James A. Major of Hackensack, claimed CORE members instigated charges against the owners in order to have a test case.

"This is a pure case of entrapment," he said.

The Negroes got into the apartment following a sit-in by members of the Bergen County chapter of CORE, said the AP. (CORE is a Red-front - Editor).

In Detroit, the AP, on January 12, said, "A leader of a clergymen's antisegregation bus ride in the South in 1961 says the racial problem now is greater in the North."

"The Rev. Malcolm Boyd, Episcopal chaplain of Wayne State University here (Detroit), was one of the organizers of a bus ride of Episcopal clergymen which started in New Orleans in September 1961. It was a protest against segregation in some localities.

"He told a newsman yesterday:

"The prayer pilgrimage was vital at the time and did more than we hoped. I feel now the issue has shifted to the North.

"In practice there probably is more segregation in the North than in the South.

"In the North, people talk out of both sides of their mouths, but in the South, out of only one side and people know where they are.

"People shed a hot tear in the North, but they go and live a life of segregation in the country club, their jobs, church and their Saturday night social life," he said.

"Chaplain Boyd indicated he would confine most of his future anti-segregation activities to the North." (End AP dispatch).

Given time, Chaplain Boyd may reach the happy stage where he will shake off the influence of the reds, pinks and punks and captive Social Gospel hierarchs who are promoting forced race-mixing and confine his activities to religion.

Letters to the Editor

Editor, the Citizens' Report: If you could see what I see here in New York City by way of comradery between little white girls in their formative years with Negro boys, to say nothing of older white girls and Negro escorts, you would be even surer than ever of the morality of your crusade. - B. A. Acker, 306 W. 98 St., New York City 25, N.Y.

Editor, the Citizens' Report: Enclosed please find my check for \$5.00 for renewal of membership in your fine organization. Please keep up the good work which you and your organization are doing to resist race-mixing. The way to beat these socialists and racketeers is to elect only segregationists and Conservatives to office. - W. W. Spillman, 4510 Ramshorn Drive, McLean, Virginia.

(Please see other side)

Editor, the Citizens' Report: First, may I say again how glad and how proud I am to be a member of the South Louisiana Citizens' Council. Thank you for another interesting issue of the Citizens' Report.

This entire thing primarily is NOT a matter of integration or of segregation. Such pretensions are used by the Commies who have taken over our Supreme Court and our State Department as a smoke screen in an attempt to hide the real significance behind the invasion and the rape of the Sovereign State of Mississippi.

The real significance of this treasonous and tyrannical act on the part of our federal government is the final push of the enemy to destroy the Constitution of the United States and States Rights that are guaranteed by that Constitution.

They hope this will wrap up their takeover of the United States in their plans for a One-World slave camp under the command of the Communist United Nations. The late and lamented Sen. Joseph R. McCarthy saw these Communist Rats throughout our entire government, but the very ones who had taken a sacred oath to defend our Country and its Constitution, the very ones who should have stood by Senator McCarthy and their Country were the ones who destroyed McCarthy, the Patriot, and betrayed their oath and their Country.

Now we are fighting in the last ditch - let us not kid ourselves about that fact - and fight we must from now on. Be assured that our fellow Americans in the South can depend upon millions of loyal Patriots in the North and throughout the width and breadth of our beloved land who are standing beside them, and who will continue to stand beside them, and to fight, if necessary, to protect our Country from the traitors who are passing us over to the enemy. And, let us remember, that enemy is not somewhere in some distant land. He is within our gates. He is camped WITHIN OUR VERY GOVERNMENT!

We must not give an inch! Let us hope that the other governors of the South will follow Governor Barnett, and NOT follow in the weakness of Governor Davis.

The battle is in the South at present, but we may be sure it will spread to the North, the West and we will see the flames of treason spread over the entire country.

The fight is on! We must save America!

Yours for our Republic,
Harold R. Collins
7 Wall Street
Gloucester, Mass.

Editor, the Citizens' Report: We can't peacefully "co-exist" with Communists. God forbids that. He says: "Come out from them and be ye separate." (II Cor. 6:17), so we Christians must separate from any evil. He tells the Christians to have no fellowship with an infidel or unbeliever (II Cor. 6:14-16), and "Have no fellowship with the unfruitful works of darkness" (Eph. 5:11).

As to this spurious "Brotherhood," the Lord condemns it in His Word. We are only brothers, and children of God "through faith in Jesus Christ" (John 1:12, Gal. 3:26). So then, the unbeliever is not a brother to the Christian.

This "brotherhood" as taught today is false, "another gospel." Our Lord says if anyone preach to you another gospel - "let him be accursed." (Gal. 1:8, 9).

Our Lord tells us false prophets shall come, deceiving many (Matt. 24:11), and many shall depart from the faith.

He tells the Christian to "depart from evil," and to "come out from them and be separate" (II Cor. 6:14-18). This is what we must do.

I hope you will take the admonition of I Timothy 4:5-6, and may our people "search the Scriptures" and know the truth, so they will not be deceived. - Mrs. E. Perez, 1415 Leonidas, New Orleans 18, La.

----- Jackson Ricau, Editor
SOUTH LOUISIANA CITIZENS' COUNCIL BOX 9048 Metairie, La.

Enclosed is \$3 for a year's subscription. \$ to help your work!

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Special

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'The Negro has been fooled'

CARLETON PUTNAM SAYS LINCOLN DID NOT FAVOR RACIAL EQUALITY

IN 1858 ABRAHAM LINCOLN made it clear "that he did not favor in any way the social or political equality of the white and black races," Carleton Putnam, noted author and retired business executive, said in a speech at a Lincoln Day dinner on February 12. The dinner was sponsored by the Washington, D. C., Putnam Letters Club.

An Associated Press dispatch from Washington quoted Putnam, who authored "Race and Reason," as saying:

"I think we may be equally sure that Lincoln would have had nothing but contempt for these latter-day Reconstructionists sitting in Washington and elsewhere who at bayonet point would force the Negro into schools and other social situations with white children against the wishes of the parents."

Discussing studies and reports on racial development, Putnam contended there are differences between the races that are physical and hereditary. He asserted, said the AP dispatch, that "equalitarian anthropologists and sociologists" have "not only misled the Supreme Court and the American people" but have "fooled the Negro about himself. You (the equalitarian) have poisoned his mind with expectations that cannot be realized and inflamed him with an arrogance that has no justification. You have set him against the white man. You have made him think he has a grudge against the white race when the truth is he owes the white race a greater debt than he can ever repay..."

Father Drolet, member of Red group, is out as Kenner pastor

The Rev. Jerome A. Drolet, arch-integrationist and member and sponsor of the Communist Citizens' Committee for Harry Bridges, has finally been removed as pastor of Our Lady of Perpetual Help Church in Kenner, La. He had been pastor there since 1958.

Catholic Action of the South, Feb. 24, said Father Drolet "has been granted temporary leave of absence pending a future assignment." He has been replaced by the Rev. Jerome Roppolo.

Father Drolet had been under fire from many of his parishioners for his affiliation with a Communist organization and his race-mixing activities. In 1960 he aided desegregation of the Frantz public school in New Orleans by appearing personally at the school to act as a "decoy" so a Methodist minister, Rev. Lloyd A. Foreman could unobtrusively escort his child into the school. See the Citizens' Reports for Nov. 1960 and January 1961 for more facts on Father Drolet and Rev. Foreman.

Deep resentment had been felt by many of Father Drolet's parish that a Negro priest had been saying Mass there on several Sundays. On Dec. 11, 1960, in particular, many churchgoers walked out in indignation when the Negro cleric appeared on the altar. Of about 120 parents attending a meeting called by Father Drolet at the Kenner Recreation Center, Dec. 21, 1960, all but eight walked out after Father Drolet was accused of attempting to raise money for a new school for integration purposes. At that time a petition was being circulated in the parish for the removal of Father Drolet.

66 Jewish groups attack prayer in public schools

"Sixty-six Jewish religious and civic bodies joined in a law brief submitted to the United States Supreme Court this week, challenging religious exercises in the public schools..." according to The American (Jewish) Examiner, Feb. 28, 1963.

'Prominent' Negro Catholic honored by Red front

Last April 11 your editor, under a threat of excommunication for opposing race-mixing, asked Archbishop Rummel in a letter how could A. P. Tureaud, a Catholic Negro, be considered a prominent Catholic while working actively for the NAACP, a pro-Communist front. Your editor cited chapter and verse. He said Tureaud was one of "Six Prominent Catholic Negroes of New Orleans" eulogized in a feature story in the Divine Word Messenger, published by the Divine Word Missionaries, Bay

THE CITIZENS' REPORT Feb. 1963 Special Page 2
St. Louis, Miss. Tureaud's leadership in the NAACP was considered one of his achievements in the article. Your editor never received a reply to this, and similar questions, but, instead, was excommunicated by Archbishop Rummel four days later.

The latest achievement of "Prominent" Catholic Tureaud is that he has been honored by the National Lawyers Guild, cited as a Communist front in the "Guide to Subversive Organizations" published by the U.S. House Committee on Un-American Activities, Washington, D.C.

The announcement of this "achievement" was made Nov. 1962 in "The Southern Patriot," official paper of the Southern Conference Educational Fund, another Communist front. ENCLOSURE 105-115345-3

"Southern Lawyers are honored by National Lawyers Guild and presented with certificates by Detroit Circuit Judge James Montante. The Southerners, all cited for their courageous and intelligent conduct of cases against segregation were Len Holt and Ed Dawley of Norfolk, Va.; Ernest Jackson, Jacksonville, Fla.; John M. Coe, Pensacola, Fla.; and Alexander P. Tureaud and Benjamin E. Smith, both from New Orleans, La."

You have a tragic situation in which loyal Catholics have been cut off from the Sacraments, while other so-called Catholics, like Tureaud, are privileged to take Communion and participate in the other Sacraments, while they openly and defiantly serve the Godless enemy! The tragedy becomes acute when you consider that Christendom flourished under the system these loyal Catholics, now banished from the fold, are striving to protect. Were this system ever to crumble, Christendom would be the first to feel the slash of the God-hating Communist blade!

And yet so many Christian leaders are actually leaping to honor and perpetuate those who are working for their destruction! Will they wake up in time?

Telephone message

Recently we picked up the telephone and dialed 242-5500 and heard this message:

"Parents and Friends of Catholic Children - It is indeed good to be talking to you again and with your help and cooperation this service will continue indefinitely. In one of our previous messages we warned you that the Catholic hierarchy would move to strip all Church parishes of their funds. Well, it has begun to happen.

"The funds which you have generously donated are no longer in many of your Church parishes. The Archbishop has ordered these funds into one new central fund of which he is now the executor. Four parishes alone have been forced to turn over hundreds of thousands of dollars to the new general fund. Your city has been selected as a target city for the use of investment funds to advance race-mixing in such ways as aiding home mortgage financing for Negroes. Houses of worship will be used to bring together sellers and buyers of homes. It is believed by many that several areas in our city have already been selected for block-busting. They have gone so far as to strip the St. Bernard Ladies' Altar Society of \$266.71.

"How much further can they go? The answer is - as far as you will let them go. They have taken the schools, they have taken your funds - they plan to take your property. Fantastic, you say! Well, if you have never seen a neighborhood 'busted', as they call it - ask someone who has.

"The closing sessions of the National Conference on Religion and Race were devoted to plans to racially integrate the target cities and their suburbs. Archbishop Cody presided in part at this meeting. Time here does not permit the complete exposure of this long laid insidious plan - so won't you please write us at P.O. Box 3071 for information and literature? \$1.00 or less will cover cost of material and mailing. Thank you."

- Jackson Ricau, Editor

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Vol. 5, No. 2

February 1963

Metairie, Louisiana

Archbishop Rummel ignored Church procedure

LEGALITY OF EXCOMMUNICATION OF THREE NEW ORLEANIANS QUESTIONED

IN EXCOMMUNICATING THREE CATHOLICS in the Archdiocese of New Orleans last April for their stand against forced race-mixing, Archbishop Joseph Francis Rummel failed to carry out Catholic Church procedure required in matters involving Church penalties.

Therefore, the excommunication of Leander H. (Judge) Perez, Mrs. B. J. Gaillot, Jr., and myself, Jackson G. Ricau, was hastily executed, unfair, unjust and illegal, and could be construed as being null and void.

This statement is based on the section on admonitions in the Church's most authoritative Encyclopedia, the Catholic Encyclopedia, which, its preface states, is "an international work of Reference on the Constitutions, Doctrine, Discipline, and History of the Catholic Church."

This monumental work contains the Imprimatur of the late John Cardinal Farley, Archbishop of New York, and the Nihil Obstat of Remy Lafort, S.T.D., Censor, which means the Catholic Encyclopedia is approved reading for Catholics and is free of doctrinal error. The work, in XV volumes, is published by Encyclopedia Press, Inc., New York, and was first issued in 1907.

The preface reveals that "foremost Catholic scholars in every part of the world contributed to this work," that "the Encyclopedia contains not only precise statements of what the Church has defined, but also an impartial record of different views of acknowledged authority on all disputed questions. In all things the object of the Encyclopedia is to give the whole truth without prejudice, national, political or factional."

Let us examine events as they occurred and then we will quote from the Catholic Encyclopedia to show how Archbishop Rummel illegally executed the cruel edict of excommunication.

A letter from Archbishop Rummel marked "Personal and Confidential" and dated March 31, 1962, was received by me the next day. The letter claimed to be one of paternal admonition but actually it carried a threat: "If this fatherly warning is not heeded, we shall feel constrained to publish a declaratory sentence of excommunication." It said further, "Your reply to this communication by letter or by personal interview is anticipated."

Judge Perez, a Citizens' Council leader and nationally-known political figure, said publicly he did not receive such a letter. Mrs. Gaillot, President of Save Our Nation, Inc., a group contending the Bible upholds segregation, announced April 1 she received a letter from the Archbishop, but she did not disclose its contents at that time. She immediately sought an audience with the Archbishop on condition she could be accompanied by two witnesses of her choice. Her witnesses were refused, and the audience never materialized. Several days later, on April 6, Mrs. Gaillot released the letter to the press to prove, she stated, that the letter was not simply one of paternal admonition but did actually contain a threat.

Then on April 11 I mailed to the Archbishop my reply, in which I defended my position. While I was awaiting a response from the Chancery a telephone caller from WDSU-TV informed me, on April 16, that I had been excommunicated. The "news" was first given out by the Chancery at a Catholic-secular press conference and was sent to every corner of the world before the excommunicants were officially notified.

Here is what the Catholic Encyclopedia, Vol. I, P. 145, says:

1. Paternal Admonition. This is the first step. "The prelate, either personally or through a confidential delegate, informs the suspected

person of what has been said about him, without mentioning the source of information, and without threat, but urges amendment. If the party suspected can at once show that there is no basis for suspicion, nothing further is to be done in the matter. If his denial does not banish the doubt about him, the prelate should try by persuasion, exhortation, and beseechings to induce him to avoid whatever may be a near occasion of wrong, and to repair the harm or scandal given. If this is not effective, the prelate may begin the judicial procedure. If the proofs at hand are inadequate, this is not advisable; he should rather be content with watchfulness, and with using negative penalties, such as withholding special offices and, where no slur could be manifest on the suspect's reputation, by withdrawing those before held. If the suspect does not answer to the summons, the prelate's suspicion reasonably increases, and he should then depute a reliable person to seek an interview with him, and to report to him the result. If he should refuse to deal with the delegate, the latter in the name of the delegating prelate should through another or by letter send a second and third peremptory call, and give proof of the further refusal, with evidence that the summons has been received; now the suspect is presumed guilty."

2. Canonical or legal admonition. This is the second step. "The assumed half-proof is strengthened, first, by the contumacy of the suspect; secondly, by his confession of the charge in question. An accusation issuing from a reliable person, as also a prevalent evil reputation, may supply for the defect of proof needed for indictment. For the paternal admonition it is enough that this evil reputation should be spread among less reliable persons, but for the legal admonition the evil reputation should emanate from serious and reliable persons. The legal admonition is to a great extent akin to the summons to judgment. It is always desirable for the suspect, and for the honor of the Church, that the prelate should arrange the matter quietly and amicably. Hence he should by letter or through a delegate whose authority is made known, summon the suspect, informing him that a serious charge has been made against him. The summons, if not responded to, should be made a second and a third time. If contumacious, the suspect gives ample ground for indictment. If there be any urgency in the case, one peremptory summons, declaring it to take the place of the three, will suffice." (This, of course, applies only to legal admonition but it does not mean that the several steps outlined under paternal admonition are to be removed - Editor). "The prelate may still feel that he has not enough evidence to prove the delinquency. He may allow the suspect to purge himself of the suspicion or accusation by his oath and the attestation of two or more reliable persons that they are persuaded of his innocence and that they trust his word. If he cannot find such vouchers for his innocence, and yet there be no strictly legal proof of his guilt (though there are grave reasons for suspicion), the prelate may follow the legal admonition by a:

3. Special precept or command, according to the character of the suspected delinquency. The infringement of this precept will entail the right to inflict the penalty which should be mentioned at the time the command is given. This must be done by the prelate or his delegate in a formal legal way before two witnesses and the notary of his curia, be signed by them, and by the suspect if he so desires. The paternal admonition is to be secret; the legal admonition is a recognized part of the 'acts' for future procedure." (Reason for the publication of the Archbishop's letter by Mrs. Gaillot is explained on the reverse side - Editor).

From the above unequivocal explanation from the Church's most authoritative Encyclopedia, the Catholic Encyclopedia, of the many steps the Church requires before imposing a penalty on any of her members, as compared with what actually occurred, no other conclusion can be drawn than that Archbishop Rummel illegally bypassed the first two steps, as required, and resorted solely to the third and final step, the Command; that the official notice of excommunication itself, which I have before me, was also illegal in that it did not contain the names of two witnesses, as required, but was signed only by the Chancellor, Charles J. Plauche, whose name appeared on the document "by order of the Most Reverend Archbishop." Nor were the "suspects" given an option, as required, of signing the cruel penalty.

- Jackson Ricau, Editor

THE SOUTH LOUISIANA CITIZENS' COUNCIL BOX 9048 METAIRIE, LA.

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September 11, 1963

Reference is made to the FBI on page 2 of the attached July, 1963, issue of the attached publication, "The Citizens' Report," published monthly by The South Louisiana Citizens' Council, Inc., Jackson G. Ricau, Executive Director.

emm

- MR. TOLSON ✓
- MR. BELMONT ✓
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- MR. JONES
- TELE. ROOM
- MISS HOLMES
- MRS. METCALF
- MISS GANDY

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"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

Jackson G. Ricau, Executive Director

Vol. 5, No. 7

August 1963

Metairie, La.

'New Orleans now in peril'

SCHIRO URGED TO NAME PERSONS INVOLVED IN SURRENDER TO NEGRO DEMANDS

WHEN THE SOUTH LOUISIANA CITIZENS' COUNCIL leaders read a story in The Times-Picayune August 13 declaring "Negro leaders" had announced certain desegregation agreements with the City of New Orleans the night before, we dispatched a letter to Mayor Victor H. Schiro expressing shock and urging him to: 1. Confirm the Negro statement, and 2. Reveal the names of persons who helped him decide to surrender to Negro demands.

The "Negro leaders" made the announcement at a "freedom rally" sponsored by the Interdenominational Ministerial Alliance headed by A. L. Davis, the Consumers League headed by Avery Alexander, the NAACP, CORE, the Coordinating Council and the United clubs.

Our letter listed the pro-Communist leanings of the above sponsoring groups, including Davis and Alexander.

Our letter reminded Mayor Schiro that the Negroes said the city had agreed to: 1. Remove segregation signs from City Hall rest rooms. 2. Refrain from appealing desegregation court orders. 3. Arrange meetings between Negro leaders and City Civil Service Commission to assure Negroes are hired to desegregate hotels, motels, restaurants and other establishments, and 5. Hire Negro firemen and sanitation workers.

"Thousands of our members who helped elect you mayor will expect an explanation. We urge you to reply immediately," concluded our letter signed by Jackson G. Ricau, President.

Mayor Schiro was in Mexico on a good will tour and unavailable for comment.

Then on August 20 we read a public statement in the New Orleans papers in which returning Mayor Schiro confirmed the city's desegregation agreement with the Negroes as stated by the Negro leaders.

Again, we mailed a letter to Mayor Schiro reiterating the requests of the first letter.

"This recalls to mind a meeting the undersigned had with you prior to your election. Do you recall having said that you were for segregation but that you had to give the Negroes the impression you were not, because you needed the Negro vote? Do you remember saying that after you were elected you would "kick the Negro in the pants," adding this may sound like hypocrisy but that's what you had to do to get elected?

"Did you make a similar statement, in reverse, to the Negroes?

"Do you recall that as interim mayor you abolished a race relations office headed by A. L. Davis, the very Negro you are yielding to today? You will recall that this race relations office was set up by departing Mayor deLesseps S. Morrison. Your recent capitulation has made a piker of Morrison!

"The night the Negroes announced the mix agreements, Avery Alexander ... said the agreements with the city were 'a drop in the bucket but they are a beginning.'

"You have been warned that there will be more demands - demands that can never be met. As soon as one set of demands is met, another will take its place, and so on ad infinitum.

"The City of New Orleans is now in grave peril and is actually at the mercy of a lawless band of Negro agitators whose opening demands palpably have been agreed to by the so-called 'power structure of the city' who live in ivory towers and so hope to escape from the noise

While we were striving to discover just who comprises the "power structure of the city," we received a copy of a letter sent out by the Catholic Council on Human Relations, 1046 Baronne St., Suite 2, New Orleans, La., Phone 523-2901. The letter was dated August 10, which was two days before the Negroes announced the mix agreements!

The letter, directed to its Council members, said in part:

"According to the latest reliable information, our community will face large demonstrations and possible violence in the very near future. The establishment of a representative bi-racial committee...is imperative. My purpose in writing is to urge you to contact your elected city representatives, your mayor and councilmen...

"There still exists within our community several areas of racial discrimination of which we are well aware. At the present time the Negro leaders are focusing their attention particularly on policies of city government. Areas of major agitation are: (1) complete exclusion of the Negro from the city Fire Department; (2) complete exclusion from the Garbage Collection Department; (3) dual Civil Service lists; (4) exclusion from the use of the City Hall cafeteria; (5) separate public facilities in many city administration buildings.

"There are many other areas of controversy - e.g., restaurants, theaters, hotels, recreation facilities - which are becoming increasingly intolerable to our Negro citizens. Unless the city administrative officers take some immediate steps toward correcting the policies outlined in the above paragraph, New Orleans may have to face a greater catastrophe than befell the city in 1960...

"The situation is critical. Sincerely, C. Ellis Henican."

On the letterhead Mr. Henican is listed as president. Other officers are F. Winter Trapolin, first vice-president; Dr. Leonard Burns, second vice-president; John P. Nelson, Jr., secretary (See July, 1962, issue of The Citizens' Report for Mr. Nelson's bizarre record), Mrs. Thompson B. Burk, treasurer.

Directors are Harry Charbonnet, Dr. Nick Accardo, Miss Iona Berteaux, William J. Rouchell, Charles DeBlieux, James Gilly, Norey Smith, Numa Rousseve, Basil Moss, Charles Denechaud, Elliot Keyes, J. R. Schoen, Dr. Richard Dawes, Cleveland J. Marcel, Norman Francis, Lucien Cail-louet, Mrs. Clara Del Marmol, Dean A. E. Papale, Milliard F. Everett. Henry A. Cabirac, Jr., is listed as executive director, Msgr. Charles J. Plauche, chaplain, and Msgr. Gordon Raine, associate chaplain.

We ask our readers to notice the remarkable similarity of the five "areas of agitation" cited by the Catholic Council on Human Relations with the mix agreements announced by the Negroes.

Do the officers and directors of the Catholic Council comprise part of the "power structure of the city?" Why have the City Councilmen remained silent so far on this issue?

It seems to us there are a number of questions which need answering, and we are of the opinion that the decent citizens are not going to rest easy until they know the truth about what's going on between Schiro, the "power structure" and Negro agitators.

There is a natural resentment to forced association, and for this reason we feel that this Machiavellian triumvirate has not heard the last of its cringing surrender to Negro demands. - Jackson Ricau, editor

SOUTH LOUISIANA CITIZENS' COUNCIL BOX 9048 METAIRIE, LA.

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THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

Jackson G. Ricau, Executive Director

Vol. 5, No. 6

July 1963

Metairie, La.

OUR GREAT REPUBLIC CAN BE SAVED

(From the Shreveport Journal, July 4, 1963, by Editor George Shannon:)

WHEN THOMAS JEFFERSON of Virginia and the other signers of the Declaration of Independence met in Philadelphia 187 years ago, little could they have dreamed that many of the same injustices which the colonies were suffering at the hands of the King of England would be inflicted by a centralized federal government today upon the people of the United States of America.

Little could Jefferson and John Hancock and Benjamin Franklin and all the others have visualized that future generations of this land would have become so soft in less than 200 years that they would surrender meekly to a federal dictatorship.

It would have been unthinkable to the men who signed the Declaration of Independence that the freedoms which were being proclaimed that day and which were to be paid for on the battlefield with the blood of the colonists would be relinquished without a struggle.

Let us read from the opening words of this great Declaration of Independence which its signers risked their lives to proclaim:

"When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinion of mankind requires that they should declare the causes which impel them to the separation."

Note, in this opening paragraph, our Founding Fathers subscribed to two basic principles which are being denied today by our all-powerful Supreme Court.

Our Founding Fathers recognized the "Separate and Equal" station to which all people are entitled by the Laws of Nature and of Nature's God. They recognized the "Separate and Equal" Doctrine on which the peoples of the South in subsequent years built their racially-segregated society. They recognized that it was Nature's Law and God's Law that peoples of different origins and different backgrounds are entitled to live on separate and equal planes.

But the Supreme Court ruled eight years ago that our Founding Fathers didn't know what they were saying. It ruled that there is no such thing as a "separate and equal" station! And then it went farther: It disregarded the Tenth Amendment of the Constitution of the United States and decreed that, regardless of their individual desires, these peoples of different origins and backgrounds shall be forced to mix with each other.

Our Founding Fathers recognized a Divine Power and called upon Him for Guidance and protection in the formation and development of our great new nation.

But only last year the Supreme Court outlawed the rights of the individual states to recommend a simple, 22-word non-denominational prayer for the children in their public schools. More recently, it has decreed there shall be no required Bible-reading or Bible study in the schools! What a mockery of justice! What an insult to the men who fought and died for our Independence!

What were some of the King's offenses which caused America to declare her Independence?

"He has erected a multitude of new offices and sent forth swarms of

officers to harass our people and eat out of their substance."

Doesn't this sound all too familiar? Eight hundred federal marshals descending upon Montgomery, Ala., to force a wholesale violation of a sovereign state's laws...FBI agents harassing our duly-appointed registrars of voters, snooping into the affairs of our citizens and badgering newspapermen in their homes at all hours of the day and night...

All these intrusions into our private lives are enough to make us wonder who were harassed the most - the colonists of 1776 or the Americans of 1963?...

What else did the wicked King do?

"He has combined with others to subject us to a jurisdiction foreign to our Constitution and, unacknowledged by our laws, giving his assent to their acts of pretended legislation!"

The Supreme Court could not wield its dictatorial powers over the United States today if our President and our Congress had not abdicated their authority in the Executive and Legislative branches of our government!

And what were these acts of pretended legislation under which the colonists suffered? One of them imposed taxes without the colonists' consent! Do you suppose that Americans today would consent to taxation to provide foreign aid to Communist nations if they could have their say?

And, finally, another one of these acts perpetrated by the King and his henchmen had the effect of suspending the colonies' own legislatures and seizing for the King the power to legislate for the colonies in all cases whatsoever!

We need look no farther than our own Legislative halls in Baton Rouge for the parallel to this offense. Wasn't our own Legislature enjoined from participation in the operation of Orleans Parish schools?...

With all of the abuses we've suffered, we still have not lost many of our most precious freedoms.

We still have freedom of speech and freedom of the press. We still have freedom of assembly, but some times we have to argue with the police about it!

Then what are we to do about the injustices which have been heaped upon us?

Let us turn again to the Declaration of Independence. This grand old document has the answer to this question, too! Here's what it says:

"When a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right (the people's right), it is their duty to throw off such government and to provide new guards for their future security."

Fortunately, fellow Americans, it is not necessary for us to revolt in arms as did the colonists. Ours is an oppression of our own making!

Our failure to find and elect to office good men who place America first has cost us much of our independence.

Let us rededicate ourselves to the aims and objectives of our Founding Fathers. Let us send to Congress men who will uphold the Jeffersonian ideals of Constitutional government, thrift and self-reliance. Let us turn our backs upon the Welfare State and start standing on our own two feet again! Let us elect men who are not afraid to rise in our legislative halls and demand justice for all the people!

And let us here in Louisiana elect as governor a man who will lead the South's fight against dictatorship. Let us elect a man who will stand with other Southern governors for free presidential electors in 1964.

As long as there are Americans who will gather to honor our Flag and our Country and to give thanks to God for our blessings, as you have done today (July 4), there is hope that our great Republic will be saved! Thank you and God bless you! - Jackson Ricau, Editor - SOUTH LOUISIANA CITIZENS' COUNCIL - BOX 9048 - METAIRIE, LA.

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THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048 METAIRIE, LA.

Vol. 6, No. 7

July 1964

Metairie, Louisiana

Six-point action program to repeal the 'Civil Rights' Act

CITIZENS URGED TO RESIST ENFORCEMENT BY LAWFUL MEANS

THE SOUTH LOUISIANA CITIZENS COUNCIL urges all citizens to resist enforcement of the "Civil Rights" Act by all lawful means.

A six-point program of action to repeal this malignant act has been adopted by the Council's board of directors in cooperation with the Citizens Councils of America and patterned after a policy statement published by the Jackson Citizens Council in its bulletin, "Aspect."

1. Every citizen is within his legal rights in working to repeal the "Civil Rights" Act. The Federal Government is obviously fearful this legislation will be repealed if Americans are made aware immediately of the full effect that compliance will have upon their businesses, lives and liberty. It was partly for this reason that no criminal penalties were provided for violations of the Act. For the same reason, the Federal Government will attempt by persuasion and bluff to get as many citizens as possible to surrender their liberties without a struggle.

2. We are convinced that many parts of the "Civil Rights" Act are unconstitutional - especially the Public Accommodations section. Every citizen retains the right to test the constitutionality of any law in the courts.

3. The Thirteenth Amendment to the U.S. Constitution states plainly that "Neither slavery nor involuntary servitude shall exist within the United States." Forcing anyone to serve another against his wishes is, by definition, "involuntary servitude," and therefore in plain violation of the Constitution.

4. Businesses are still protected by laws against trespass and disorderly conduct. They are still free to call for police assistance to remove from their premises those who enter for the purpose of causing trouble.

5. We urge the white majority throughout the nation to make known its opposition to the "Civil Rights" Act by refusing to eat, swim or sleep under integrated conditions. If Negroes enter a restaurant, swimming pool, hotel or motel to force themselves into mixed social situations (which the many self-respecting negroes will not do), then the whites present can protest effectively - and in a peaceful, lawful and non-violent manner - by vacating the premises immediately. There is no law requiring whites to eat with negroes. Any whites who do remain would - by their failure to protest - contribute to the cause of integration and delay the strong white reaction which is essential for repeal of this impossible race legislation.

6. Finally, we urge the white majority to take a lesson from the opposition and start now to bloc vote. Repeal of the "Civil Rights" Act ought to be the foremost issue in every campaign for public office from this day forward. Any candidate who gives any aid or comfort whatsoever to the "Civil Rights" force bill, or who aligns himself in any way with those responsible for its enactment, should be firmly opposed by every white voter who believes in freedom and respects his own race.

Certain basic truths do not change

Due to the unprecedented conditions brought about by the enactment of the chicanery "Civil Rights" bill and the consequent imposition of the negro revolution on Southern white people by the power of the Federal Government, we feel it is imperative to state our position and plans for action.

(Please see other side)



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Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048 METAIRIE, LA.

Special

July 1964

Metairie, Louisiana

Notre Dame Seminary, Clarion-Herald mortgaged in huge transaction

ARCHDIOCESE OF NEW ORLEANS MAKES TEN MILLION DOLLAR LOAN

THE ROMAN CATHOLIC CHURCH OF THE ARCHDIOCESE OF NEW ORLEANS granted a mortgage for \$10,000,000.00 in favor of Penn Mutual Life Insurance Company involving 21 pieces of property owned by the Catholic Church in New Orleans, according to a notarial act passed before Bartholomew P. Sullivan, Jr., Notary Public, on June 30, 1964, and which has been recorded in Mortgage Office Book 2057, pages 248, 249 and 250, located in the basement of the Civil Courts Building in Civic Center.

The Archdiocese of New Orleans includes the following civil parishes (counties) of Louisiana: Jefferson, Lafourche, Orleans, Plaquemines, St. Bernard, St. Charles, St. John the Baptist, St. Mary (East of the Atchafalaya River), St. Tammany, Terrebonne and Washington.

The ten million dollar mortgage bears 5 per cent per annum interest from date and is repayable in semi-annual installments beginning Jan. 1, 1965 and continuing through 1983. The interest alone amounts to nearly five-and-a-half million dollars - \$5,450,000, to be exact, according to our computation. Therefore, the amount to be paid back, including principal and interest, is \$15,450,000.00.

Properties mortgaged by the Archdiocese of New Orleans include Notre Dame Seminary, the Chancery Office and St. Joseph's Hall, The Clarion Herald, St. Theresa of Avila Church, Our Lady of Guadalupe Church, the residence of Archbishop Joseph Francis Rummel, and more than 600 acres of land in Algiers.

The 21 properties are located within the squares listed below, as stated in the notarial act. Identities of the church properties in said squares are listed by us in parentheses:

1. & 2. Two portions corner S. Carrollton Ave. and Pritchard in square Dublin and Apricot. (Contains residence of Archbishop Rummel). 3. S. Carrollton, Fig, Pritchard and Dublin. 4. Dublin, Peach, Dante and Right-of-way of the Greater New Orleans Expressway. (Vacant ground). 5. Piety corner Royal in square Desire and Dauphine. (Playground). 6. Four squares of ground in square 415 which includes S. Carrollton, Short, Pritchard and Apricot. (Nos. 6, 7, 8, 9 and 10 include Notre Dame Seminary, St. Joseph's Hall and the Chancery Office).

7. Square 417 - Fern, Pritchard, Burdette and Apricot. 8. Square 422 - Fern, Fig, Burdette and Pritchard. 9. Former Pritchard from S. Carrollton Ave. to Lowerline and former Short from Apricot to Fig and former Bernadette (Burdette?) from Apricot to Fig. 10. Former Fern bounded by Walmsley Ave. and Squares 416, 423, 417, 422 and Fig St.

11. Prytania, Erato, Clio and Camp or Coliseum. (St. Theresa of Avila Church). 12. Peltier Tract, 5th District (Algiers); known as Stanton, Shamrock and Delacroix Plantations containing 626.973 acres. 13. Audubon corner Zimple, square Elm and Freret. 14. Prentiss, Perlita, Crescent and Cartier, adjoining the property of the Sisters of St. Joseph. (St. Joseph's Academy). 15. Natchez, Gravier, Magazine and Banks Place (Picayune Pl.). (The Clarion-Herald Building). 16. & 17. Two portions in Loyola, Girod, S. Rampart and Julia. (Parking Lot). 18. & 19. Two portions in N. Rampart, corner Conti, Square St. Louis and Basin. (Our Lady of Guadalupe Church). 20. & 21. Two portions in square bounded by Esplanade, Moss, property of the National Guard (formerly Old Soldiers Home) and St. Louis No. 3 Cemetery. (Now vacant ground after buildings were recently demolished).

"To secure the sum of TEN MILLION (\$10,000,000.00) dollars," the act reads, "mortgagor (Penn Mutual) subscribed one certain promissory note dated this date, (June 30, 1964) to the order of mortgagee (Archdiocese of New Orleans), payable in 38 semi-annual installments,"

Four installments of \$175,000.00 each, beginning Jan. 1, 1965 and ending July 1, 1966; four installments of \$200,000.00 each, Jan. 1, 1967 through July 1, 1968; four installments of \$225,000.00 each, Jan. 1, 1969 through July 1, 1970; 12 installments of \$250,000.00 each Jan. 1, 1971 through July 1, 1976; six installments of \$300,000.00 each, Jan. 1, 1977 through July 1, 1979; eight installments of \$350,000.00 each, Jan. 1, 1980 through July 1, 1983.

Will money be used for block-busting?

Archbishop John Patrick Cody, who, as Apostolic Administrator, controls the destinies of the Archdiocese of New Orleans, collaborated with known leftwing extremists in evolving plans for establishing negroes in white neighborhoods at the first National Conference on Religion and Race in Chicago, Jan. 14-17, 1963.

This tri-faith conclave brought together such leftists as Martin Luther King, J. Irwin Miller of the National Council of Churches and Rabbi Julius Mark, who was linked with the Southern Conference for Human Welfare, a Communist front. The Times-Picayune reported Jan. 18, 1963, that the group set up plans "to carry an interfaith campaign against racial bias into the highways and byways of their home areas. Among the suggestions were: Churches and Synagogues use investment funds to advance racial equality in such ways as aiding home mortgage financing for negroes (block-busting); houses of worship serve as 'service centers' to bring together sellers and buyers of homes..." The old Catholic Action of the South, in a top page-one story, Jan. 27, 1963, revealed that New Orleans was selected as a "target" city for putting the block-busting program into effect.

Is this block-busting program what Archbishop Cody had in mind when the Archdiocese of New Orleans borrowed the ten million dollars?

Could it be that this large sum is desperately needed to refinance existing mortgages? Catholics have already paid for the Notre Dame Seminary and other Archdiocesan buildings once during the Campaign of Progress several years ago. Will Catholics be called upon to pay for these same structures a second time?

Considering the enormous amount of interest, what will be the economic situation over the next 20 years? If depressions should occur - which is highly probable - will candidates for the priesthood lose their seminaries (Notre Dame and St. Joseph's Hall); will some pastors lose their church, since the funds they had on hand were taken away from them by Archbishop Cody and placed in a new central fund? (See The Citizens Report, Feb. 1963 Special - Ed.) Will the Hierarchy lose the Chancery Office and The Clarion-Herald?

While we are aware the mortgage could have been motivated by Archbishop Cody's zeal to improve the Archdiocese - and we could be accused of woeful ignorance in matters of church financing, nevertheless, we believe it is far better to accumulate money as needed, and deposit it to earn interest, rather than commit this terrific debt to the Catholics of the Archdiocese.

Then, too, the total sum of principal and interest must be paid. In addition, the costs of maintaining these various properties must be borne by the Catholics of the Archdiocese.

If Catholics are going to be called upon to: A) Pay off this huge loan. B) Pay for the maintenance of existing properties, and C) Pay the Archdiocese to push the odious race-mixing program, then Catholics have a right to expect an accounting of this loan.

In our opinion, they will especially want the answers to what must be burning questions:

With all the money the Archdiocese is supposed to have; why was so much church property so heavily mortgaged, and what is the money to be used for?

THE CITIZENS REPORT BOX 9048 METAIRIE, LA. JACKSON RICAU, EDITOR
Subscription price: \$3.00 a year for approximately 30 Reports issued monthly in packets. One copy, 10¢; 12 for \$1; 25 for \$2; 100 for \$5.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
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NOV 20 1964

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"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METAIRIE, LA.

Vol. 8, No. 2

February 1966

Metairie, Louisiana

List of churches released

NEGRO BISHOP PERRY TO CONFIRM IN 17 PREDOMINATELY WHITE CHURCHES

AUXILIARY BISHOP HAROLD R. PERRY, first full-blooded Negro bishop in the history of the Roman Catholic Church in the United States, is scheduled to confirm in 17 predominately white churches in the New Orleans Archdiocese - and in only one Negro church.

The schedule follows:

Epiphany Church (Negro), 2741 St. Anthony, Telephone: 944-2646, Wed. April 20 at 7:30 p.m.
Sacred Heart of Jesus, 139 South Lopez, 482-2404, Thurs. April 21, at 7:30 p.m.
St. Cecelia, 1015 France, 945-1597, Wed. Apr. 27, at 7:30 p.m.
Basilica of St. Louis, 615 Pere Antoine Alley, 525-9585, Sun. May 1, at 3 p.m.
St. Joseph, 1802 Tulane Ave., 522-3186, Wed. May 4, at 7:30 p.m.
Sts. Peter & Paul, 2317 Burgundy, 945-1531, Fri. May 6, at 7:30 p.m.
Christ the King - Terrytown, 2516 Dolphin, Gretna, La., 361-1500, Sat. May 7, at 3 p.m.
St. Anthony, 924 Monroe, Gretna, La., 361-9610, Tues. May 10, at 7:30 p.m.
St. Joseph, 610 Sixth, Gretna, La., 361-9905, Wed. May 11 at 7:30 p.m.
St. Matthew the Apostle - Little Farms, 10021 Jefferson Hwy. 728-2570, Thurs. May 12, at 7:30 p.m.
St. Bonaventure - Avondale, 329 S. Jamie Blvd, Avondale, La., 776-1279, Fri. May 13, at 7:30 p.m.
St. Christopher, 3924 Derbigny, Metairie, La., 833-3914, Mon. May 16, at 3 p.m.
St. Lawrence the Martyr, 2436 Massachusetts Ave., Metairie, La., 721-6236, Tues. May 17, at 7:30 p.m.
Holy Cross, 1026 Franklin, Morgan City, La., 832-2989, Wed. May 18, at 3 p.m.
Our Lady of the Most Holy Rosary, 1900 E. Main, Houma, La., 872-4322, Wed. May 18, at 7:30 p.m.
Our Lady of Prompt Succor, 146 Fourth, Westwego, La., 341-0522, Thurs. May 19, at 7:30 p.m.
Sacred Heart of Jesus, 401 Spruce, Norco, La., 764-6503, Wed. May 25, at 7:30 p.m.
St. Edward the Confessor, 4901 W. Metairie Ave., Metairie, La. 835-1526, Thurs. May 26, at 7:30 p.m.

This may shock the members of the clergy and laity who believed the Negro bishop would work mainly among the Negroes. Archbishop John P. Cody, who was transferred from New Orleans to Chicago, suggested the elevation of Perry, a non-diocesan priest, to Pope Paul VI. Archbishop Philip M. Hannan chose to accept Perry rather than a priest from the New Orleans Archdiocese.²

The Jan.-Feb. 1966 Divine Word Messenger, published by Divine Word Fathers, Bay St. Louis, Miss., ran a photo of Perry at a dining table "with Bernard Mintz, chairman of the New Orleans board, Anti-Defamation League, April 29, 1964." The ADL of B'nai B'rith is a far-left group, frenetically interracial and anti-anti-Communist. It aims to change American mores "to fit a new left-liberal 'social order'".³

¹The Rev. Jerome Drolet, one-time pastor in Kenner, La., is assistant pastor at Christ the King. Father Drolet is listed as a committee member and sponsor of the Citizens Committee for Harry Bridges, a cited Communist-front. See the Citizens Report, Jan. 1961 Special: "Drolet Well-Known for Participation in Red Fronts" - Rep. Pfister

²See these Citizens Reports: Sept.-Oct. 1965: 'Negro Bishop Placed in Authority over Half-Million White Catholics; Nov. 1965: 'Perry Linked with Mix Group Advocating Mongrel Marriages'

³What is the Anti-Defamation League of B'nai-B'rith? in News & Views, published by Church League of America, Wheaton, Illinois.

CITIZENS REPORT ON DEPARTED RED FRONT DRAWS RETORT FROM RED CHIEF

THE JANUARY CITIZENS REPORT SPECIAL carrying the headline: 'Frustrated Race-Mixing Front (SCEF) Moves Headquarters Out of Louisiana' drew a written rebuke from the group's new executive director and identified Communist, Carl Braden, who replaced pro-Communist James Dombrowski. Braden's letter, dated Feb. 19, follows:

"This will acknowledge your recent letter with the Citizens Report enclosed. We note that it contains the usual nonsense.

"You could have saved yourself the trouble of notifying the Kentucky authorities of our removal to Louisville. The local newspapers did it much better than you could, as you will see from the enclosed.

"Also, the authorities in Kentucky are well aware of our presence in this state, inasmuch as I have been a resident of it since I was born in 1914.

"We look forward to seeing further copies of the Citizens Report, as we enjoy reading a little foolishness along with the better things of life." /s/ Carl Braden, executive director, Southern Conference Educational Fund, Inc., 3210 West Broadway, Louisville, Ky. Area Code 502-774-3331.

Editor's Note: What we told Kentucky authorities was a great deal more than what the press reported. The press somehow neglected to say that Braden is a Communist. The news media's constant practice of reporting half-truths where Reds are involved has unwittingly spurred Communist activity. But it is good to know that Carl Braden is so well-known in Louisville. He and his Red front were well-known in Louisiana, too. And what happened? SCEF was raided by police, and subsequent pressure from the Patriotic Right compelled the front to move to Louisville. Judging by what happened in Louisiana, such a well-known Red front probably won't last long in Louisville. Braden resorts to a typical Communist tactic - ridicule. Reds never refute when faced with facts; they ridicule, smear, bluff, lie, deceive or threaten. Such tactics, couched in clever propaganda, have fooled the people since America's No. 1 Communist fighter, Sen. Joseph Raymond McCarthy of Wisconsin, was censored in 1954. But we don't think the American people are going to be fooled much longer. The victory over SCEF in Louisiana is indicative of a vast awakening.

Carl Braden's background

An identified Communist, Carl Braden served for 10 months in the Federal penitentiary in Greenville, S.C. for contempt of Congress. He was sentenced to 15 years in prison and fined \$5,000 (on Dec. 13, 1954) for dynamiting a house he bought. (The U.S. Supreme Court reversed this conviction on June 22, 1956). It was charged the dynamiting was a Communist plot to incite a racial disorder in the city of Louisville. The Supreme Court later upheld his contempt conviction. He started serving his sentence on May 1, 1961, and was released on Feb. 1, 1962.

National news and radio commentator Richard Cotten writes:

Dear Mr. Ricau: Just a short note to express our appreciation for your generous contribution to Conservative Viewpoint. We certainly feel that your offering is an expression of your faith in our struggle to awaken America.

Mr. Ricau, if it were possible for you to reach another and tell him of our work, it would certainly strengthen our numbers in this fight for Constitutional government, and would bring us closer to victory. It takes an alert patriot, such as yourself, to keep our program on the airwaves and to help inform others of the dire need to expose the "hidden hand".

Be assured that we glean great encouragement in knowing that you and others like you are on our side, and although it may sometimes seem to be an uphill battle we will fight through to the finish.

Keep up your good work, Mr. Ricau, and let us hear from you often. For God and Country, /s/ Richard B. Cotten, Conservative Viewpoint, P. O. Box 1808, Bakersfield, Calif. Area Code 805-327-9787.

THE CITIZENS REPORT - BOX 9048 - METAIRIE, LA. JACKSON RICAU, EDITOR
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Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048.

METAIRIE, LA.

Special

February 1966

Metairie, Louisiana

The myth of 'inevitability'

LACOMBE PASTOR TELLS US TO STOP FIGHTING, MIXING IS 'INEVITABLE'

THE REV. HOWARD HOTARD, pastor of the Church of the Sacred Heart, Lacombe, La., wrote us the following letter on Feb. 26:

Dear Editor: If you wish to see how beautifully the heavily integrated populace of Lacombe get along, why not come over some Sunday and see for yourself. And if you really want to make your head spin, come with me to a wedding reception of the Colored and be amazed at how many 'white' people, relatives from New Orleans, show up and are, and have been for years, sitting next to you in transit, movies, restaurants and sharing hotel and motel accommodations.

You must not condemn Bishop Perry before you have at least a conversation with him. You will be surprised at how polished a gentleman he really is.

As you may know, more than half the population of the United States NOW is under 25 years of age. It is they who are determining the future relationship between the 'races'.

I am over 25 but still young enough to see the handwriting on the wall. To fight the inevitable is a waste of time. Our efforts must be directed toward constructive ends, foremost among them being understanding.

Next Friday will mark the second anniversary of my father's death. May I ask that you have his name removed from the CR (Citizens Report) mailing list? Sincerely in Our Lord, /s/ Howard Hotard.

Editor answers Father Hotard

Bayou Lacombe, a small community in St. Tammany Parish across Lake Pontchartrain from New Orleans, was once a thriving Choctaw Indian settlement.

Miscegenation among Negroes, Whites and depleted remnants of the Choctaw tribe emerged there long before the present forced race-mixing movement or "Civil Rights" (Negro) Revolution.

Nevertheless, business, political and religious positions in Lacombe are held by Caucasians such as the good Father Hotard whose Anglo-Saxon blood is proof that his mother and father practiced segregation.

Father Hotard, who moved to Lacombe from New Orleans two years ago, has complained from his pulpit of lack of attendance; he constantly calls for more money.

There is no doubt that he is encouraging his church-goers of both races who are under 25 to mix; he arranges get-togethers to make sure.

But there will always be some mixing, just as there will always be some crime. These are the exceptions to the rule.

Even so, more Negroes than Whites now attend Pere Hotard's church services because many of the White parishioners are disgruntled. Judging by the known past in identical instances, segregation will return to the Lacombe church. When it does, it will be All-Negro.

Generally speaking, lifetime White residents of Lacombe, as well as Whites from New Orleans who have built homes in the pines and along the bayou, couldn't be more segregated if they lived in the diocese of Archbishop W. T. Whelan of South Africa, a segregationist, who proclaimed in 1964 that compulsory integration is immoral.¹

¹South Louisiana Citizens Council news release, March 1964: 'New Orleans Archdiocese urged to join Archbishop Whelan, fight Reds'

We have never opposed voluntary race-mixing, although we must admit we don't think very highly of those who engage in it. We have opposed forced race-mixing on the grounds that 1) The majority of the people are opposed to it. 2) It denies to Americans a freedom of choice guaranteed by the Constitution. 3) It is aimed at the destruction of the 4000-year-old Caucasian Race from which sprang great Saints and Empire Builders who made the exalted position of the Catholic Church possible. 4) It has been inspired and exploited by the Communists who cunningly recognize the destruction that will be wrought by attempting to amalgamate two races known throughout history to be incompatible; by this means - "Divide and Conquer" - they hope to set up in America a Soviet Socialist State.

We have by no means "condemned" the Negro Bishop Perry, but we have given his public record which reveals he is a "Civil Rights" leader, is linked with leftwing groups and has been placed in authority over a half million Caucasian Catholics.¹

Father Hotard says the young people "are determining the future relationship between the 'races'". Is that the reason some educators are telling students they are no longer obligated to listen to their parents in all things? Is the Fourth Commandment being shelved in the name of expediency? Doesn't Father Hotard know the Communists are using the forced race-mixing movement to undermine the family as a social unit and to kill any loyalties other than to the "State"?² Has Father Hotard unwittingly embraced the satanic sophistry that the end justifies the means?

Father Hotard feels that "to fight the inevitable is a waste of time". Isn't the admission of "inevitability" a denial of free will? Isn't it a repudiation of the Scriptural exhortation that with God all things are possible? Isn't it a denial of Faith?

From a purely human standpoint, wasn't it "inevitable" that the Albigensian heresy would sweep Europe, until St. Dominic's prayers and good works turned the tide? Wasn't it "inevitable" that crack forces of the British Realm would sweep Colonial America off the map, until those indomitable American Patriots sought God's succor and secured American Independence? Wasn't it "inevitable" that British troops would win the Battle of New Orleans in 1815, until General Jackson sent a personal plea to the Ursuline Nuns to pray for an American victory - and their prayers to Our Lady of Prompt Succor were answered the very next morning?

The 'brink' isn't even in sight

In each instance cited above the enemy was on the brink of victory. In the case of compulsory race-mixing, the brink isn't even in sight.

One of the most learned men in the field of race relations is William J. Simmons, Mississippi College graduate who attended the Institut de Touraine in France, World War II veteran and now administrator of the Citizens Councils of America. In a lecture, Dec. 15, 1965, to University of Mississippi law students on the "Political and Social Implications of the 'Civil Rights' Movement", Mr. Simmons succinctly concluded, "Integration is not inevitable. It is impossible."³

¹See these Citizens Reports: Sept.-Oct. 1965: 'Negro Bishop Placed in Authority Over Half Million White Catholics'; Nov. 1965: 'Perry Linked With Mix Group Advocating Mongrel Marriages'

²'Race and Reason' by Carleton Putnam, p. 70, Public Affairs Press, Washington, D.C. - 511-501

³Mr. Simmons' lecture has been published in The Citizens, Jan. 1966, Jackson, Miss.

THE CITIZENS REPORT BOX 9048 METAIRIE, LA. JACKSON, RICAU, EDITOR
An informed, spiritual America is our best protection against Forced Race-Mixing, Communism and Federal Tyranny.

Enclosed is my \$3 for a year's subscription to The Report.

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THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048

METAIRIE, LA.

Vol. 8, No. 3

March 1966

Metairie, Louisiana

'The Worker' praises Martin Luther King

RED PAPER LINKS 'RIGHTS' MOVEMENT WITH ANTI-U.S. POLICY IN VIETNAM

THE FEB. 8 WORKER, Communist paper, in a front page byline story by "Arnold Johnson" said, "Those Negro leaders who today are most active in the struggle for peace and for an end to U.S. aggression in Vietnam are exactly those who are the most deeply involved and most thoroughly dedicated Negro leaders in the struggle for civil rights and for full freedom now, within our own country."

"The two outstanding examples," the Worker said, "are Rev. Dr. Martin Luther King, Jr., chairman of the Southern Christian Leadership Conference, and John Lewis, chairman of the Student Non-Violent Coordinating Committee."

A documented Alabama legislative report issued last November linked King with a Communist plan to overthrow the United States and revealed he had amassed over 60 pro-Communist citations. The report charged the "Marxist-oriented" SNCC has lined up with Red China, Cuba and Communist nations in Africa "to effect a violent overthrow of existing governments, state and federal, in the U.S."

The Communist press is carrying on an intensive agitation-propaganda campaign to effect a pull-out of American forces in South Vietnam. A number of mesmerized clergymen and leaders in the American "power structure" have fallen for this propaganda and have signed their names to petitions calling for such a withdrawal.

How about American Patriots starting a movement to effect a withdrawal of Communist forces (Viet Cong) in North Vietnam, in Cuba, and elsewhere? How about bombarding your Congressmen, your State Legislators and your newspapers with demands for such a Red pull-out? How about insisting they pass a law to outlaw the Communist conspiracy, so the government and the States can round up these Red spreaders of treason - aboveground and underground, with and without a card - and put them in jail where they belong. Recalling the maxim of General Douglas MacArthur, "There is no substitute for victory," how about urging the federal government through your Congressmen and State lawmakers to go all-out for victory in Vietnam and then bring our boys home, thus saving American lives.

The evidence of Red instigation and support of the artificially-stimulated race war is conclusive. Therefore, when the Communists are restrained or jailed, the race-mixing movement will collapse. It could not exist without Red agitation, propaganda and activities.

Negro Bishop Perry approves of 'civil disobedience' 105-115345

"No public official can possibly encourage disobedience to public laws, but an individual at a given time and place, may decide to do according to his own conscience. It is his personal affair," Negro Bishop Harold Perry of New Orleans told Ebony magazine, Feb. 1966.

F L A S H! Because of the need for improving and expanding The Citizens Report and increased office demands, we are urgently in need of a Multilith, or similar type, duplicating machine. Do you have one to donate? Then call 833-1330 or drop us a line at Box 9048, Metairie, La.

Bishop Perry shares the same views as pro-Communist Negro revolutionary Martin Luther King, whose activities in Alabama last year incited numerous "racial outbursts" and bloodshed. David Lawrence excoriated Negro leaders and White clergymen who preach "civil disobedience." These clergymen, wrote Lawrence, "have unwittingly been advocating rebellion and revolution. They rationalize this by saying it is something our forefathers did at the Boston Tea Party or that the Scriptures recorded in ancient times. But it is one thing to engage in revolution against a tyrannical regime, and quite another to disobey laws and written ordinances which (Continued on Page 2)

Citizens Report, Nov. 1965 Special: 'King's Excesses Alerting Nation' - New York Times editorial in The Independent American, March 1965.

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ENCLOSURE

any citizen, joined by his fellow citizens, can seek in proper ways to modify or repeal under a constitutional system. For redress is available, and it can be obtained through legal processes rather than by force."¹

Bishop Perry also told Ebony, "Marriage is also a personal affair." He added, "The laws of my church do not require people to be of the same race to enter into the Sacrament of Matrimony, but in conversations with young people contemplating interracial marriage, I endeavor to point out specific difficulties to be encountered in forming such a contract. I know of a number of very successful interracial unions. I also know many have had problems because of general non-acceptance by their communities."

The Communist Party has been striving to abolish laws forbidding interracial marriages since 1928,² which is part of the Communist plan for America as set forth by Red Party Leader Israel Cohn in his book, "A Racial Program for the Twentieth Century:" "We will aid the Negroes to rise in prominence in every walk of life...With this prestige, the Negroes will be able to intermarry with the Whites and begin a process which will deliver America to our cause."

Thus, Bishop Perry's advocacy of racial intermarriage actually aids the wrecking crew of the Communist warlords who won't be satisfied until they turn everything decent upside down in their pragmatic effort to take over the country.

It is grimly ironical that during the 4th Joint Lincoln-Douglas debate at Charleston, Illinois, Sept. 18, 1858, Lincoln spoke out sharply against intermarriage and social and political equality of the white and black races, explaining that physical differences would forever forbid it. We don't believe all the Communists in the world and their tools, including their integration dupes, are ever going to prove Mr. Lincoln wrong.

Archbishop Hannan speaks in Synagogue of Leftwing Rabbi

Archbishop Philip M. Hannan of New Orleans addressed an ecumenical group in Rabbi Julian B. Feibelman's Temple Sinai, 6227 St. Charles Ave., on Sunday, March 20. Also attending were Auxiliary Bishops Abel Caillouet and Perry, and Chancellor Charles Plauche. Rabbi Feibelman,³ who attempted - and failed - to have the New Orleans public schools desegregated in 1955, has a public record of 13 citations for association with Communist fronts, including the notorious Southern Conference Educational Fund which left Louisiana after running afoul of the law.⁴

Chancellor Plauche took part in a race-mixed "Freedom March" in New Orleans on March 14, 1965, in protest to "incidents" in Selma, Ala.⁵ The bizarre group petitioned Congress for a "redress of grievances." Included in this march was an identified Communist, Rev. Albert D'Orlando,⁶ also Attorney Benjamin E. Smith, treasurer of the Communist front Southern Conference Educational Fund who was indicted by the Orleans Parish Grand Jury and who remarked, "Revolution is on its way;"⁷ the Rev. Louis J. Twomey, S.J., head of Loyola's Industrial Relations school,⁸ and representatives of the Far Left NAACP and CORE. The March was sponsored by the "Ad Hoc Committee of Concerned Citizens." Life Line, April 24, 1965, said the Ad Hoc Committee "includes some of the leading apologists, propagandists, and frontiers for Communism in America."

¹The Times-Picayune, Aug. 17, 1965; see Citizens Report, July-Aug.

1965; see Times-Picayune, Oct. 29, 1965: 'King Summons Rights Parley'

²Daily Worker, May 26, 1928; 'The Road Ahead' by R.B. Patterson; see also Citizens Report, Nov. 1965: 'Perry Linked With Unit Advocating Mongrel Marriage'

³The Citizens Report, Jan. 1965: 'Rabbi Feibelman,' p. 2.

⁴Ibid, Jan. 1966 Special: 'SCEF Moves Headquarters Out of Louisiana'

⁵Louisiana Weekly, March 20, 1965; Citizens Report, Sept. 1963 Extra:

'Msgr. Plauche Gives Invocation at March of Negro Leftists'

⁶Citizens Report, March 1961: 'Rev. D'Orlando's Red Record'

⁷Ibid, May 1964: 'Louisiana Unit Says SCEF Highly Dangerous'

⁸Ibid, Aug.-Sept. 1964: 'Rev. Twomey...on Civil Rights Committee'



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THE CITIZENS REPORT

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JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METAIRIE, LA.

Vol. 8, No. 4

April 1966

Metairie, Louisiana

'Reds are not all bad'

REV. MR. BAXTER, S.J., JESUIT HIGH SCHOLASTIC, HITS ANTI-RED SEMINAR

IT IS NO WONDER the Communists have made such headway in this country when we read in the newspaper of an attack on an anti-Communist program by one who is expected to help defeat the Reds and to whom Catholic parents have entrusted their children.

We speak of the Rev. Mr. Robert S. Baxter, S.J., a Jesuit High scholastic studying for the priesthood who discredited an anti-Communist seminar in a letter to The Times-Picayune, April 19.¹

The seminar, shown on Channel 8, was sponsored by the Louisiana State Board of Education, which Jesuit students were required by law to see.

Mr. Baxter, a native of New Orleans who teaches Greek, said, "The program assumed from the onset that Americanism was all good and Communism was all bad and that any agreement with Communists about the evils in our society indicated a surrender to Communism."

"The assumption of all-goodness of us," Mr. Baxter wrote, "and all-badness of Reds is intellectually naive and was immediately recognized as such by the students who watched the program at Jesuit High school."

In an editor's note, The Times-Picayune commendably explained: "State law requires that the State department of education arrange for annual seminars for high school teachers and students to provide them with a clear understanding of the fundamentals of the American system of government, the evils of socialism and the basic philosophy of Communism and tactics and strategy used to further its object of world domination."

'Communism is intrinsically wrong' - Pope Pius XI

It is a mystery how the Jesuit scholastic could have overlooked the Church's long-standing opposition to atheistic Communism, Holy Scripture's numerous mandates on non-believers and evildoers and Pope Pius XI's warning: "Let Catholics beware! Communism is intrinsically wrong and no one who would save Christian civilization may collaborate with it in any undertaking whatsoever. Those who are deceived and are furthering its spread in their own country will be the first victims of its terror." (Encyclical: "Divina Redemptoris," 1937).

Not only does Mr. Baxter minimize the known Communist threat, he slurs Conservatives who are fighting Communism: "I found the program distasteful," he said, "in that religion and the name of God and morality were used to support the negative and Conservative do-nothing political position which is responsible for the many social ills which beset us today."

Anyone who has made even a cursory study of the problem knows that the current social ills are traced to the Communist conspiracy.²

Mr. Baxter said the program was a "waste of time, an insult to the intelligence of our students..."

We are told such letters should be cleared by school authorities. The Very Rev. J. Donald Pearce, S.J., Jesuit High Rector, said he was in Chicago when the letter was released. Isn't someone in authority in his absence? Or couldn't Mr. Baxter have waited a couple of days for the return of the Rector? Did the Greek teacher violate a rule of his Order?

Father Pearce would not say whether a public retraction would be made, but he did say he got the students together and told them what Mr.

¹See Citizens Report, April 1961: 'Fr. Clancy Smears Anti-Red Film'

²J. Edgar Hoover, 'Masters of Deceit,' 1958, p. 92.

Baxter said was not the feeling of the faculty or the Order.

But Mr. Baxter - unlike what probably would have happened a generation ago - is still teaching at Jesuit and as such does have an influence over the boys and therefore it seems necessary to present some facts about Communism, no matter how shocking they are.

The U.S. Senate Committee on the Judiciary has published a handbook on the Communist Party in America, and in this handbook it brands the CPUSA "a Russian-inspired, Moscow dominated anti-American, quasi-military conspiracy against our Government, our ideals and our freedoms."¹ The Reds intend to bury us.²

Lenin has spelled it out: "First we will take eastern Europe, then the masses of Asia, then we will encircle the United States, which will be the last bastion of capitalism. It will fall like an overripe fruit into our hands."³

Mr. Baxter, whose Order embraces race-mixing, won't like to hear that these Red devils are back of the Negro Revolution. A Communist Party handbook of 1912 says: "In America, we will aim for subtle victory. While inflaming the Negro minority against the Whites, we will endeavor to instill in the Whites a guilt complex for their exploitation of the Negroes... Thus will begin a process which will deliver America to our cause."⁴

The Reds' drive for world conquest has left a trail of persecution, blood and death. The Voice of Fatima, published by Our Lady of Fatima Shrine, Youngstown, N.Y., June 10, 1963, printed "the casualty list of Christ's anointed, struck down by Communists in various parts of the world since 1917.

"Fifty-five Bishops have been killed, 199 others jailed, expelled or otherwise impeded from carrying out their sacred ministry. Approximately 32,000 priests have been martyred, another 12,800 deported, jailed or silenced. As regards the laity, at least 12,500,000 have been martyred, or persecuted in some way for the Faith. More than 41,000 Catholic institutions (convents, hospitals, etc.) have been shut down. And soon, perhaps, it is to be America's turn, for nobody can hide behind the old self-confident assertion 'it can't happen here.'

"A fervent spiritual renewal on a general scale is the price we must pay to escape this calamity. For Communism is surely the scourge which the Lord is using to chasten and refine His people. And the scourge will be with us until we are renewed in spirit."

Yet Mr. Baxter said, "The purported evils of Communism never materialized."

Bishop Cuthbert O'Gara, exiled from China, a victim of Red torture, blames the spread of Communism in America to defection in our own ranks. He pleads: "Every position must be held to the last man. There must be no retirement. With our backs to the wall, and believing in the justice of our cause, each one of us must fight to the end. The safety of our homes and the freedom of mankind depend alike upon the conduct of each one of us at this critical time."⁵

How bad does something have to be for the likes of the Rev. Mr. Baxter to admit it's bad, and how much comfort to the enemy must one have to give before it's recognized as treason?

Support state law to ban Red speakers

Because of the appearance on the LSU campus of an avowed Communist in February, State Sen. Montgomery and Reps. Stinson, Branton, Fulco and Hudson from North Louisiana parishes are preparing legislation to bar Communists and other subversives from speaking on state-supported college campuses. This is a must, so contact your Senator and Representative in Baton Rouge and insist they support this legislation.

¹The CPUSA - a Handbook, Government Printing Office, 1956, p. 1.

²The Crimes Of Khrushchev, Part I, Gov. Printing Office, 1959.

³Chronicles of Treason, Government Printing Office, 1958, p. 6.

⁴The Stanford Times, New Bedford, Mass., July 21-25, 1958.

⁵The Wanderer, Catholic weekly, St. Paul, Minn., March 27, 1958.

The Right To Pray

by

Thurman Sensing

105-115-345

Southern States Industrial Council

HARRY B. DYER, President

1103-1111 Stahlman Building

Nashville Tennessee 37201

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THE RIGHT TO PRAY

In seeking an amendment to the U. S. Constitution that will restore to the American people the right to have prayer in the classrooms, Senator Everett Dirksen of Illinois is adopting a cause that has immense popularity with the U. S. public.

Several years ago, after the Supreme Court handed down its edict against prayer in the classroom, the Gallup Poll reported that over 80 per cent of the American people disapproved of the court's decision.

Speaking in Washington recently, Senator Dirksen summed up his stand in these words:

"I do not intend to let nine men tell 190 million Americans, including children, where and when they can worship."

The immediate cause of Senator Dirksen's indignation was the action of the Supreme Court December 13 when it rejected an appeal from a group of parents in New York State. They had sought permission for their children to be allowed to pray voluntarily in their classrooms. It was the first case involving voluntary prayer to reach the Supreme Court since its 1962 decision banning prayers specifically prescribed by public school officials.

One of the prayers that the children wished to say in the New York school case was the familiar grace before meals:

"God is great, God is good. And we thank Him for our food."

What kind of Supreme Court is it that would forbid children to say such a prayer in their schools? If the court can prevent such a prayer in school, then one must suppose it also can decree that soldiers going into combat in Viet Nam may not attend religious services in military camps. This would be the next logical step for the prayer-banners—that soldiers not be allowed to speak of God in their foxholes.

Now, the laws of a country have to be built on a broad consensus in the minds of the people. Surely, there is the widest possible consensus to be found in the United States on the subject of the right to pray.

This isn't an officially Godless state, as is the Soviet Union. From the founding of the republic down to this present day, religion has been a vital part of American life. Public ceremonies include prayers by clergymen. The Congress begins each day's deliberations with a prayer. American money bears the legend "In God We Trust." When naval vessels are commissioned, prayers are read while the crews stand by with bended heads. The armed services have chaplains who are commissioned officers paid by the United

States government. The President puts his hand on a Bible when he takes the oath of office. So how can the Supreme Court deny to schoolchildren the right to voluntary prayer? The answer is that the court cannot ban prayer with any logic or justice.

The Supreme Court was created to maintain justice in the United States. But it is not dispensing justice when it says a small child cannot thank his God when he is in the classroom. The court has declared itself absolutely "opposed" to segregation, yet it is determined to segregate schoolchildren from contact with God through prayer.

Can the court argue that such prayer is subversive of our Constitution or way of life? The court has granted all sorts of freedoms to communists, who want to overthrow the United States. It has said that the states may not enact laws dealing with subversives. It has given communists the right to travel to certain places where the government does not want them to go. The Supreme Court has upheld civil disobedience and permitted near riot conditions to exist at the expense of respectable communities. But the Supreme Court will not let a child pray to God in the classroom.

Hopefully, the American people will rally to Senator Dirksen's splendid effort to regain for the people one of their fundamental rights.



"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METairie, LA.

Vol. 8, No. 8

October-November 1966

Metairie, La.

Red agent speaks at Dominican College

MAYOR SCHIRO NAMES NEGRO LEFTIST TO CITY PLANNING COMMISSION

THE SOUTH LOUISIANA CITIZENS' COUNCIL dispatched the following letter to Mayor Victor H. Schiro of New Orleans on November 2:

Dear Mayor Schiro: Dr. Albert W. Dent, President of Dillard University, who is the first Negro you have appointed to the nine-member City Planning Commission, has a public record of five citations for associations with Communist-front organizations.

This information is contained in a book entitled, "A Compilation of Public Records of 6000 Educators, Vol. I," published by Circuit Riders, Inc., 110 Government Place, Cincinnati, Ohio.

Dr. Dent's public record follows:

(1) Southern Conference Educational Fund - sponsor of first southwide conference on discrimination in higher education - program, April 8, 1950. (2) Southern Conference for Human Welfare - consultant - official report, October 15, 1938. (3) Southern Conference for Human Welfare - speaker; member of Southern Council - program, November 20-23, 1938. (4) Southern Conference for Human Welfare - sponsor - program, April 14-16, 1940. (5) Southern Conference for Human Welfare - signer of manifesto - Southern Patriot, June 1947, pages 4-5.

The Southern Conference for Human Welfare was cited as a Communist-front on March 29, 1944 by a Congressional Committee. The SCHW changed its name to Southern Conference Educational Fund (SCEF) to escape pursuit of the law, but the deception failed. The SCEF was likewise cited, and constant conflict with the law finally forced it to move its headquarters from New Orleans to Louisville, Ky., where it is now under attack by the American Legion.

In addition, Dr. Dent attended a dinner-meeting of the Urban League of Greater New Orleans, where he had his picture snapped with Dr. Whitney Young, national executive director of the Urban League. The picture and story appeared in the June 5, 1965 Louisiana Weekly.

This is the same Whitney Young who joined Martin Luther King, who has amassed a staggering total of 60 Communist-front affiliations, and CORE's Floyd McKissick, who publicly advocates racial violence, in denouncing the U.S. Senate for not passing the dreaded Civil Rights Bill of 1966.

The Urban League, a race-mixing organization with which Dr. Dent has been readily identified, was originally financed in the amount of \$17,000 by the Garland Fund (Communist) which is known as the American Fund for Public Service.

We in the South Louisiana Citizens Council feel certain that in your appointment of Dent you have overlooked these facts.

Now that you have them, we feel equally certain you will drop Dent from the City Planning Commission. Jackson G. Ricau, President.

P. S. The cloud that this appointment has cast over the Commission has already caused one resignation. We refer to Mr. George Soule, who is to be congratulated for his courage and his integrity.

Readers urged to protest Dent Appointment

It would be a grand thing for all who read this to phone, wire or write Mayor Schiro, City Hall, New Orleans, and protest this appointment on the grounds that Dent has a leftwing record and racial integration - which is opposed by the vast majority of Orleanians - is detrimental to the City Planning Commission.

(Please see other side)

105-115-315-6

SCEF OPERATIVE, REGISTERED AS CASTRO AGENT, ON PANEL AT DOMINICAN

Attorney Benjamin E. Smith, treasurer of the race-mixing Communist front Southern Conference Educational Fund (SCEF), took part in a panel discussion sponsored by the far-out left American Civil Liberties Union at St. Mary's Dominican College on Nov. 14. The ACLU held another meeting at Dominican on Nov. 29, 1965.¹

On May 30, 1965 Dominican College permitted Soviet-trained Walter Reuther, an atheist, to address the graduation class over protests from shocked Catholics.²

Smith and two other SCEF operatives were indicted by the Orleans Parish Grand Jury for violating the State's anti-subversive law. They appealed to the federal courts, and the cases are pending. Smith is also an officer in the National Lawyer's Guild, a cited Communist front,³ and is a registered agent of Communist Cuba!⁴ At a closed meeting of the SCEF at the Roosevelt Hotel in New York on Feb. 3, 1964, Smith said, "Revolution is on its way!"⁵

Why would the Dominican Sisters permit a man like Benjamin Smith, who is an officer in two Communist fronts and a registered agent of Castro's Communist Cuba, to appear as a man of honor on the Dominican campus? Why did they insist on Reuther as a commencement speaker when they were given his leftwing record way in advance? Why do they permit a Far Left group like the ACLU, which fought for the Supreme Court ruling against prayer in the schools, to sponsor meetings on their Catholic campus?

When one considers there are more than a thousand attorneys in New Orleans who could have been selected for the panel discussion in place of Smith and literally hundreds of prominent Catholics in the United States who could have addressed the graduation class instead of Reuther, one wonders how the Dominican Sisters manage to come up with the Leftists. One wonders what criteria they are using to choose their speakers and groups to meet on campus.

~~The facts we have cited above cry out for an investigation by Archbishop Hannan or by city fathers and state officials who have a duty to defend the citizenry at large against possible subversive elements. Certainly Dominican College parents should issue protests. We will see to it that copies of this Report reach all proper authorities, so that ignorance cannot be used as an excuse for not probing into what appears as a very serious matter.~~

Defeat of N.Y. police review board blow to race-mixers, reds
Of all the victories registered by Conservatives in the Nov. 8 election, one of the most significant was the defeat of the New York Police Review Board. The short-lived Board was headed by Algernon Black, who has 60 identifiable connections with Communist front groups.⁶ The Board was supported by the Communist Party, the American Jewish Examiner, Sens. Jacob Javits and Robert Kennedy and civil rights groups. The Communist Worker's headline for Nov. 13 told the story: 'Disunity (in the Communist apparatus) Helps Defeat Civilian Review Board.' The New York Voters are to be congratulated for protecting the police against the race-mixers, the Reds and other calamity-howlers on the Left.

¹Citizens Report, July 1962: 'Supreme Court, ACLU and Integration'

²Ibid, Nov. 1965 Special: 'Pro-Red Group at Dominican'; May 1965:

'Reuther Addresses Grads Despite Leftwing Record, Protests'

³Ibid, May 1964: 'State Says SCEF Highly Dangerous'

⁴'I hold in my hand, Mr. Chairman, a photographic copy of the entire Registration Statement filed with the Attorney General of the United States, signed with the signatures of Benjamin E. Smith, and (his law partner) Bruce C. Waltzer, in which they register formally as agents of Communist Cuba. I offer them into the record, Mr. Chairman' - Jack N. Rogers, Counsel for the Louisiana Joint Legislative Committee on Un-American Activities, during Committee hearings, Baton Rouge, La., Dec. 21, 1964, and published on p. 24 in official Committee booklet: 'Activities of the SCEF in Louisiana, Part III.'

⁵Same as footnote No. 3 above.

⁶Citizens Report, May-June 1966: 'Schiro Opposes Police Board (NOBLE)'

THE CITIZENS REPORT BOX 9048 METAIRIE, LA. JACKSON RICAU, EDITOR

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JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048

METairie, LA.

Vol. 10, No. 5

June 1968

Metairie, Louisiana

Has 'black power' replaced 'racial equality'?

ARCHBISHOP HANNAN ASKED TO EXPLAIN NEGRO BISHOP'S BLACK POWER ACTIONS

The following letter was mailed on June 15 to Archbishop Philip M. Hannan, 7887 Walmsley Avenue, New Orleans, Louisiana:

YOUR EXCELLENCY: I have looked in vain in your paper, the Clarion, for some explanation of the 'black power' activities of your Negro auxiliary bishop, Harold Perry.¹

Ironically, it seems the Negro bishop is practicing the very thing the late Archbishop Joseph F. Rummel condemned in 1956 - racial segregation.

For what is 'black power' if it is not 'black segregation'?

Bishop Perry - who denied he was a civil rights worker when he became bishop - has apparently entered the 'black power' arena with a vengeance, according to the March 20 National Catholic Reporter. The story - a big one on the front page - said Bishop Perry is one of a group of Protestants, Catholics and Jews who met in New York to raise \$10 million to help black Americans develop political and economic power.

This is a surprising move in view of the fact that the blacks already possess vast powers. After all, they have practically owned the Supreme Court since the pro-left National Association for the Advancement of Colored People prodded it into handing down the school integration decree in 1954 in brazen violation of the Constitution.²

So now the blacks riot, burn, loot and kill and the law looks the other way; they can camp on the Washington green, be fed free food, kill two White Marines with but a bare mention in the press and throw rocks at the Supreme Court, and what does the law do? Nothing.

But the Negroes who work and obey the laws never had it so good, anywhere. 'The Negro in America owns more cars, TV sets, homes and farms than all of the combined Negroes in the world, Publisher Tom Anderson, who is known for telling the truth, wrote in his August 1965 Arkansas Farmer.

The Negro nowhere in human history', Mr. Anderson pointed out, 'has ever even approached the materialistic comforts he enjoys in America. The Negro in Mississippi lives better than the average White Russian. The Negro has achieved more in association with the Whites than he ever achieved anywhere on his own, in human history. Yet the Big Lie reiterates that he has been held down, plundered, exploited.'

On the other hand, blacks who don't want to work, don't have to. They are the only race who can live without working - almost any Negro can qualify for welfare. He can live in a housing project at low rent authorized by the federal government and collect his welfare check each month with no sweat. And who foots most of the bill? Why, the White taxpayers, of course!

So why all the shouting about black power?

A leading business magazine has flatly stated that anybody in the United States willing and able to work can get a job!

If you doubt this, see the January 1967 Nation's Business, a highly respected magazine, and read this in the concluding paragraph on page 35:

¹Citizens Report, May 1968: 'Perry joins black power group'

²U.S. News, May 18, 1956: 'Supreme Court Must Be Curbed' - James F. Byrnes, Former Justice of the U.S. Supreme Court.

'So Nation's Business, with the support of the nation's private employment agencies, throws out the challenge: We can get anybody a job who is willing and able to work. Write the Editor, Nation's Business, 1615 H St. N.W., Washington, D.C., 20006.'

So what is Bishop Perry's interfaith 'black power' group really up to? I suspect there must be a deeper motive than political and economic power. Could it be that this 'black power' organization is part of a long-range Communist plan to establish a Black Soviet Republic in the Southeastern United States? A plan that perhaps Bishop Perry, civil rights leader though he is, may be unaware of? Is he a pawn in an international chess game with the goal the Godless Soviet takeover of America?¹

I wonder.

What about the late Archbishop Rummel's ruling in 1956 that racial segregation is a mortal sin and a matter for confession? Will his ruling, now in force in the Archdiocese of New Orleans, be upheld or will Bishop Perry be permitted to continue his 'black power' activities?

If Bishop Perry is given the green light to preach and practice such 'black segregation,' how will this effect myself and two others who were excommunicated for upholding 'White segregation'?

Are there two sides to the coin or just one? Sincerely, JACKSON RICAU.

What about 'White' identity?

In a top front page editorial, Sunday, June 23, The Times-Picayune, owned by the New Jersey tycoon, Samuel Isadore Newhouse, said 'The black man in America today is a man in search of an identity...Indeed, is not "black power" as much an effort to achieve identity as it is a means of gaining specific goals?'

Has the Times-Picayune forgotten how the Whites lost their identity in 1954 when the Supreme Court flagrantly violated the constitutional guarantee of states rights in ordering the nation's public schools to integrate with all deliberate speed? Has The Times-Picayune forgotten how Southern States fought to have this decree reversed? How White parents heroically stepped forward to defend their children against a radical social experiment they knew would in time lead to miscegenation and a mulatto race, a tragic condition which in the past destroyed several nations, notably Egypt?

The White parents who physically interposed at schoolhouse doors to prevent integration were met with either fixed bayonets or fire hoses, while the press went wild in calling them 'racists,' 'bigots' and 'extremists.' Distorted news stories and pictures were sent around the world inviting people in other areas to look upon Southern White mothers with scorn!

Little by little, under the hammer of a Supreme Court gone berserk, the White people lost control of their schools, swimming pools, parks, businesses and even their private property rights.

Now the Negroes burn, loot, kill, attempt anarchy and cry 'black power' in senseless orgies of lawlessness, riotings and disorders of all kinds, and The Times-Picayune writes these disasters off - at least by implication - as simply expressions of Negroes seeking an identity!

But if the Negroes truly want racial identity - without lawlessness, of course, well and good. But it means the concept of so-called racial equality is now a thing of the past. If this is indeed so, Congress should not now hesitate to pass laws nullifying the Supreme Court school mix ruling and other equalitarian decisions infringing on the rights of States as guaranteed by the Constitution.

Then the Whites will regain their identity, as will the Negroes, who will then no longer need to search.

¹U.S. House Committee on Un-American Activities Report No. 2244 on 'The Communist Conspiracy, Part I, Section E, published May 29, 1956 says on p. 273 that the Communists since 1931 planned to set up a Black Republic in the South, through 'rebellion' as a means of overthrowing 'the landlord-capitalist class rule in the South.'

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The Ain't Necessarily So Series: No. 1

THE NEW SIN

by

Father Francis

Superior

The Oratory, Lexington

Lexington: The Athanasian Society

Thousands of the letters we get are variations on the same theme: "Father, all we ever hear from the pulpit any more is Civil Rights!" — "The priests here can talk of nothing but prejudice and Open Housing!" — "I'd hate to need a priest in a hurry: he'd probably be out in a demonstration!"

And the "Catholic" press, skipping through which these days is like waltzing with the Lass from Tass, can write of little else either.

We are all bored to tears!

But the most disconcerting thing about it all is that the ill-bred New Breed who have commandeered the barque of Peter (they boarded her from portside, of course) have invented for us a new and unpardonable sin — Prejudice!

It's all right for them to blaspheme our Lord and deny or explain away $\frac{3}{4}$ ths of the doctrine of the Faith, but *you* dare not decline to live next door to a coloured family, or send your children to a school not "racially balanced," or dislike your friendly neighbourhood agitator, or oppose a new "Civil Rights" bill or "Open Housing" ordinance, or *you* are prejudiced, and that is *the* Sin.

Well, pardon me, but it is not. The New Breed are entitled to their opinion that racial separateness is sinful, but that is merely their opinion, and no more. It is not the teaching of the Catholic religion. The Catholic religion teaches us to be kind and loving towards every human being, as we all know and as most of us sincerely try to do, for the love of our Lord Jesus Christ, but that doesn't mean you have to live next door to him, or invite him to join your club, or come along on your vacation or marry your sister.

Now while it is true that some bishops and priests may be quoted in favour of forced racial integration, it is just as true that other bishops and priests can be quoted in opposition to forced racial integration. Here are two eminent examples. Archbishop Whelan of South Africa has said: "There is no teaching of the Church in opposition to the idea of a State composed of a number of national or racial groups maintained in their separate and distinct identity by the State of

which they form a part." Father Rumble, the celebrated Radio Priest of Australia has written: "If Australia fears major social problems from the immigration of non-European peoples, whether from an economic or cultural point of view, or from an undesirable miscegenation owing to racial differences, and enacts laws dictated by considerations of its own good, it would be over-sensitiveness to interpret such laws as an expression of bias and contempt for others and to see an affront or insult where none is intended. A just exercise of one's own rights cannot reasonably be interpreted as an unjust violation of other people's rights."

Besides, if keeping the races socially separate is so gravely sinful, how did it happen that Catholic parishes and schools in parts of the United States were, until comparatively recent times, rigidly segregated?

The truth of the matter is that between the White and Negro races, in Thomas Jefferson's phrase, "nature, habit, opinion have drawn indelible lines of distinction."

Certainly, injustice has been done to black people. Injustice has also been done to Irish, Polish, German, French, Chinese, Indian and every other kind of people. The New Breed, busily trying to make heaven on earth, don't seem to understand that this is a vale of tears, and they don't seem to believe in Original Sin.

But notwithstanding the difficulties he has experienced, the Negro has done well in America. And in the words of a Negro minister, C. Fain Kyle, "Nowhere in the world has the Negro made more progress than he has in the South. The State of Mississippi alone has 7,200 Negro teachers and the State of Connecticut has 17. There are more Negro home owners in Atlanta, Georgia, than in the entire State of New York."

The racial revolutionaries would have us forget facts like those. They don't square with the Gospel according to Marx, so they simply cannot be true.

What clergy participation in "Civil Rights" demonstrations *has* succeeded in doing is to seriously com-

promise the reputation of the Catholic priesthood. In parts of the South where agitators in Roman collars disgraced themselves by intoxication and public lewdness—how we hope they were not ours! — the clerical garb is anything but a badge of honour now. And in the North, as the *Chicago Tribune* asked (on July 1st, 1965): "Is respect for the clergy enhanced when citizens see its representatives lying in the dust at State and Madison Streets with hands linked to agitators who would refuse to be appeased even if the social order of the whole city was uprooted in conformance with their dictates?"

The whole wretched business derives from the anti-Christian movement of which Communism is a part. Several decades of propaganda in behalf of a non-existent human "equality" have done their divisive work. We are equal only in the sense that God created us all, His Son redeemed us all, and He wishes us all to be saved through membership in His Church. But He has not made us equal in intelligence, physical ability, station in life, grace, virtue or anything else. "Equality" is a Masonic idea, not a Christian one. And to call opposition to equalitarianism a sin is surely itself a sin—that of bearing false witness—and these days there is plenty of *that* around!

¹ See *Christendom* February, 1967

² See *Christendom* Spring, 1965.

³ Rayner: *Life, Writings and Opinions of Thomas Jefferson*, p. 164

If you enjoyed reading this tract you would enjoy reading *Christendom*, our monthly magazine, which is sent to all of our benefactors and friends; and perhaps you would like to learn more about The Athanasian Society, which is dedicated to the preservation of Catholic orthodoxy. Simply address the Father Superior at P. O. Box 1326, Lexington, Kentucky 40501.

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THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METAIRIE, LA.

Special

Aug.-Sept., 1968

Metairie, Louisiana

Archbishop Hannan replies

RICAU ASKS PRELATE TO LIFT EXCOMMUNICATION ON GROUND 'BLACK POWER'

ACTIONS OF BISHOP PERRY, OTHER CLERICS NULLIFY BAN ON SEGREGATION

THE FOLLOWING LETTER was mailed on Sept. 10, 1968 to Archbishop Philip M. Hannan, 7887 Walmsley Avenue, New Orleans, Louisiana:

Your Excellency: Authorities in the Archdiocese of New Orleans have been actively against racial segregation and for integration ever since February 11, 1956 when the late Archbishop Joseph Francis Rummel ruled in a pastoral letter read at all the Masses that Sabbath day that racial segregation was a mortal sin and a matter for confession.

His Excellency ruled as such even though in the closing remarks of his unprecedented pastoral he admitted 'there are differences between the races' on some points and 'there are still many vital circumstances which require further study and consideration'.

Nevertheless, Catholic pulpit and press reverberated to Archdiocesan teaching that we are all equal, and there is no such thing as race, since the only difference between the White and Black races is the color of the skin...

The Archdiocese was so dead set on integrating the Catholic schools that the authorities paid no heed whatsoever to the repeated exhortations by myself and others that the experiment had already been tried in the nation's capitol - and failed...

The authorities even refused to consider a documented record proving one of the Archdiocesan priests preaching integration was a board member of a Communist-front organization.¹

...I foresaw the impending tragedy - the destruction of the White Catholic schools - and predicted that in time they would become predominantly Negro.

But all the Archdiocesan authorities could see was that I was a segregationist and head of a segregationist organization in position to influence others, and so on April 16, 1962 I and two other segregation leaders were excommunicated. I immediately expressed shock. I said forced integration lacked Scriptural approbation and the clergy was (and still is) hopelessly divided on the issue.

Despite widespread lay resistance, the Catholic schools were desegregated in 1962.

My segregationist beliefs and organization became anathema in the eyes of high Archdiocesan authorities, who espoused just about every integration activity without regard as to whether it may have had a pink or red tinge.

So Your Excellency can well imagine my utter amazement when I read in the March 20, 1968 National Catholic Reporter of Kansas City, Mo., that your Negro auxiliary bishop, Harold R. Perry, has teamed up with an interfaith group to raise \$10 million for 'black power'.²

Bishop Perry was listed as a member of the executive committee of the movement called 'Operation Connection', as was Archbishop John F. Dear-den of Detroit and Bishop George H. Guilfoyle of Camden, N.J. Bishop John J. Wright of Pittsburgh was named a co-chairman! Even the National Conference of Catholic Bishops was listed as a participating agency!

¹Citizens Report, Jan. 1961: 'Fr. Drolet In Red Fronts' - Rep. Pfister

²See this article for yourself by sending us 15¢ in coin or stamps for a photostatic copy of the entire article, '\$10 Million for Black Power'. Extra copies for distribution are: Two for 25¢; 12 for \$1.

Here is a bit of fine irony. While Archdiocesan authorities continue to anathematize me and two other publicly excommunicated Catholic leaders of segregation organizations on the grounds that what we believe and do are immoral, I now read in a Catholic paper where your auxiliary bishop, Harold Perry, is a leader of a black segregationist organization which openly advocates 'black power!'

Of course, it is manifestly clear that 'black power' is black segregation, even though it may be a lawless, communistic, anarchistic kind of black segregation...

When I had somewhat recovered from the shock I wrote Your Excellency a letter on June 15 for an explanation of Bishop Perry's 'black power' activities. While I was waiting for a reply...I picked up the June 27, 1968 edition of your Clarion-Herald paper and read the following in the very first paragraph of an article on 'An Explanation of Black Power:'. 'Black power is here to stay, whether you like it or not. We really have no choice in the matter. The decision is being made by an aroused black community'. The article was 'condensed from a study by the Rev. Henry J. Offer, S.S.J., director of the Archdiocesan Urban Commission, Baltimore, Md.'

I could find no other article or editorial in the Clarion - either in the June 27 issue or subsequent editions - refuting this 'black power' story, nor have I seen any condemnation of 'black power' anywhere by Your Excellency or by any other Archdiocesan official, so I cannot do ought else but conclude that 'black power' or 'black segregation' is not only acceptable in the Archdiocese of New Orleans, but is actually being encouraged.

Ergo, I request that Your Excellency promptly lift the ban of excommunication publicly imposed upon me through the news media on April 16, 1962 on the grounds that participation by your auxiliary bishop Perry and other bishops - including the National Conference of Catholic Bishops - in the segregationist, 'black power' organization constitutes an endorsement of 'black segregation' and a repudiation of Archbishop Rummel's pastoral letter declaring racial segregation to be morally wrong and sinful.

Since Archbishop Rummel's ruling, tantamount to dogma, is now null and void, and racial segregation can therefore no longer be considered immoral in the Archdiocese of New Orleans, I request in the name of justice, honor and charity that I be restored to full membership in the Catholic Church with all the privileges accorded members in good standing. Sincerely yours, /S/ JACKSON G. RICAU.

Archbishop Hannan replies on Sept. 24; says Ricau's 'Blackpower' account 'does not coincide with many other accounts'. (In these times is it possible that a bishop can be so naive?)¹

Dear Mr. Ricau: I wish to assure you that I have received your letter of September 10, 1968, and that I have given very careful consideration to it. I shall consult with Monsignor Plauche who is well acquainted with all of the circumstances in the Archdiocese.

I also wish to point that your account of the aims of 'Blackpower' does not coincide with many other accounts of it.

I would certainly be pleased to receive from you some expression of a change in your opinion concerning the attitude and actions on your part which caused His Excellency, Archbishop Rummel, to impose the censure.

Please be assured of my prayers in your behalf. With cordial best wishes, I remain, Sincerely yours in Christ, /S/ Philip M. Hannan, Archbishop of New Orleans.

¹James Forman, one of the most radical of the revolutionary Black Power leaders, Executive Secretary of SNCC (Student Non-Violent Coordinating Committee) and director of its International Commission ...writes in the Communist Tricontinental: "The phrase 'civil rights movement', long moribund, died forever with the birth of 'Black Power'", quotes Dr. George S. Benson, President, National Education Program, 900 E. Center Ave., Searcy, Ark., in its Sept. 1968 newsletter. Dr. Benson adds this warning: 'Black Power is to be the "vanguard" of an armed revolution which will strike with its total power, but only when World Communism is ready for a climactic blow against the United States'.

ENCLOSURE

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BOX 9048,

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Metairie, La. 70005

IS STATE AID TO PAROCHIAL SCHOOLS THE ANSWER?

THE DOCTRINE OF SEPARATION OF CHURCH AND STATE was wisely preserved when the Louisiana Legislature turned thumbs down on a bill to authorize state grants to private and parochial schools during its regular session.

But a special session of the Legislature has been called for November 10 to discuss additional taxes, and the Louisiana Federation of the Citizens for Educational Freedom (CEF) and Archbishop Philip M. Hannan will try again to get a slice of the tax pie.

The CEF which waged an aggressive but unsuccessful assault on the Legislature during the regular term has come up with a newsletter calling for state aid for 'non-public schools'; it urges parents to write to Governor McKeithen that it so be done. The newsletter has been given out to parochial school pupils to take home to parents.

CEF is national pressure group

Contrary to the impression given, CEF is a nationwide organization with headquarters in Washington Building, Washington, D. C.

In 1963 the CEF out of St. Louis, Mo., (3109 S. Grand Blvd.) distributed an address given by Dr. Robert M. Hutchins, president of the Fund for the Republic, at Chicago U. where he was chancellor. Permission to reprint the address had to be obtained from America, national Jesuit weekly, New York.

In embracing federal aid to all education, Hutchins ridicules church and state separation and attacks supreme court justices who uphold it. He leans on the First Amendment of the Constitution to make such tortious statements as:

'Federal aid to education is inevitable...Federal aid should go to all educational institutions that meet Federal standards...Mr. Justice Jackson is wrong in saying a school is a church if it is managed by a church and is important to its religious work,' etc.

The Ford Foundation's Fund for the Republic which Hutchins heads supports such leftwing groups as the NAACP, the American Civil Liberties Union (ACLU), the Anti-Defamation League of B'nai B'rith, Southern Regional Council and the Urban League. Long suspected of Communist leanings the Fund for the Republic has been a subject of investigation by the U.S. House Committee on Un-American Activities.

The Fund for the Republic gave \$10,000 to the Rev. Joseph H. Fichter, S. J. of Loyola of the South to combat racial segregation. Later, Father Fichter levelled charges of 'police brutality' at the New Orleans Police Department in a report that was widely denounced. Father Fichter is now stationed at Harvard University.

So little by little the anamorphous pieces of the liberal jig-saw puzzle fall into place to make the unsavory picture significantly clearer.

Dual system to prevail

We feel certain the Louisiana Legislature will once again vote against state grants to parochial schools, not because they want to injure in any way the parochial school system, but because they regard the doctrine of separation of church and state as sacred and in the best interests of the dual educational system.

The April 27, 1968 Shreveport Journal summed up the situation rather succinctly in declaring editorially:

'Parochial schools of Louisiana provide a good quality of academic instruction along with religious teaching. The financial difficulties

of these schools are to be regretted by non-Catholics as well as Catholics. But the problem is strictly a private one and should be resolved by those citizens whom the schools serve.

Those Catholic Legislators from Orleans and other South Louisiana parishes who favor state grants must surely realize that such state aid would lead to state and federal control of parochial schools, including religious instruction.

How to save parochial schools

If they really want to help save the parochial schools, they ought to find out what happened to the \$30 million the Archdiocese of New Orleans borrowed during the reign of Archbishop John P. Cody, now Cardinal Cody of Chicago? What happened to all the money the Archdiocese collected in drives in recent years that were reported to have gone over the top?

How could the parochial schools operate during the depression, yet find it may be necessary to close in such affluent times as these? Why aren't Catholics themselves giving enough to support the schools? Is it because they are disenchanted with the integration policies? Is it because of the bad catechisms that have crept into some of the schools? Is it because some of the schools are teaching the so-called 'new morality' that is nothing more than 'immorality'?

Is it because many of the clergy are creating scandal by becoming involved in demonstrations and other interracial activities held to be connected with Communist causes? Is it because of the arrogant attitude of many of the teachers and clerical administrators towards those parents who object to their radical notions?

Why are there fewer priests and nuns, which make it necessary to hire more and more lay teachers? Is it because the racial and radical changes in the Church are not providing a spiritual climate conducive to vocations and may be causing a considerable number of priests and nuns to give up the religious life?

We are convinced that a thorough probe into the matter will make the Catholic Legislators realize that the solution to the Catholic school dilemma is for the Church leaders to drop the forced integration program, disengage themselves from leftwing influence, uphold the doctrine of separation of church and state, again preach the Word of God according to the Bible and the ancient precepts, fight Communism, the arch-enemy of all Christendom, and then let the whole world know where they stand!

We wonder if this is a Liturgical Conference at all!

Citizens Report readers will recall we - in our Feb.-March 1968 issue - objected to Communist-trained Martin Luther King being invited to deliver the keynote address at the Catholic National Liturgical Conference in Washington, D.C. King was tragically killed before the event took place. However, Herbert Aptheker was chosen in his place.

This selection drew sharp criticism from the Catholic Standard, weekly newspaper for the Catholic Archdiocese of Washington, D.C., according to the July 24 National Catholic Reporter.

~~Just as we did, the Catholic Standard objected to the plan of devoting the entire conference to the theme: 'Revolution: The Christian Response.'~~ The editorial said, 'We wonder if this is a liturgical conference at all!'

8-57-511-501
The Catholic Standard lit into the selection of Aptheker, 'founder-director of the American Institute of Marxist Studies'. The Standard called him 'a public apologist for the Communist Party...It is difficult for us to understand what legitimate role Mr. Aptheker can fulfill at a Liturgical Week'.

After the meeting, held in August, 'five of the 31 board members resigned in a policy dispute with the conference "administrators"', the Clarion Herald of the Archdiocese of New Orleans reported Sept. 5.

If Conference planners had taken the Standard's advice, the integrity of the board would have been preserved. Let's hope and pray more Catholic papers will oppose Red influence, as the Standard did.

THE CITIZENS REPORT BOX 9048 METAIRIE, LA. \$3 a year. 10 for \$1.

ENCLOSURE

How Conservative is Nixon?

GEORGE CORLEY WALLACE IS ONLY CANDIDATE WHO CAN RESTORE LAW AND ORDER

PRESIDENTIAL CANDIDATE GEORGE CORLEY WALLACE OF ALABAMA, who has qualified to run for President of the United States under the American Independent Party banner in every one of 50 sovereign States, is the only candidate who can restore law and order.

In getting his name on the ballot in every State, Mr. Wallace got three million signatures, a Herculean feat which ranks with great political achievements of all time. As the poet, Edgar A. Guest, said, 'He tackled the thing that couldn't be done, and he did it'.

Patrick Henry said, 'I know of no way of judging of the future but by the past'. Mr. Wallace's record of unswerving devotion to the Constitution makes it clear he is the only candidate who can lead the country back to constitutional government, law and order, restore private property rights and the right of the people to govern themselves and operate their institutions.

But what about Mr. Nixon's record? When armed troops invaded Mississippi under a constitutional cloud on Sept. 30, 1962 to enroll a Negro who did not meet admission requirements, Mr. Nixon pointed an accusing finger at Mississippi. He urged the late President Kennedy to set up a special conference of governors, which would give President Kennedy opportunity 'to forcefully remind the governors that he will not tolerate defiance of the law'. (Times-Picayune, Oct. 3, 1962)

A month later Republican Nixon lost the race for governor of California, and the Shreveport (La.) Journal, Nov. 8, 1962, found consolation 'in the fact that Richard M. Nixon will not be back in 1964 to campaign for the presidency as a "me too" Republican'.

The Journal added, 'By needlessly attacking the John Birch Society and other "right-wingers", Nixon alienated the California conservative vote which might have placed him in office. He lost the biggest prize of all - the presidency - in 1962 by trying to out-do the Democrats in their "civil rights" program. (In 1968 he tried to out-do the Democrats in the forced housing program, too).

The Journal clairvoyantly prognosticated, 'It is too much to hope that the Republican Party will be able to eliminate other such "me-too-ers"...The best safeguard for conservatives, in the meantime, would be for them to form a third political party with leaders who command the nation's respect. Unless this is done - while there is still time - we will again find ourselves in the position of trying to pick a president from among peas in a pod'.

And who can forget what the other pea in the pod - Hubert Humphrey - said in New Orleans: 'I've got enough spark left to lead a mighty good revolt under those (slum) conditions'. (The Times-Picayune, July 21, 1966).

As we go to press we read in the Oct. 2 Times-Picayune where Nixon is still sawing on the same old log: 'Nixon said he favored full implementation of the 1954 U.S. Supreme Court school desegregation decision and would withhold federal funds from districts that refuse to end segregation'.

How does Mr. Nixon intend to enforce it without destroying basic freedoms? There is overwhelming proof that school integration has failed. The blacks are taking over the white public schools, which are becoming re-segregated. Negro leaders are not pushing integration now; they are talking 'black power'.

Haven't the American people suffered enough these past 14 years? Do they want more suffering?

We think not. We believe the American people, from coast to coast, have had enough. And that is why they will go to the polls on Nov. 5 and vote for George Corley Wallace, the only candidate who can bring back law and order, basic freedoms guaranteed by the Constitution - and national sanity.

Please order and distribute extra copies of this release, 25 for \$1, from THE CITIZENS REPORT, Box 9048, Metairie, La. 70005. Jackson Ricau, editor & president.



"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

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JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METairie, LA.

Vol. 10, No. 8

December 1968

National columnist praises The Citizens Councils of America

✓ 'THEY ARE MY PEOPLE AND MY ADMIRATION IS ALMOST UNLIMITED' - SYNON

(The following article was written by Nationally Syndicated Columnist John J. Synon; it appeared in the Dec. 10 Opelousas (La.) Daily World and the Dec. 13 Hammond (La.) Sun, two of 300 publications that carry his column. Synon is a Virginian who lives within 'a mule's trot' of Martha Washington's birthplace. - Editor)

SOME WEEKS AGO, I received an invitation to speak in Jackson, Miss., to the 13th annual Leadership Conference of The Citizens Councils of America. I accepted.

On my way home I stopped off to pay hand-washing obeisance to one of the 300 publishers who run my column.

My crusty friend asked what brought me to his part of the country. When I told him his eye-brows shot; he wanted to know if I were comfortable among 'those people'.

I thought about that a moment, then gave him an absolutely truthful answer. The Citizens Council people, as those like them, are the only people I know in whose company I am entirely comfortable. They are my people and my admiration for them is almost unlimited.

There were about 400 delegates in attendance, as I counted them, from 29 States, and if ever a group represented 'middle' America, what I would call ordinary decency, it was this one.

First off, there was not a trace of alcoholism anywhere. I didn't say 'alcohol'; I said, 'alcoholism'. There was the scent of soap and of shoe polish. Every coat had three buttons, their shirts were white and their ties, with an exception or two, were conservative. Except for the teen-agers, of whom there were a surprising number, no lady's dress was cut above the knee, or below the ridgeline.

Every session opened with prayer and thereafter the business-at-hand was conducted with far more gaiety and wit than one would observe, say, at a national political convention.

True enough, these people are about a serious business. They mean to fight indiscriminate race mixing until their battle is won - none need ever doubt that. But they mean to enjoy themselves all the while. If the meeting had a common denominator it was their determination leavened with laughter and outspoken admiration for George Wallace.

They are certainly proud of The Little Judge. Proud on three counts: They are proud of him because he represents so well their own belief (freedom of choice), because he stood four square on this principle throughout the campaign, and because he polled so many votes. The Citizens Council people look upon the 9.7 million votes Wallace garnered as the potential membership of their organization. And they may be right.

Though they come from all sections of the nation, it is fair to speak of them as Southerners simply because they reflect the traditional Southern position on the race question: Never. They deeply believe both races do better when neither is forced to rub noses with the other. And so do I. That is why I think of them as my people, why I am entirely comfortable, and comfortably proud, when in their midst...

And to picture them as anything other than what they are, decent, concerned Americans, is to do a disservice to them and to the country.

But no matter. You can't beat 'em. Not now; not ever. As they say, Never.

NATIVITY SCENE IS SYMBOL OF HOPE TO ALL WHO FEAR FOR FUTURE

THE OFFICERS AND DIRECTORS of the South Louisiana Citizens Council join in wishing each and every one of you a Merry Christmas and a Happy New Year!

The Nativity of Our Lord and Saviour Jesus Christ recalls what Dr. Jack S. Wilkes, President of Centenary College said in the Shreveport Journal a few years ago:

'The happiest man that ever lived never owned a house, a car, a dinner table, not even a bed. He had enemies who lied about him. His family and friends thought him crazy. But he never took a tranquilizer or a drink to calm his nerves. He had something else. He loved God and his fellow men. He lived for them and was willing to die for them. His life and death had meaning and he said in satisfaction as he died for his friends, "It is finished."

Yes, He lived and died to 'save his people from their sins'. (Matt. 1:22). The beautiful story of Jesus is found in the New Testament, of course, and wouldn't it be a fine thing if every one read the Bible every day? Holy Scripture, which is revealed Truth, not only points the way to eternal salvation but is the only true guide for happiness here on the earth God created.

No one knew this and therefore cherished the Divine value of the Bible more than the renowned 12th Century saint, Bernard of Clairvaux, who was born of a noble Burgundian family near Dijon. He felt compelled to defend Holy Scripture against the teachings of the theologians, whom he feared were crippling the Faith through undue emphasis on rationalism. Realizing the peril to souls, Saint Bernard raised his voice in warning. 'Of what use is philosophy to me?' he cried. 'My teachers are the Apostles. They have not taught me to read Plato and to understand Aristotle. But they have taught me how to live. Do you think that to know how to live is a small matter? It is the most important of all'.

Down through the ages the Holy Book has always managed to survive attacks by those who feel they know more than God. And always at Christmastide Christians remember that wondrous night near Bethlehem town when the greatest gift in all the world was presented to mankind as the solution to man's hopeless ills.

'For God so loved the world, that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life'. - John 3:16).

'Church History', by Rev. John Laux, M. A., Benziger, p. 375

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AUGUST, 1969

THE CITIZENS' REPORT

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JACKSON G. RICAU, EDITOR & PRESIDENT

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August 1969

CONGRESS SHOULD ABOLISH FEDERAL VOTING RIGHTS ACT

WHILE PRESIDENT NIXON'S compromise proposal to extend the 1965 voting rights act to cover all States would be an improvement over the present law, it would still be unconstitutional. That is why Congress should simply let the law die.

The 1965 act, which banned literacy tests as a qualification for voting, applies only to Louisiana, Mississippi, Alabama, South Carolina, Virginia, Alaska, 26 counties in North Carolina and one county in Arizona.¹

If this law has brought about an improvement in government, we have failed to see it.

The presence of federal registrars and observers at elections has recalled the tragic era of Reconstruction. That law as well as other civil rights legislation has contributed to racial tension and national unrest.

It would be better for local, state and national government - and in keeping with the Constitution - if literacy were made a requirement for voting in every State.

Instead of urging the renewal and expansion of the 1965 voting rights act the Nixon Administration ought to be calling on Congress to let ~~that statute die and allow States to resume their constitutional right to set voter qualifications.~~

Hannan participates in conclave honoring Martin Luther King

The June 15 Remnant, 2539 Morrison Ave., St. Paul, Minn., a respected newsletter edited by Walter L. Matt, reported it was saddened to see Archbishop Hannan of New Orleans "keynoting this year's press meeting in Atlanta, with tasteless anecdotes or 'jokes', one of which made light of the Resurrection of Jesus Christ."

This reportedly took place at a joint meeting of the Catholic Press Association (CPA) and the Associated Church Press (ACP) held at the Marriott Motor Hotel, May 21-24 in Atlanta, the Remnant said.

The article said, "Everybody in the Catholic Hierarchy, from the Pope on down, was cut down to size, subtly or even openly and arrogantly, while all the people were held to have a 'shared responsibility' in the operation and decision-making of the Church - all, that is, except conservatives."

"The late Dr. King" (who, the Remnant explained, blasted his native land and gave treasonable praise to Ho Chi Minh, at whose hands Americans are being killed daily) "was mentioned virtually every hour of the four-day sessions. His widow - instead of the Archbishop of Atlanta who was introduced at the same time - was received standing."

"She was again given a standing ovation after she completed her attack on the memory of the late Sen. Joseph McCarthy, invoked the 'radical Christ' and identified herself subtly and ambiguously with the Black Manifesto of James Forman...."

"The Archbishop of Atlanta and the Mayor of Atlanta vied with each other in praising Martin Luther King and his survivors...."

"As for our Bishops - where were they while revolution and anarchy and heresy and four-letter words were being explicitly promoted or inferentially suggested in one conference or another?"

¹See Citizens Report, April 1965 Special: 'Rhode Island Lawyer Asserts Voting Rights Bill Unconstitutional'

"And how did our bishops comport themselves in the New Religious Democracy, now dedicated to the proposition that anyone and everyone, including the guardians of souls, have the 'right to be wrong,' to be agitators and revolutionaries?"

"I would say that they bore their reduced spiritual status with meekness, not to say submissiveness, to American Catholicism's New Masters, the religious press."

Head of Louisiana NAACP indicted

Emmett Douglas, president of the Louisiana NAACP, on Aug. 12 faced a possible maximum sentence of 26 years on a charge levied under a new State anti-riot law," a UPI story from Baton Rouge said.

"Douglas, a native of New Roads, La., was indicted on Aug. 12 on two counts of inciting to riot by an all-White East Baton Rouge Parish grand jury."

The UPI said the riot stemmed from the fatal shooting by a policeman of James Oliney, 17, a Negro burglary suspect July 19. The grand jury cleared the policeman Ray Breaux of charges of ranging from malfeasance to murder.

"The rally was followed by two nights of minor racial violence in the capitol city. There were several fires, beatings and the National Guard was called out," the article said.

The Catholic Hierarchy in New Orleans has long consorted with the NAACP as an honored organization; what excuse it has had for its association with the pro-Communist NAACP is beyond explanation. Nearly 15 years ago the late Attorney General Eugene Cook of Georgia proclaimed with proof the Communist involvement of the NAACP in an address titled, "The Ugly Truth About the NAACP." The speech was later published in pamphlet form and widely circulated.

Copies of it must have fallen into the hands of the ecclesiastics, or they were told about it. But if they made honest note of it and acted accordingly, we missed it.

On the other hand, despite voluminous additional proof that has been circulated since Cook's documentary, Catholic church leaders continued to honor this leftwing pressure group, citing some of its leaders¹ and even having an NAACP'er give a commencement address to seminarians of the New Orleans Archdiocese.² This collusion with the enemy, which is by no means restricted to the local diocese, explains why the Church is experiencing its worst decline since the Protestant Revolt.

'Catholic schools fight for survival, many schools closed'

Catholic parochial schools, "caught in a financial bind and fighting for survival, will enroll fewer students this fall than at any time in recent years," UPI Writer Louis Cassels revealed.³

"Church officials say at least 200, perhaps as many as 400, schools have been closed or merged with other schools since June." They blame the trouble on having to hire more lay teachers and claim the schools can't survive without federal and state help.

~~Too bad they didn't stick to Catholic tradition and maintain a dual school system. If they had, they would have more applicants than they would have room for, and they would have more money than would be needed to run the schools. Too bad they paid more attention to Earl Warren and the NAACP than to the Gospels. They are paying the price for getting God and Caesar and Marx all mixed up.~~

¹See 'Six Prominent Catholic Negroes', Divine Word Messenger, Bay St. Louis, Miss., Dec. '61-Jan. '62.

²Citizens Report, June 1965: 'Cody gives honor degree to NAACP Leftist A.P. Tureaud'

³Opelousas (La.) Daily World, Aug. 31.

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September 1969

Alabama leads way in school crisis

LAWMAKERS BACK WALLACE'S PLEA TO PARENTS TO USE 'FREEDOM OF CHOICE'

THE ALABAMA HOUSE AND SENATE voted on Sept. 4 to support former Gov. George C. Wallace's call for parents to demand freedom of choice. Wallace, the 1968 third-party presidential candidate, has urged parents whose children have been assigned to schools other than those of their choice to insist on admission at the schools of their choosing.

Wallace repeated this appeal three days later in Birmingham to 9,000 persons at a rally sponsored by Concerned Parents for Public Education of Jefferson County.

"Freedom of Choice is the law of the land," the AP quoted Wallace as saying. "The Circuit Court has no more right to violate the law than any other group..."

Wallace reads resolution

"In regard to steps to be taken by parents in the current school desegregation situation, Wallace read a resolution passed by the Alabama Legislature at his urging.

"The Legislature recommends, Wallace read, 'that parents now take their children to the school of their choice and peacefully stay in school until enrollment takes place.

"When enrollment cannot take place because of overcrowded schools," Wallace continued, 'nonvoluntary students should be returned to their former schools.

"I hope you'll give the Resolution from the Legislature a good hand," said Wallace. The crowd did.

"I say do what the Legislature of Alabama has said to do - carry your child to the school of your choice." 1

Wade Martin protests to Nixon

Louisiana Secretary of State Wade O. Martin Jr., has written to Nixon urging relief of the deteriorating school situation, charging the federal government is practicing geographical discrimination against the State. The veteran Louisiana public servant wrote, "In the eyes of our State 'H-E-W' is 'Y-O-U,'" claiming HEW officials are appointed by the President who can rescind their actions. 2

Delay of Mississippi desegregation was postponed when Chairman John Stennis, D-Miss., of the Senate Armed Services Committee, threatened to quit as manager of the embattled military authorization bill. 3

Meanwhile, Louisiana Gov. John J. McKeithen and Lt.-Gov. C.C. 'Taddy' Aycock said in a joint statement Sept. 2 there is nothing else the State can do to alleviate the school situation they deplore. 4 McKeithen repeated his statement of futility a week later. 5

The federal court-supported HEW desegregation guidelines in Louisiana caused many schools to close. Schools were closed or boycotted mainly in West Baton Rouge, Evangeline, St. Landry and Ascension parishes, and to a lesser degree in other areas throughout the State.

But the State can do something. The governor can call a special session of the Legislature and do what Alabama did - pass a Resolution urging parents to employ freedom of choice. The Legislature can take steps to introduce a bill, as Alabama is doing, to nullify the illegal 14th Amendment, basis of Supreme Court edicts usurping States powers. The Legislature can knock out the compulsory school attendance law during this crisis. It can call in the State's Senators and Repre-

sentatives from Washington and map plans to carry the fight to Congress. (The U.S. House recently passed a "Freedom of Choice" Bill now slated for Senate action.)

State Legislatures have the power and authority to investigate any agency or department of the federal government, and they surely ought to investigate HEW and determine why it is acting in violation of the civil rights act and demand that it obey the law.

And you can do something. Write to the Governor, your State Senator and Representative and demand they call a special Legislative session to take up the matters outlined above. The States of the Union, sovereign over the federal agency, must do everything possible to curb illicit federal powers and find relief for the suffering parents and children who see in this suppression of freedom the ingredients of a full-blown Communist police state.

Time for Nixon, Congress to act

Regarding the American school dilemma, the Aug. 30 Shreveport Journal, edited by George Shannon, says "Court denial of freedom of choice in school attendance and the determination of the federal government to break up dual schools have profoundly disturbed both White and Negro parents." The Journal says "Private schools are on the increase," thus drawing support away from the public school system "constantly crying for more money year in and year out.

"When taxpayers lose control of local institutions, as is happening with public schools, they will cease to be interested in tax levies and bond issues for improvements."

The Journal concludes: "The Nixon Administration could stop this debacle if it so wills."

Adding to what the States can and should do, Congress too could easily clean up the school mess. It must be remembered that Congress never gave the Supreme Court appellate jurisdiction over education. Congress could simply pass a law to that effect, under Article 3, Sect. 2 of the Constitution. The law could include a sentence declaring all previous court decisions affecting education to be null and void. Meanwhile, there is that House-passed "Freedom of Choice" bill we mentioned above.

Out of loyalty to Conservatives who elected him President, Nixon should do for all States what he did for Mississippi - order an end to HEW's illegal school desegregation guidelines that brazenly violate the law.

If the school children in the South lose this one, it will mean their freedom has been taken away by federal courts who honor neither Congress nor the Constitution in upholding directives of a federal agency in open violation of a law of Congress. This will affect each and every State in the Union whose freedom in matters that pertain to them can - and surely will - be taken away by a government using the self-same illegal method of procedure.

So we sum up. If political leaders on the State and National level - and this includes McKeithen and Nixon - cannot be persuaded by a suffering people to uphold the law and the Constitution, then we ought to replace them with Constitutionalists who will.

¹Shreveport Journal, Sept. 8; ²ibid, editorial, Sept. 11; ³ibid, Sept. 10; ⁴ibid, Sept. 3; ⁵Times-Picayune, Sept. 9; ⁶ibid, Sept. 9.

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ENCLOSURE

HYPOCRITES IN WASHINGTON PREACH INTEGRATION, PRACTICE SEGREGATION

"Some of the worst hypocrites on this controversial, yet inevitable, development in our democracy are right here in the capital city," Nick Thimmesch wrote in his syndicated column September 10.

The article appeared in the Memphis Commercial Appeal and was sent to us by the Citizens Councils of America, Jackson, Miss.

"The Washington public school population was evenly divided between White and Negro children in 1954," Thimmesch revealed. "Now it is 94 per cent Negro, because Whites, including those who yipe at the South, have either moved to the White suburbs or send their children to private schools, predominately White or with token integration..."

"Atty. Gen. John Mitchell says he's for Negro and White children attending school together, but his 9-year-old daughter is carted miles away from his Washington neighborhood to the stuffy Stone-Ridge Country Day School in nearby Maryland.

"Vice President Agnew's daughter attends the private National Cathedral School.

"James Farmer, the Negro assistant secretary of HEW, has his two children in private schools to 'avoid boredom.'

"The only Negro on the Supreme Court, Thurgood Marshall, placed his children in a private school.

"Julius Hobson, a black militant on the Washington school board, had a child in a private school.

"'Liberal' senators who live in Washington are the same way.

"George McGovern has two children he sends across the District line into Maryland public schools, and pays \$1,014 annual tuition for each.

"Senators Charles Percy, Birch Bayh, Edward Kennedy, Abraham Ribicoff, Clifford Case, Charles Goodell, Eugene McCarthy and William Proxmire have either sent or are sending their children to high-priced (up to \$1,900 a year tuition) private schools afflicted with the racial double-standard and status-conscious bickering that privileged folk indulge themselves with.

"Leon Panetta, in charge of civil rights at HEW, has two children in a partly integrated public school in the District of Columbia.

"HEW secretary Robert Finch sends his children to public school in suburban Virginia.

"These congressmen and government officials, including those eager Justice Department lawyers who press the South but live in White suburbs themselves, offer the standard explanation that they want their children to have the best education possible. But the Supreme Court says the best education possible for all children is 'integrated.' These folk apparently think integration is for low-brow Southern Whites, the poor and those beer-drinking ethnics in the North whose cars bear bumper stickers reading 'support your police'..."

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25 APR 29 1970

ENCLOSURE

59 MAY 7 1970



"Search for Truth is the Noblest Occupation of Man; its Publication a Duty"

THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METairie, LA.

A South Louisiana Citizens Council news release March 20 1970

CITIZENS COUNCIL PROTESTS SHOWING OF MARTIN LUTHER KING FILM

THE SOUTH LOUISIANA CITIZENS COUNCIL, through its president, Jackson G. Ricau, has asked four theatres in the New Orleans area to cancel the showing next Tuesday of a film eulogizing Martin Luther King, Communist activist and lawless agitator, proceeds of which are to go to a special Martin Luther King Fund.

The four theatres are the Saenger, Sena Mall, Circle and Gallo. In a letter to the theatre managers the Council said King "was a friend of neither the White nor Negro races. He was their enemy."

The Council said King's "subversive record has been thoroughly documented by the States of the Union and the National Government and has been well publicized."

"King was denounced" by FBI Director J. Edgar Hoover. U.S. Rep. F. Edward Hebert of Louisiana called King "the American Castro" and added there is no place in this Country for people like King, according to the May 1, 1967 Times-Picayune.

The showing of the King film, the Council said, "will give aid and comfort to the Communist conspiracy."

Times-Picayune, Archbishop Hannan cooperate in King buildup

Mr. Russ Kintzley, Editorial Page Editor, The Times-Picayune, New Orleans: Dear Russ: It is to be regretted that The Times-Picayune permitted in its March 17 edition the publication of a display advertisement announcing that four New Orleans area theatres would show on Tuesday, March 24, a film eulogizing Martin Luther King, Communist activist and lawless agitator...

American soldiers are fighting and dying for their Country in a war against Communist elements in Vietnam; while here at home a noted newspaper like yours permits publication of an ad giving aid and comfort to the Communist conspiracy.

Why did you do it? You could easily have said No, as The Times-Picayune has done on other occasions when it felt that certain material was not in the best public interest.

It is to be hoped that the people, both White and Negro, will have the good sense to stay away from this movie, as King was not the friend of either race. He was their enemy...Jackson Ricau.

Archbishop Philip M. Hannan, 7887 Walmsley, New Orleans; Dear Archbishop Hannan: ...Sincere Catholics are apt to be shocked and scandalized over your endorsement of a known Communist activist unless you make a public retraction. Jackson Ricau.

(Please see other side)

**One man.
One night.
One thousand
theatres.**

One night in Tennessee, it ended for Martin Luther King. Everybody looked around and said, "When will there be another like him?"

Perhaps never. Martin Luther King was an original.

On March 24th at 8 P.M., in 1000 theatres across the country, a movie about this incredible man will be shown.

Tickets are \$5.00, and all the money goes to the Martin Luther King, Jr. Special Fund for the war against poverty, illiteracy, and social injustice. All the money. With no deductions for any kind of expenses. You pay \$5.00 — \$5.00 goes to the Fund.

This is the only time the movie will be seen theatrically. It is a film of power, impact, warmth, emotion. Like the man himself. You will never forget it. Because it is something more than a movie.



KING

A FILMED RECORD.
MONTGOMERY TO MEMPHIS

SAENGER 1111 Canal Street 524-7383
SENA MALL 714 Elmeor, Metairie 835-4261
CIRCLE 1709 North Galvez Street 845-4600
GALLO 2122 South Claiborne Avenue 522-3857

Times-Picayune, March 17, 1970

**'King' benefit film
will be shown at
Sena Mall theater**

WASHINGTON (NC)—Two Catholic agencies have endorsed a benefit showing of a documentary movie on the life of Dr. Martin Luther King, Jr., set for showing March 24 in 1,000 theaters in 300 cities throughout the country.

Locally the movie will be shown at the Sena Mall theater in Metairie, Veterans at Elmeor. Admission is \$5 and all proceeds go to the special fund. The Walter Reade theater is making use of its facilities available completely free of charge.

The communications department of the United States Catholic Conference (USCC), expressed its support of the benefit as a tribute to Dr. King. Archbishop Philip M. Hannan of New Orleans is chairman of the department.

Another endorsement came from Bishop Raymond J. Gallagher of Lafayette, Ind., chairman of the USCC department on social development. He said the film, entitled "King: A Filmed Record — Montgomery to Memphis," "vividly recalls the primitive racial segregation and the struggle against it from the mid 1850s through the 1960s."

Proceeds of the special showing of the two and one-half hour film will go into the "Martin Luther King, Jr. Special Fund." The fund supports a tax-exempt general philanthropic foundation, which seeks to carry out Dr. King's principles and ideals.

Clarion Herald, March 19, 1970



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Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METAIRIE, LA.

April 8, 1970

Academy Awards
C/o ABC-TV
1330 Avenue of the Americas
New York, N.Y. 10019

Gentlemen:

Comedian Bob Hope's definitive praise and promotion of the Martin Luther King film as a final wrap-up of the Academy Award presentations over ABC-TV Tuesday night, April 7, was an insult to the American people.

There can be no excuse for this outrage insofar as it is a well-known and publicized fact that King was a Communist activist who amassed 60 Communist-front citations during his lifetime and was denounced by FBI Director J. Edgar Hoover.

Only a few days ago, U.S. Rep. John R. Rarick (D-La.), introduced the following remarks into the Congressional Record, April 2, 1970, pages H2636 and H2637:

"Mr. Speaker, we are witnessing another classic example of the brainwashing technique through the media, in the current desperate attempt to make a saint out of a plain garden variety subversive tool.

"This Saturday will mark the second anniversary of the death of Martin Luther King, called by J. Edgar Hoover the country's biggest liar. The slavemasters of conspiracy who created and used him during his life are still trying to get profit from their investment. They will not let their creation rest in peace, and they are now exploiting his family for their own purposes.

"We should note for the record that this man during his lifetime served his masters faithfully. When it served their purpose for him to break the law, he broke the law cheerfully. When it served their purpose to produce a riot, he piously produced a "nonviolent" riot.

"Witness Cicero or Memphis. When it served their purpose for him to lie, he lied with gusto. Witness the Highlander Folk School incident, where he denied being at the Communist training school even after his photograph there was published. Or his denial of Hunter Pitts Odell when that Communist was on his payroll.

"The untimely death of this Communist puppet occurred at the very time he had ceased to be valuable alive. Now, watching the tremendous effort to canonize him, it makes one wonder whether the attempt to manufacture this saint would have been possible if he had met his demise at the hands of the knife-wielding Harlem woman - or if he had gotten drunk and drowned in his private heated swimming pool as did his brother. One must conclude that he even died on cue.

"Do not the responsible Government officials who have in their possession the full and documented story, with all of the evidence, have an obligation to tell the American people the truth about this man?"

Sincerely,

Jackson Ricau

JACKSON RICAU



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Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METairie, LA.

Vol. 12, No. 3

March 1970

CLERIC WHO COMPARED KING TO JESUS SLURS ORTHODOX CHRISTIAN DOCTRINE

Dear Father James J. Killgallon, Pastor, St. Ambrose Parish, Chicago, Illinois: It is amazing you are still able to find an outlet for your heterodox views after having helped write a blasphemous religion textbook in 1966 called "We Follow Jesus" that compared Jesus Christ to Martin Luther King, a Communist activist.¹

In your article, "Why Throw Out the Baltimore Catechism," in the March 1970 Catechetical Digest of the Archdiocese of New Orleans,² it is apparent you are still beating the drums of apostasy and heresy.

You say Jesus is our brother. But the Bible says Jesus is not our brother. He is the Son of the Living God and equal to the Father. He is our Master and Messiah; our Divine Savior, the King of Kings, Lord of Lords. He is the Resurrection and the Life. He worked miracles to prove He is God.

But if you can get Christians to think that Christ is our brother, you will be getting them to forget that Christ is Divine. In which case you will have revived the agony of the old Arian Heresy of the Fourth Century when 80 per cent of the Hierarchy denied the Divinity of Christ.

You disparage the Tridentine Mass, ridicule the use of Latin and stress the idea that the Mass is a family meal. You are wrong. The Mass is the unbloody sacrifice of the Body and Blood of Christ. The principle figure in the Mass is the victim, Christ, who shed His Blood and died for us on Calvary, for our sins, in order that we may gain eternal salvation. He permitted Himself to supplant the God-commanded sacrifices of the Old Law which consisted of fruit, wine or animals.

Latin, a dead language, but one of great beauty and antiquity, is an effective safeguard against corruption of true doctrine. How true! The echo of the Latin has hardly died out and the exact English translation has been changed again and again to the point where there is little resemblance to the original Canon but great resemblance to heresy, insofar as Our Lord's words intoned during the Transubstantiation have been corrupted.

Unbelievably, you demean the Ten Commandments for their "negative" approach. What manner of priest are you to question God's choice of words? You say we should emphasize more the Commandments of Love. True. But then God did embrace love in the Ten Commandments:

"If you love me, keep my Commandments" (John 14:15). "He who has my Commandments and keeps them, he it is who loves me" (John 14:21). "But if thou wilt enter into life, keep the Commandments" (Matthew 19:17). "Therefore whoever does away with one of these least Commandments, and so teaches men, shall be called least in the Kingdom of Heaven; but whoever carries them out and teaches them, he shall be called great in the Kingdom of Heaven" (Matthew 5:19).

The Baltimore Catechism obviously stands in the way of your heterodox views. That is why you ask, "Why Throw Out the Baltimore Catechism?" And answer, because Catholic doctrine "was presented in a scientific (i.e., definitions, formulas committed to memory) rather than a Scriptural manner." Nonsense!

¹See Citizens Report, Jan. 1967: "He is Like Jesus"; Ibid, Feb. 1967: "Book 'We Follow Jesus' is Withdrawn"; Ibid, March-April 1967: "The Good Shepherd in a Helicopter?"; Ibid, May 1967: "Revised Book Almost as Bad".

²Catechetical Digest, a quarterly magazine published by the Office of Religious Education under the sanction of Archbishop Philip M. Hannan, 7887 Walmsley Avenue, New Orleans, La. 70125.

The Baltimore Catechism is a classic recording of Christian Doctrine in perfect, sublime harmony with Revealed Truth. And that is obviously why you want to get rid of it, because if the school kids learn the Baltimore Catechism and parents help them learn it at home, you will never put over your heterodoxy.

Your article indicates you have been rather unsuccessful in winning over parents who seem to have some suspicion, you admit, "that in some sneaky way we are trying to make heretics or communists of the children."

You know what I think? I think they're right. JACKSON RICAU.

Editor's Note: Race-mixers - who wittingly or unwittingly are part and parcel of the Communist conspiracy - supported Archbishop Rummel's heretical segregation-is-immoral decree in 1956, and race-mixers are out to destroy the Catechism and the Holy Sacrifice of the Mass. If the bishops and other leading clergymen had spoken out against the Rummel error in 1956 the chances are that error would have been suppressed and the Mass and Catechism preserved. When three Catholics who did speak out were excommunicated in 1962, the bell tolled not only for them, "it tolls for thee."

'Our task is a great one'

Mr. J. C. Phillips, Editor, The Borger, Texas, News-Herald, April 2: ...No longer can we sit by and permit the liberal clergy to destroy our moral fiber. No longer can we sit back and allow our churches and our contributions to be used to promote destruction.

Cardinal Cody has furnished the black militants with \$10 million to promote anarchy.¹

Our churches are being used as training grounds for the revolutionaries. The churches were financed and maintained by the members and are the property of the laity. The Supreme Court ruled that the courts cannot enter any cases of church jurisdiction.

There is a breakdown in authority among the clergy, with some priests questioning the fallacy of the Pope. The solemn devotional of the Mass has degenerated into a sacrilegious pagan rite where one has the choice of a tribal dance, a Bossa Nova mass, or if that doesn't appeal to one's taste, perhaps the hootenanny or the handshaking ritual will do.

When the clergy fail in their responsibility of teaching faith and morals, then the people must restore order. This is why the Society of Mary and Joseph was formed.

We must take back the church property. We must restore the Holy Mass and rebuild our lost faith.

From a formerly respected position of "Keeper of the Keys" the liberal clergy have degenerated into disciples of the devil. They are advocates of sexual promiscuity, apostles of class hatred, and believers in the deification of man.

Our task is a great one.

Cardinal Newman prophesied nearly a century ago that the Church would face an era of irreligious and irreligion.²

That time is now. WALTER OHLSON, 3305 Wesley Ave., Berwyn, Ill.

Carswell defeat is red gain. If you are surprised and disappointed over Senate rejection of Supreme Court nominee G. Harrold Carswell, read again our open letter to newspaper editors, HOW TO GET OUR COUNTRY BACK, in the February Citizens Report. President Nixon, in saying he will look outside the South for another candidate, has surrendered to labor-liberal-black coalition pressure. The April 11 Communist Daily World, elated over the Carswell rejection, sounds this warning: "Now is the time to press this fight."

¹See Citizens Report, July 1964 Special: 'New Orleans Archdiocese Makes \$10 million loan; Ibid, June 1965: 'Cody's Leftwing Record'; Ibid, Special Sept. 1965 Release: 'Pope Sets Aside Church Law to Give Cody Absolute Power'.

²'Christianity has not been tried and found wanting; it has been found difficult and not tried.' - G. K. CHESTERTON

THE CITIZENS REPORT BOX 9048 METAIRIE, LA. 70005. Dues \$3; 25 for \$1.

4

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

November 10, 1970
Vol. 12, No. 7, Oct. 1970

Attached "The Citizens' Report"
was sent to the Director by The
Citizens Report, Jackson Ricau,
Editor & President, P.O. Box 9048,
Metairie, Louisiana 70005.

*Publication of subject
Organization*

*South Louisiana
Citizens Council, Inc*

MR. TOLSON ☒
MR. DELOACH ☒
MR. MOHR ☒
MR. BISHOP ☒
MR. BRENNAN ☒
MR. CALLAHAN ☒
MR. CASPER _____
MR. CONRAD _____
MR. FELT _____
MR. GALE ☒
MR. ROSEN ☒
MR. TAVEL _____
MR. WALTERS _____
MR. SOYARS _____
MR. JONES _____
TELE. ROOM _____
MISS HOLMES _____
MRS. METCALF _____
MISS GANDY _____

wmc

*No ack necessary -
sent without copies
letter 8/11/70*

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THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON G. RICAUD, EDITOR & PRESIDENT

BOX 9048

METAIRIE, LA.

Vol. 12, No. 7

October 1970

'Dig Your Black Self'

CARDINAL CODY DEDICATES MARTIN LUTHER KING 'CATHOLIC' CENTER

John Patrick Cardinal Cody of Chicago, notorious leftwinger, aggressive race-mixer and a maverick in the Catholic Church insofar as he has been relieved from his "profession of faith" and "oath of fidelity" to the Holy See by Pope Paul VI,¹ dedicated on Sept. 30 the Martin Luther King "Catholic" Center at Southern (Negro) University in Baton Rouge.

It is an impossibility and a scandal of the rankest sort to tie in Martin Luther King, one of the most dangerous Communist activists who ever lived, with anything Catholic. If the Center is called Martin Luther King, then it is not Catholic, and the State of Louisiana - which supports Southern, a State institution, with taxpayers money - should compel Southern to drop the name Martin Luther King from the Center or any other organization on campus.

To add to the outrage, to both Church and State, the words, "Dig Your Black Self," were written on the altar cloth which the Baton Rouge Sunday Advocate, Sept. 27, said "expresses the whole theme of the Center."

Cody, as coadjutor archbishop of New Orleans, concurred in Archbishop Rummel's "excommunication" of three Catholics who openly opposed the forced integration of Catholic schools, engaged in a number of leftwing activities and left the Archdiocese of New Orleans with a staggering debt before departing for Chicago.

Agnew in New Orleans to condition Southerners to accept mixing
Vice-President Spiro Agnew, who heads a Nixon-appointed blue-ribbon cabinet committee to integrate the "federal" schools, spoke of a "national strategy" and denied "the existence of a Southern political strategy" when he visited the press in New Orleans on Oct. 8.

He said Nixon's votes (for President) "came from all over the country," meaning, of course, he owes Wallace nothing. He commented he was "encouraged" over school mixing after speaking with several GOP chairmen. He added, "We are pledged to achieve a racial balance." He indicated all of this must be so because Nixon must live up to his "constitutional oath."

How Agnew can claim that Alabama Gov. George Wallace did not help put Nixon in the White House is beyond belief. The Nov. 18, 1968 Dan Smoot Report records the whole story of how "Wallace Saved Nixon." He records speeches by Democrat leaders who admitted that Wallace's votes won for Nixon five key industrial States - California, Illinois, New Jersey, Ohio and Wisconsin.

The Nixon Administration can't blink the fact that Nixon won because thousands upon thousands of Wallace people - who "didn't think Wallace had a chance" - voted for Nixon, along with dedicated Nixon people who believed Nixon was conservative.

Nixon can be true to his constitutional oath, yet work for reversal of the Supreme Court's Black Monday decision. He could use his influence to get Congress simply to pass a law overturning the Black Monday ruling and giving the schools back to the States as the Tenth Amendment of the Constitution clearly intended.

While posing as a pillar of pious righteousness, Agnew clearly has mischief in mind. With the support of Nixon, he is trying to bury Wallace in a smokescreen of pseudo-conservative talk designed to condition Southerners to accept a "national policy" to bring about an integrated society. To Mr. Agnew and to Mr. Nixon the South says: NEVER! (Please see other side)

¹Special Sept. 1965 release: 'Pope Gives Cody Absolute Power'

But let's not hesitate to tell them that. Let's write Mr. Nixon and Mr. Agnew - and Attorney General John Mitchell, Washington, D.C., who is leading the federal integration attack on Southern schools - and tell them that such forced integration is not only immoral, but illegal, unconstitutional, vile and vicious and you want it stopped, or there will be a change at the top in 1972. Remember, your letter counts.

A wrong conscience does not make pre-marital sex right

Some Christian parents who have never lifted a finger to defend or preserve the purity and integrity of their race are now not even defending the morals of their children. They are saying it is alright to engage in pre-marital sex if the persons involved do not know they are doing wrong. Their attitude seems to be: And who's to tell them what's right and what's wrong? Now, really!

For Christian parents to condone immorality is frightening; this can only mean that they are ignoring God's Commandment against adultery, are themselves an occasion of sin, are giving scandal - and if they don't set the young people straight on this matter of conscience at once, they may cause them to lose their souls.

An excellent catechism, "The Living Faith," (Herder and Herder, N.Y., 1959), clearly explains the matter of conscience and why wrongdoing can never be condoned:

"God desires that we should do His will from our own understanding of the matter. Therefore He has given us an ability to recognize what we ought or ought not to do. This ability we call our conscience....

"If we follow our conscience faithfully we are said to be 'conscientious.' Then God gives us joy and peace of mind; we are free from the torments of a bad conscience and are glad that we have done what we believed was the right thing.

"Anyone who often acts against his conscience blunts it or dulls it. A man who keeps on blunting his conscience by acting against it comes in time to lose it altogether. He falls into sins that grow worse and worse till he ends up with the most wicked vices. He is like a blind man walking towards a precipice.

"It is possible, however, for conscience to make mistakes. It may become darkened through sin. In order to decide properly, it must be guided by the Natural Law, the Ten Commandments, the example of Christ, and the Teachings and Commandments of the Church. If we find this difficult we should pray to God for light, and should ask advice from our parents, our priest, our teacher or some other reliable person."

Christians obligated to fight moral pollution

If the ecclesiastical authorities are too preoccupied with race-mixing and the "New (Im)Morality" to uphold the laws of God, then it is up to the Christian people to do so, because God wills it and Holy Mother Church, which Christ founded, wills it.

We can't shrug off our responsibilities by saying these evils have happened before in history and will pass. The only reason they passed in earlier times is because there were those - many of whom are known to be Saints in Heaven - who had the courage to stand up and fight. History is full of their brave deeds.

So today, God expects us - as He has so willed - to carry on for the Faith, openly and publicly, just as He expects of us constant and diligent prayer and sacrifice to strengthen us for the Battles of Life - on the way to Paradise.

"All the evil in the world comes from ignorance of the truths of the Holy Scripture in their simplicity, of which not one iota shall pass away." - St. Teresa of Avila.

THE CITIZENS REPORT BOX 9048 METAIRIE, LA. JACKSON RICAU, EDITOR

Enclosed is my \$3 for a year's subscription to The Report.
I enclose \$_____ to help further your work, to spread the Truth.
I enclose one dollar for 20 copies of this Report.

NAME _____

ADDRESS _____

105-115245-12



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THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

JACKSON, RICAU, EDITOR & PRESIDENT

BOX 9046,

METAIRIE, LA.

JACKSON RICAU

April 1, 1971

President Richard M. Nixon
The White House
Washington, D. C.

Dear President Nixon:

Something is wrong when Communist activists and/or anarchists and other enemies in this country are virtually free to openly preach treason, to riot, loot, burn, maim and kill in respectable, law-abiding American cities, while a trained soldier fighting for his country against Communists in a foreign land is put behind bars at hard labor by his peers.

You, your honor, as Commander-in-Chief of the Armed Forces of the United States of America, can help right some of the wrongs that have been going on this country for a long time by ordering the immediate pardon and release of the American prisoner, [redacted]

We urge you also to support U.S. Rep. John R. Rarick's Congressional Resolution to bring back in to this country all of the troops in Vietnam and other foreign countries by Dec. 31 - And to do everything within your power to help get the Communists in this country out.

Sincerely yours,

Jackson Ricau
Jackson Ricau

APR 12 1971

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Mr. Tolson _____
Mr. Sullivan _____
Mr. Mohr _____
Mr. Brennan CD _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Tavel _____
Mr. Walters _____
Mr. Soyars _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

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JACKSON RICAU

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CORRESPONDENCE



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JACKSON G. RICAU, EDITOR & PRESIDENT

BOX 9048,

METairie, LA.

Jack Ricau

4P.

April 6, 1971

Hon. J. Edgar Hoover

FBI

Washington, D.C.

mz

Dear Mr. Hoover,

We are convinced most of the American people want you in and Hale Boggs out. His asking you to resign should be enough for the voters in Louisiana to vote him out.

*Our very best
Jack Ricau*

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CORRESPONDENCE

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OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

April 6, 1971

Hon. J. Edgar Hoover
FBI
Washington, D. C.

Dear Mr. Hoover,

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Jack Ricau

MR. TOLSON ✓
MR. SULLIVAN ✓
MR. MOHR ✓
MR. BRENNAN, C.D. ✓
MR. CALLAHAN ✓
MR. CASPER ✓
MR. CONRAD ✓
MR. DALBEY ✓
MR. FELT ✓
MR. GALE ✓
MR. ROSEN ✓
MR. TAVEL ✓
MR. WALTERS ✓
MR. SOYARS ✓
MR. JONES ✓
TELE. ROOM ✓
MISS HOLMES ✓
MRS. METCALF ✓
MISS GANDY ✓

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THE CITIZENS' REPORT

Published Monthly by The South Louisiana Citizens' Council, Inc.

Joseph E. Viguerie, President

Jackson G. Ricau, Executive Director

Special

February, 1961

Metairie, Louisiana

FULL TEXT OF COUNCIL LETTER ACCUSING REP. HALE BOGGS OF 'BETRAYAL':

DEAR CONGRESSMAN BOGGS: Your vote to enlarge the House Rules Committee proved to us one thing - that what we have to fear in the Southern fight for liberty is not Northern oppression or even NAACP-Communist pressure but rather the betrayal by our own leaders.

Five Louisiana Congressmen, yourself included, voted to pack, or in effect purge the House Rules Committee, and that number was the margin of defeat for the South. By your action you have helped destroy a safeguard that has stood throughout the years against the arbitrary advancement in Congress of legislation without proper consideration of merit or consequences.

Obviously, you have forgotten your constituents back home in your willingness to either succumb to political pressure or to promote your own personal interests. Your Machiavelian vote against the South may well sound her death-knell!

Your joint statement attempting to explain why you voted to enlarge, pack, stack, liberalize, water down, or purge the House Rules Committee is, to our way of thinking, extremely weak, factitious and therefore unconvincing. If President Kennedy is the sort of leader you say he is, he would not have attempted to railroad this contemptible legislation through Congress. He, more than anyone else, should be more than willing to exhibit sound leadership by abiding by Congressional safeguards.

Your reasoning that failure to enlarge the House Rules Committee would tie Mr. Kennedy's hands in dealing with the likes of Khrushchev is not only specious but is an insult to every American citizen. The "Butcher of Budapest" could hope for nothing better than a conciliatory approach. This would not only add lubrication to his already well-greased Communist offensive in this country but would serve to bolster his own tottering physical dynasty surrounded as he is by subjects hostile to him and held in check by terrorism. Khrushchev cannot trust even his own soldiers and thousands are deserting.

Don't you know, sir, that President Kennedy is pledged to push for a Civil Rights program that is a carbon copy of the U.S. Communist Party Civil Rights platform of 1928? Don't you know that your vote to pack the Rules Committee with liberals is giving Mr. Kennedy the green light to invade the South with directives and legislation that may mean disaster? Don't you know that back of this Civil Rights program is a plan to destroy state sovereignty and increase centralization of power in Washington?

Commented The Times-Picayune, Feb. 1, 1961: "If and when legislation to eliminate literacy tests for voting, to set up a so-called national Fair Employment Practices Commission and to otherwise oppress (Please see other side)

Application For Membership

Phone: VE 4-0366



SOUTH LOUISIANA CITIZEN'S COUNCIL BOX 283 METAIRIE, LOUISIANA

A non-profit, non-political corporation concerned with educating the people to the vital necessity of maintaining racial segregation, States' Rights and the Constitution.

- _____ \$3.00 Minimum annual dues. Includes your monthly newsletter.
- _____ \$4.00 The Famous Package Plan. Includes newsletters, national paper.
- _____ \$1.00 or more each month includes all papers. We bill you monthly.
- _____ I am already a member but enclose \$_____ to help spread your work.
- _____ Contributions of \$5, \$10, \$15, \$25, \$100, \$500 will be appreciated.

Name _____ Address _____
City _____ Zone _____ State _____ New _____ Renewal _____ Date _____

the South comes rolling out of the stacked House Rules Committee--it seems to us that some fast explaining will be in order...

"During maneuvering that preceded the roll call, opponents of the proposal were reminded frequently by backers that both President Kennedy and Speaker Rayburn have long political memories and that it would not be beyond the realm of possibility that patronage and other favors would be denied those voting against the stacking.

"We hope that the voters of Louisiana also will have long memories and will keep in mind the names of their representatives who voted to stack this committee and those who stood their ground and voted against the stacking."

Those who stood their ground and voted for their people back home, we salute: Rep. F. Edward Hebert, New Orleans; Rep. Otto E. Passman, Monroe, and Rep. Harold B. McSween, Alexandria.

On the other hand we intend that our 6000 readers and others shall not be allowed to forget what you and your four associates have done to promote destruction of the South. We herewith list the fateful five who turned their backs on their own people: Rep. Hale Boggs, New Orleans; Rep. Edwin E. Willis, St. Martinville; Rep. Overton Brooks, Shreveport; Rep. James H. Morrison, Hammond, and Rep. T. Ashton Thompson, Ville Platte.

Treachery is indeed in our very midst, and we shall do our very best to root it out, with God's blessings, as our forefathers did. They fought against perhaps even worse odds, and gave us a priceless heritage.

We can do no less. We intend that our children and our grandchildren will receive this same priceless heritage. The South will rise again, even without your help! Sincerely, Joseph E. Viguerie, president, and Jackson G. Ricau, executive director.

This same letter was sent to Congressmen Willis, Brooks, Morrison and Thompson.

Packing Rules Committee widely opposed; five Congressmen denounced: Said the Shreveport Journal: "The Journal is pleased to note that Reps. Harold McSween, Otto Passman and F. Edward Hebert remained true to the conservative cause and voted against the Rayburn plot. When Kennedy invokes his liberal platform--particularly those sections which seek to punish the South--it will be well to recall that many of our Southern congressmen have helped clear his path. Syndicated columnist David Lawrence said the "packing" plan "is mainly a war between those who believe in sound policies and those who advocate unsound policies in government. The margin of victory--only five votes--augurs trouble for the future."

Lashing out at Speaker Rayburn, the Washington Evening Star queried, "Why not simply abolish the Rules Committee and revive the malororous era in which the speaker was absolute master of the House?" The Young Men's Business Club, the Louisiana Retailers Association, the Chamber of Commerce, the New Orleans Board of Trade, the Citizens' Councils and many other organizations opposed changing the Rules Committee... R. B. Sibley, in a letter to The Times-Picayune, asked if the five Congressmen who voted to pack the Rules Committee have been liberally "Kennedy coerced" or brainwashed. "If that's the case I think it is up to the voters of Louisiana to make certain that they are not returned to Congress. A person brainwashed is dangerous to our state and country." Alfred M. Cowan wrote The Times-Picayune: "Solid South, where is it? To think that it had to be the five from our beloved state that shattered it. What a stigma to have attached to one for the rest of his life... Now we shall see the flood gates of socialism, civil rights and foreign give-a-ways open wide. Now we shall see the whip crack again and again, because those that engineered and administered this un-American scheme have an insatiable appetite for power, which grows on what it feeds."

Edmund Burke said, "All that is necessary for the triumph of evil is that good men do nothing." Join and support the South Louisiana Citizens' Council and help in the fight for our liberty.

- Jack Ricau, Editor

NIXON PRESSURES SOUTH VIETNAM HEAD TO CANCEL MEETING WITH WALLACE

"THIS HAS NEVER BEEN PRINTED BEFORE, but President Nixon is so worried about George Wallace that he pressured President Thieu of South Vietnam into cancelling his appointment with Wallace when Wallace visited South Vietnam in November 1969," Tom Anderson reported.

In his column in the Independent American, Box 4223, New Orleans, Anderson said Wallace was informed he could not see Thieu 30 minutes before the scheduled meeting. No reason was given, but Anderson said it had been suggested that "some commitments made by the Nixon Administration to South Vietnam could be cancelled if President Thieu refused to cancel his meeting with Governor Wallace."

Public schools and drugs

"Today's Education," which is the official journal of the National Education Association, predicted that in ten years time all school faculties would include a "biochemical therapist/ pharmacist, whose services increase as biochemical therapy and memory improvement chemicals are introduced more widely." (See Page 32, Jan. 1969 issue.)

This means that every public school will then have an official (who is not a doctor) to hand out the drugs. You say you won't allow it? If you can't control where your children attend school it naturally follows that you will be unable to prevent your child being drugged by the school authorities. The Republicans have taken your child away from you.

Children are already being drugged by school authorities in some schools in Maryland, Nebraska and other places. It is not known whether these drugs were prescribed by doctors or not. Prediction: In the future, discipline and behavior problem children will not be punished - they'll simply be drugged. Prediction: In the future, dumb children will not be given remedial school work to improve the mind - they'll be given memory drugs.

- Florence County Citizens Council newsletter, January 1971
Dr. W. M. Crosswell, Sec., Box 827, Florence, S.C., 29501

From our files

12 YEARS AGO - The first issue of The Citizens Report was published in January, 1959. State Sen. William M. Rainach, President of the Association of Citizens Councils of Louisiana, addressed a rally sponsored by the South Louisiana Citizens Council in Metairie High School... Rev. Joseph Fichter, S.J., Loyola Sociology Dean, shocked us when he said at a Religion and Mental Health meeting in International House: "I told some of my students they turned out to be pretty good people in spite of their parents" and "Noah's Ark and the Tower of Babel are myths."

Six Years Ago - The Catholic Archdiocese of New Orleans, in charge of Archbishop John P. Cody, an integrationist, established the United Catholic Educational Fund to raise \$28 million over a 10-year period. The Citizens Report noted that six months earlier, on June 30, 1964, the Archdiocese borrowed \$10 million from Penn Mutual and mortgaged 21 pieces of Church property to make the loan. The Archdiocese obligated itself to pay Penn Mutual over \$15 million in principal and interest by 1983. Commenting on the Educational Fund, we wrote Catholics may ponder over whether they are obligated to subsidize school integration... Interracial Archbishop Denis Hurley, O.M.I., of Durban, South Africa, admitted in the Jan. 21, 1965 Catholic Transcript that racial segregation (apartheid) is there to stay. He said the last thing the white South African wants "is to be cruel and unjust. He just wants to go on living the way he likes in a country he loves."... The Citizens Report expressed shock over learning that Union Leader Walter Reuther, a Soviet-trained atheist, would give the commencement address at Dominican College's 1965 graduation exercises.

One Year Ago - George Wallace told a CBS "Face the Nation" TV audience he is ready to launch a new political offensive aimed at defeating Nixon in 1972... The AP reported private schools are mushrooming across the South in the wake of each major court or congressional step to integrate public schools... The AP reported Vice-President Agnew had been named chairman of a cabinet-level group organized by Nixon to integrate Southern public schools.

THE CITIZENS REPORT BOX 9448 METAIRIE, LA. 70005 \$5 a year

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Records Branch

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| I | 157-4-33-827, 871, | JACKSON (Bu) |
| IV | 105-115345-12 | |
| | 62-112176-6 | AD/4-13 3:45 |
| I | 105-115345-5, 8, 10, 9 | JACKSON B. (Bu) |
| IV | 61-3176-A | SHREVEPORT |
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April 16, 1971

Dear Editor:

A question it would seem the American people should
have answered is this:

Why are Rep. Hale Boggs, Sen. Edmund S. Muskie and
some other politicians in Washington going after
the scalp of FBI Director J. Edgar Hoover, who is
a friend of the American people, and not Gus Hall,
top Communist in the United States, who is the
enemy of the American people?

Sincerely,

Jackson Ricau
Jackson Ricau

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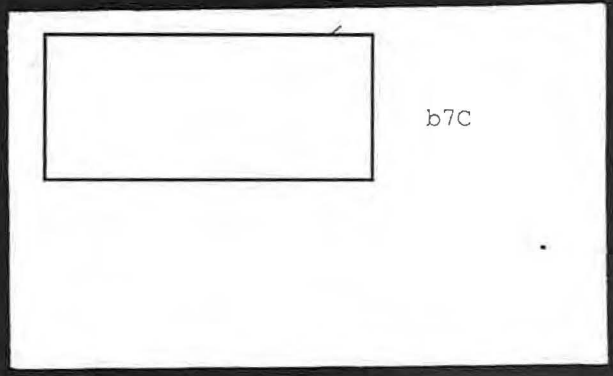
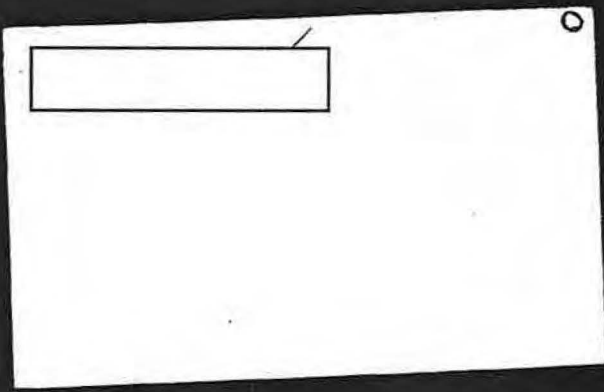
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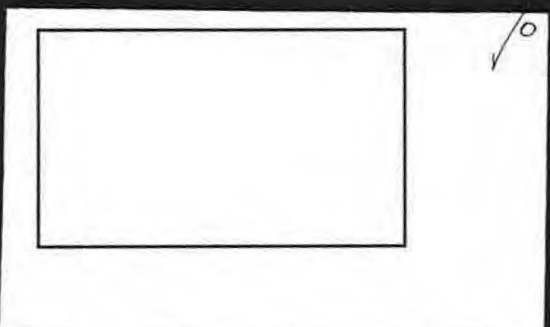
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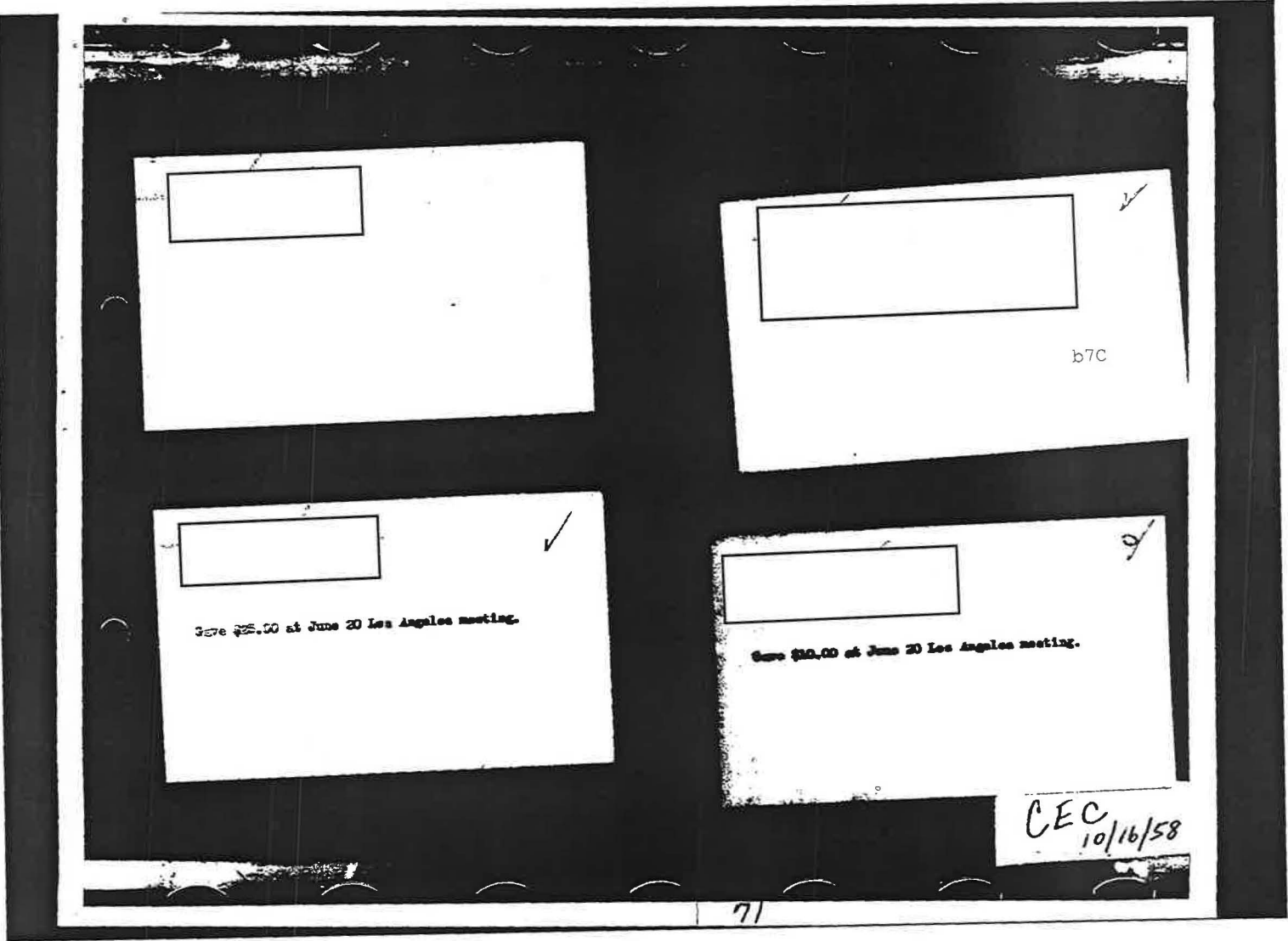
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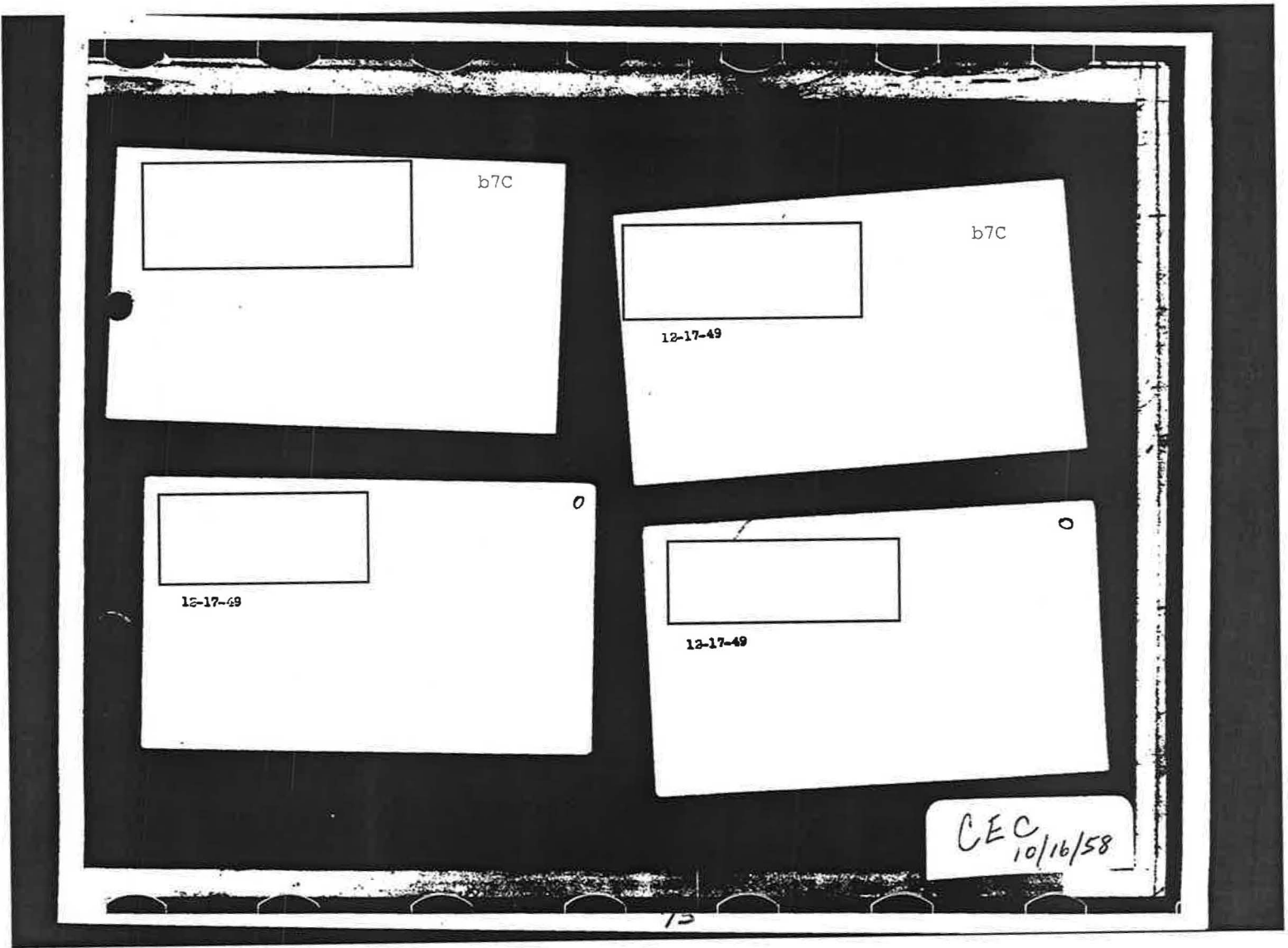
Mrs. Lyril Clark Van Hyning, Editor
Women's Voice
537 South Dearborn St., Room 803
Chicago 5, Illinois

Dr. Baldwin Bishop
2100 Hallidale
Los Angeles 7, Calif.

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Charles L. Smith
218 Buchanan Street
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Rep. from Haralson County. Saw him in
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(The White Circle League of America)

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Chicago 40, Illinois ✓
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Nationalist post.

[Redacted]

Hon. Tom Linder
Commissioner of Agriculture
State of Georgia
Capitol Building
Atlanta, Georgia ✓

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Hon. George W. Armstrong
Woodstock Plantation
Natchez, Mississippi

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86

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Dear [redacted]

Why didn't you write [redacted] you were
so bad you missed the party.
When you came
back I was planning to have a party with
cola and cookies but you never did come back.
We'll have it some other time oh yes, I was going
to have a surprise for you too.
you made me feel like you didn't like me any
more. Please send me a letter ~~answering~~ to my
question above

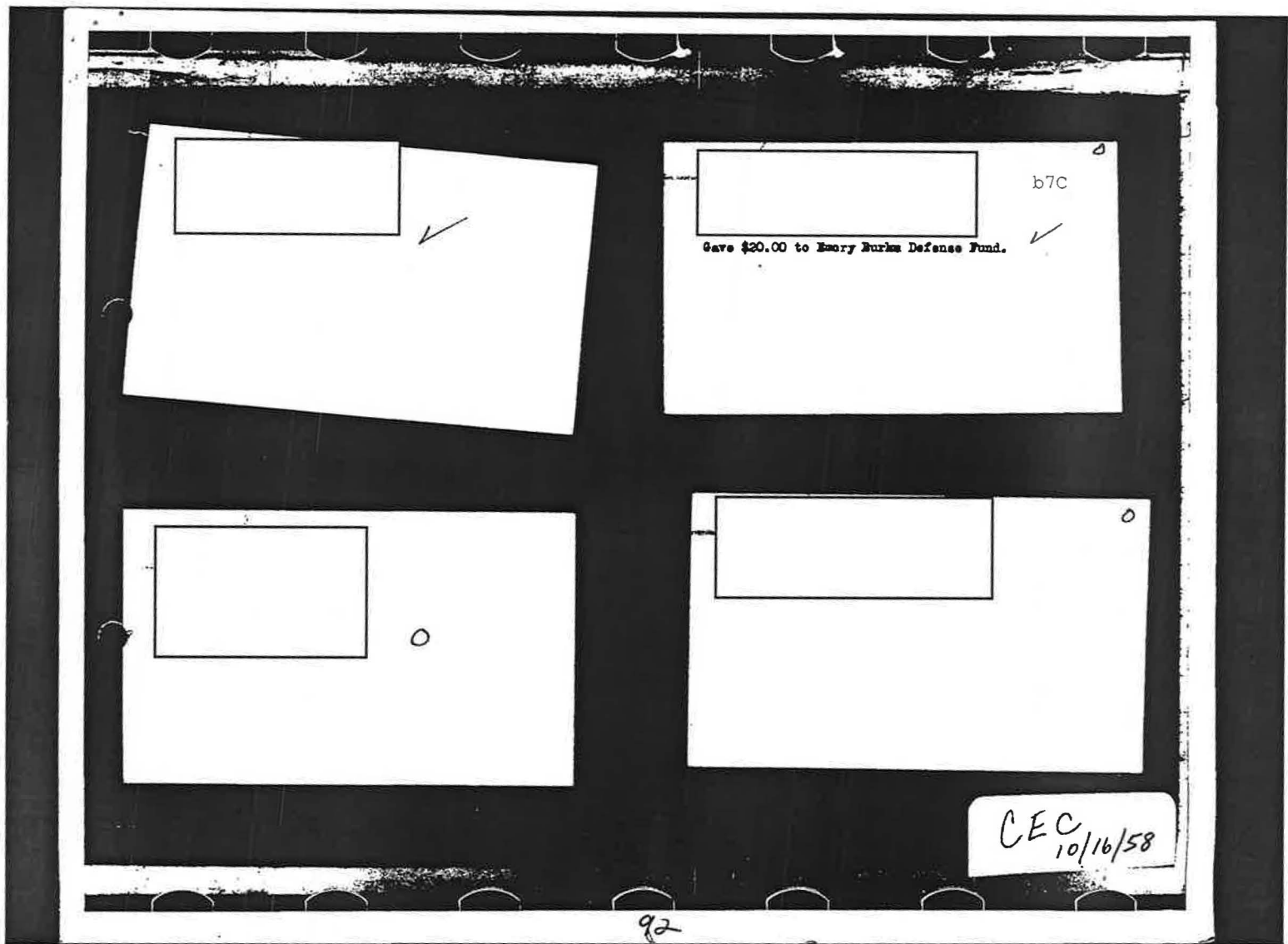
P.S.

Put in the letter you write if you
like me any more

[redacted]

11/25

16/58



James H. Madole
224 E. Main St.,
Beacon, N. Y.

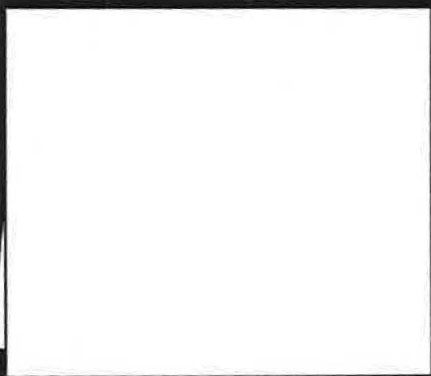
National Director,
National Renaissance Party

Joseph P. Kamp
Constitutional Educational League, Inc.
342 Madison Ave.,
New York, N. Y.

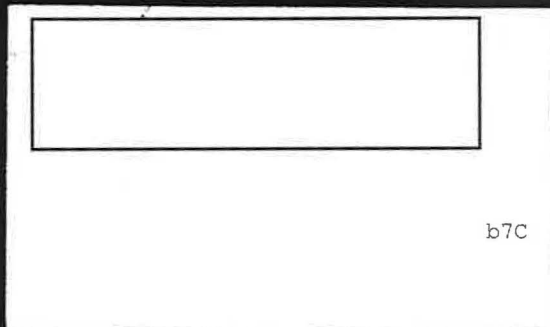
Homer L. Loomis, Sr.
615 Park Avenue
New York, N. Y.

C. Daniel Kurts
118-25 - 202nd St.
St. Albans (11), L. I., N. Y.
Leader of the Christian Front

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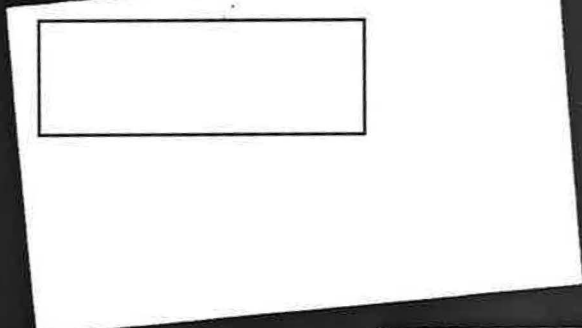


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J. B. Stoner
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Whose word shall endure through the
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1 family
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16 Sack
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Homer L. Loomis, Jr.
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Atlanta, Georgia
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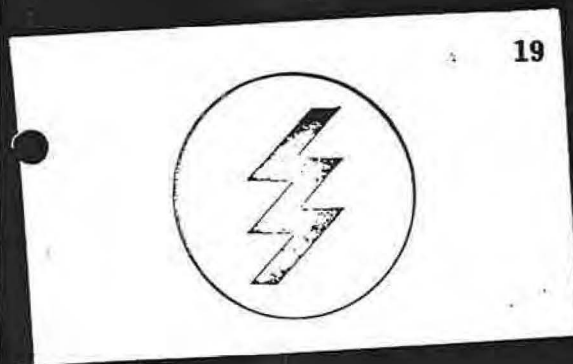
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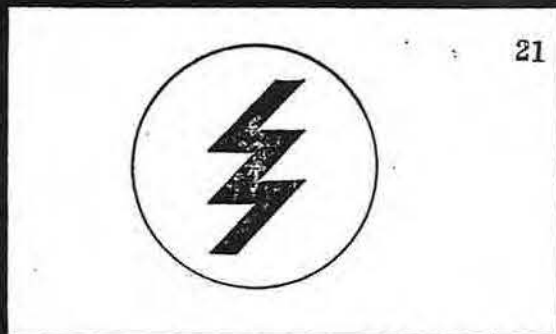
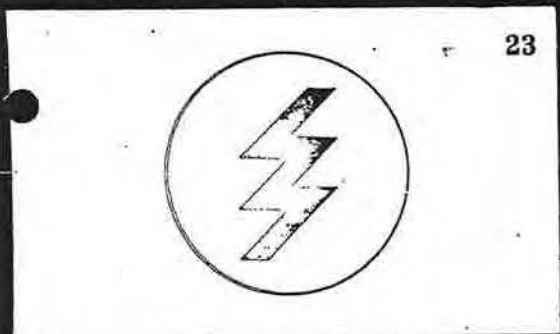
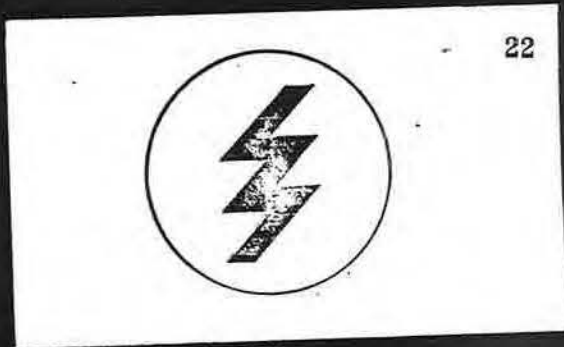
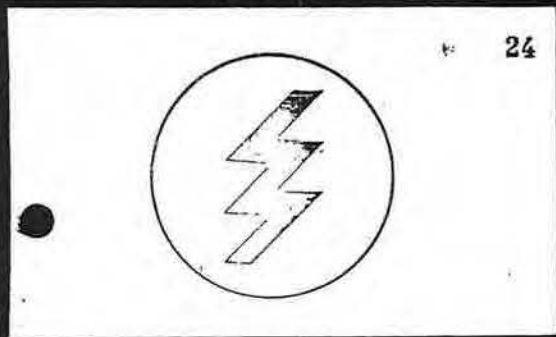


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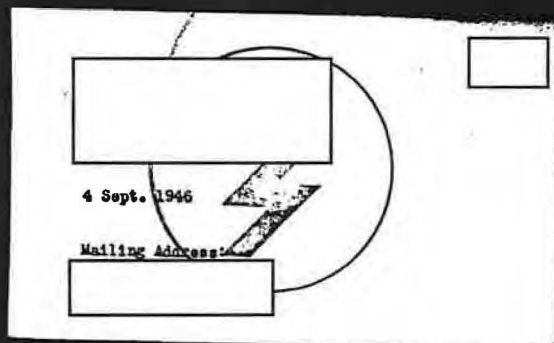
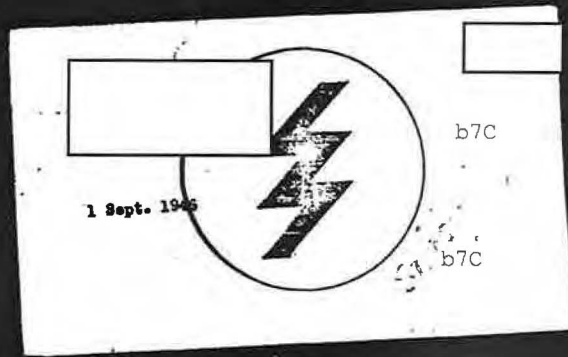
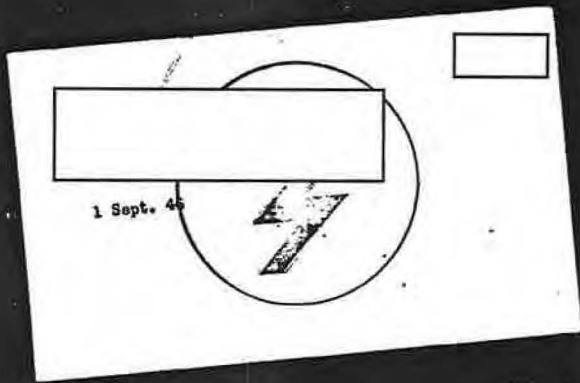


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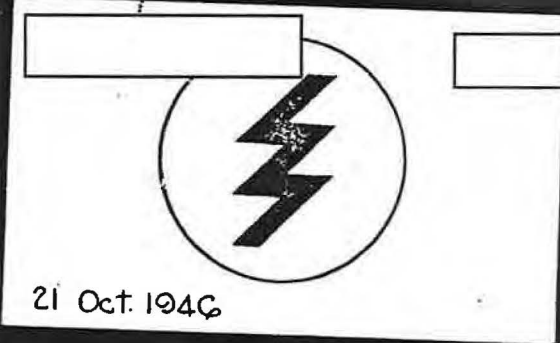
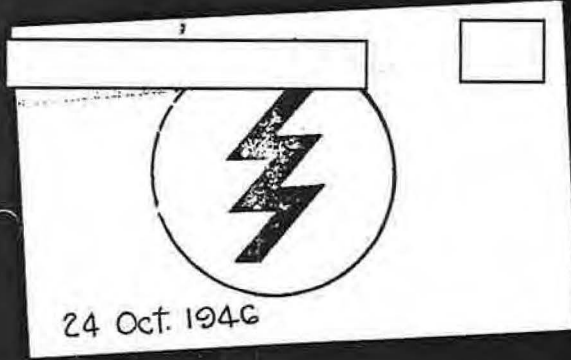
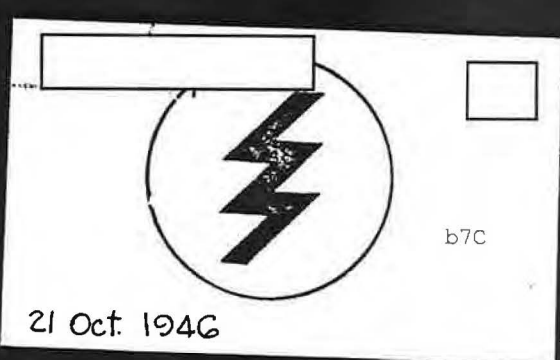
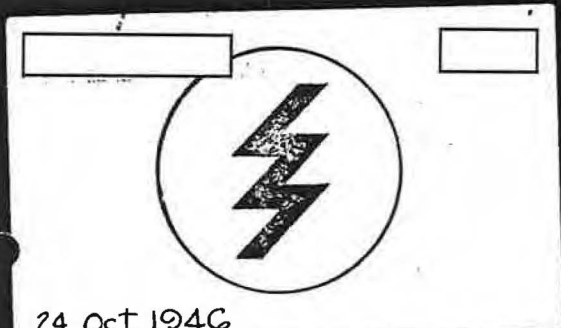
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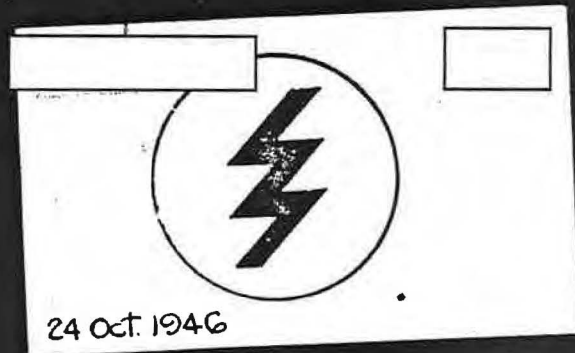
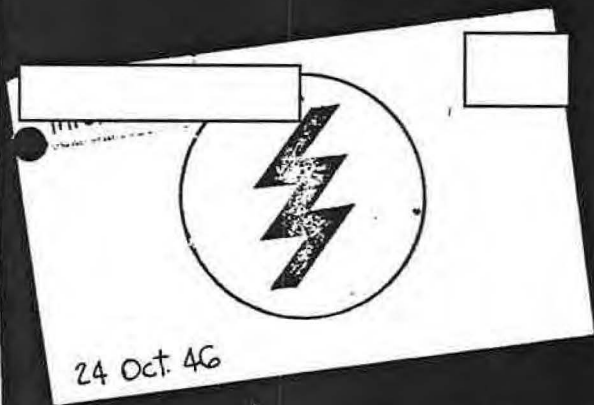
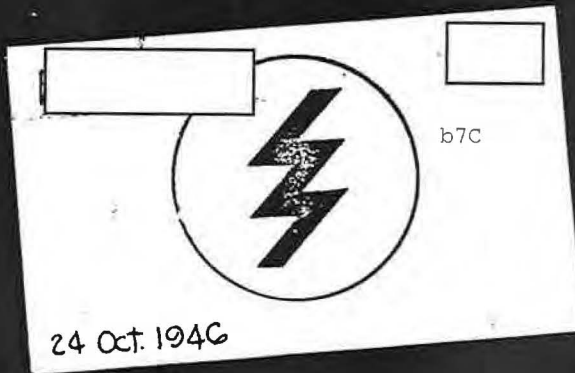
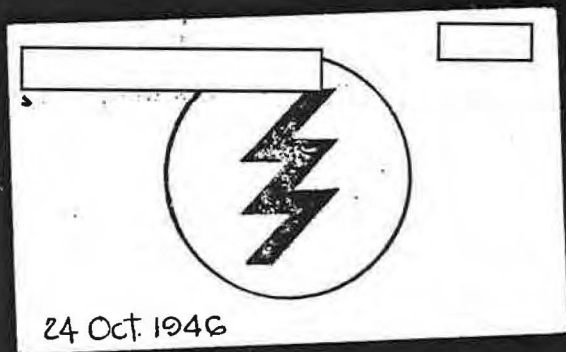
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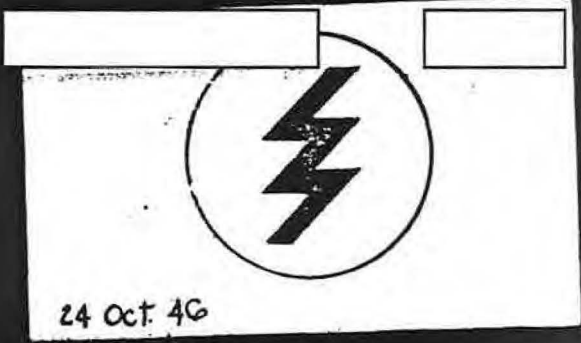
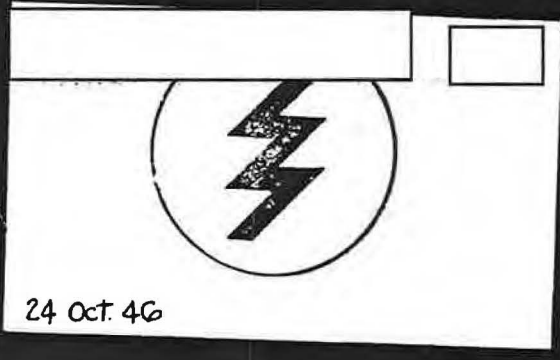
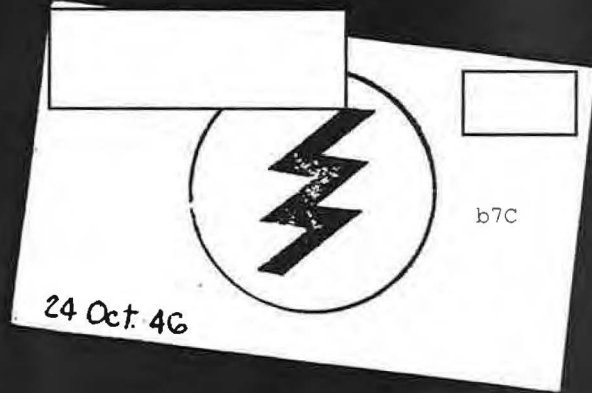
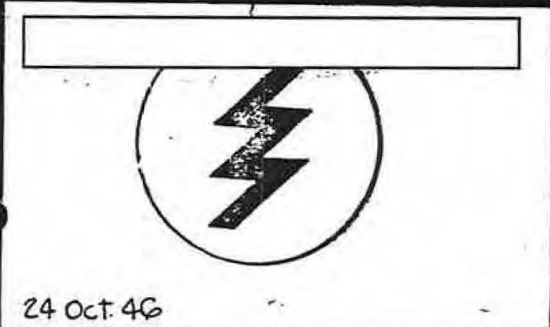
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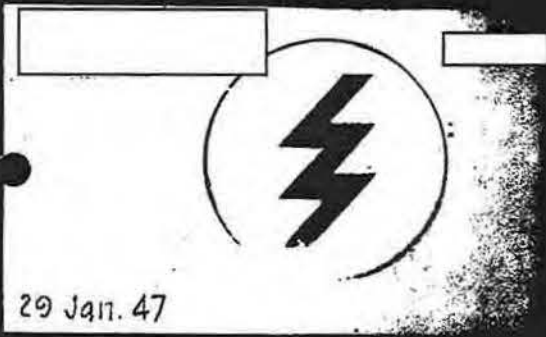
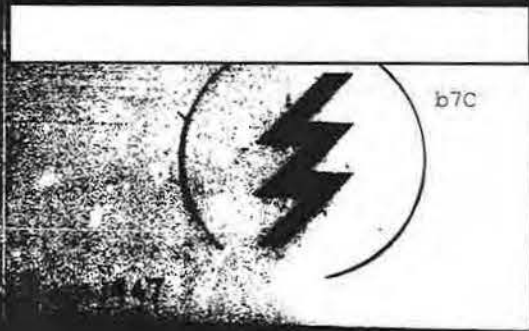
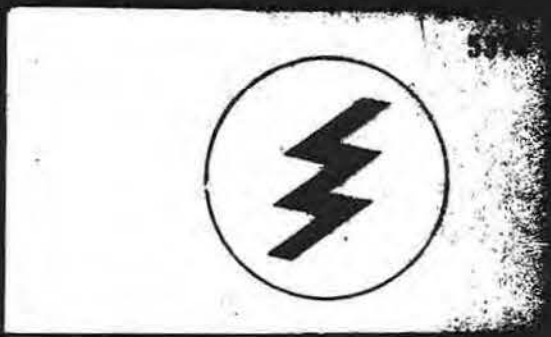
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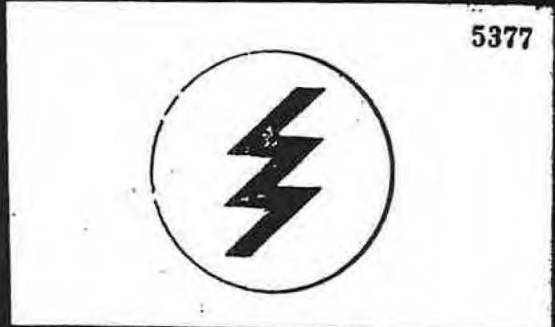
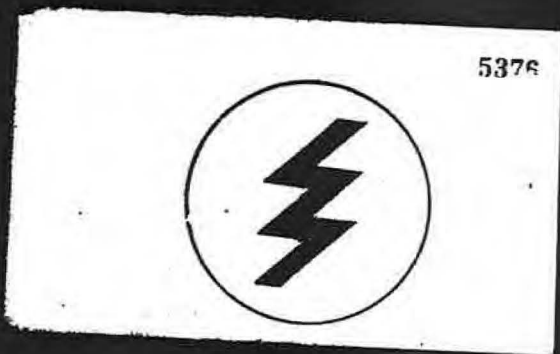
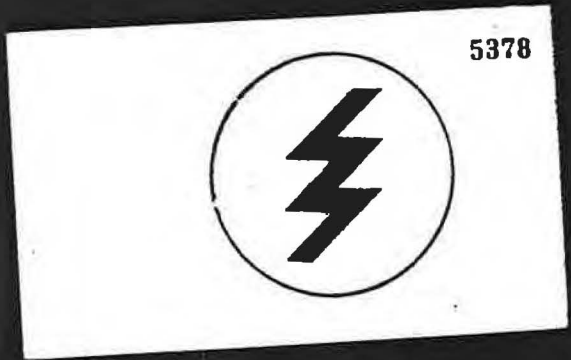
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